DOUGLAS COUNTY, NV Rec \$35 00 Total \$35 00

USBANK

2018-923266 12/06/2018 10 06 AM

Pgs=3

WHEN RECORDED MAIL TO ✓ US Bank N A 9918 Hibert Street

San Diego, CA 92131-1018

REQUESTED AND PREPARED BY

US Bank NA 9918 Hibert Street San Diego, CA 92131

APN 1320-30-411-017 1320-30-411-012

Loan # 29-1842833241-26



### KAREN ELLISON, RECORDER

#### **DEED OF RECONVEYANCE**

The undersigned, U S Bank N A, as the Owner and holder of the Note secured by Deed of Trust dated September 12, 2008, among Kenneth D Lommon, referred to as "Grantor", and US Bank N A, referred to as "Beneficiary", and U S Bank N A, referred to as "Trustee", which Deed of Trust was recorded September 19, 2008, Doc No 0730272, Official Records of Douglas County, Nevada

U S Bank N A, pursuant to the request of said owner and holder and in accordance with the provisions of said Deed of Trust, does hereby RECONVEY WITHOUT WARRANTY, TO THE PERSON OR PERSONS LEGALLY ENTITLED THERETO, ALL the estate now held by it under said Deed of Trust, to wit

## SEE ATTACHED EXHIBIT "A"

The Real Property or its address is commonly known as 885 & 887 Mahogany Drive, Minden, NV 89423

IN WITNESS WHEREOF the owner and holder above named, and U S Bank N A, has caused this instrument to be executed, each in its respective interest

NOV 27 2018 Dated

By

Simon Lopez, Assistant 'ıce President

# Exhibit "A"

## Parcel 1

A parcel of land located within a portion of the Southwest one-quarter of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows

Commencing at the northeast corner of Parcel 2A-1 as shown on Parcel Map LDA 98-063 for Fitness, LLC recorded April 27, 2000 in the office of Recorder, Douglas County, Nevada as Document No 490759, also being the northwest corner of Parcel 2B as shown on Parcel Map LDA 97-056 for Patrick A Fagen and A A and Emaleen Fagen recorded March 25, 1998 in said office of Recorder as Document No 435764, thence along the line common to said Parcel 2A-1 and Parcel 2B, South 16°46"42" West, 63 04 feet to the northeast corner of Parcel 2A-2 as shown on said Parcel Map LDA 98-063, the POINT OF BEGINNING, thence continuing South 16°46'42" West, 19 86 feet, thence South 00°02'36" West, 410 57 feet to a point on the southerly line of said Parcel 2B, thence along said southerly line of parcel 2B, North 58°01'34" West, 282 79 feet, thence along the westerly lines of said Parcel 2B and Parcel 2A-2, North 00°02'36" East, 280 03 feet, thence along the line common to said parcel 2A-1 and Parcel 2A-2, South 89°57'24" East 245 72 feet to the POINT OF BEGINNING

Reference is-made to Record of Survey recorded December 6, 2001, in Book 1201, Page 1871, as Document No 529450

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111 312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 6 2001 BOOK 1201 PAGE 1825, AS FILE NO 529445, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA "

Assessor's Parcel Novi1320-30-411-017

### Parcel 2

A parcel of land located within a portion of the Southwest 1/2 of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows

Parcel 2A-1, as set forth on Parcel Map LDA 98-063 for Fitness, LLC, etal, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 27, 2000, in Book 0400, Page 5234, as Document No. 490759

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111 312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 6, 2001, BOOK 1201, PAGE 1825, AS FILE NO 529445, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA "

Assessor's Parcel No 1320-30-411-012

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
)SS
COUNTY OF SAN DIEGO)

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

TIFFANY LEE

Notary Public – California

San Diego County

Commission # 2231878

My Comm Expires Feb 28, 2022

WITNESS my hand and official seal

Signature \_\_\_

Signature of Notary Public

Tiffany Lee