APN # 1420-30-001-004 DOUGLAS COUNTY, NV 2018-923269 Escrow # 00240368 -- DR RPTT:\$0.00 Rec:\$35.00 12/06/2018 10:59 AM \$35.00 Pgs=9 Recording Requested By: FIRST CENTENNIAL - RENO (MAIN OFFICE) First Centennial Title Company KAREN ELLISON, RECORDER E03 1450 Ridgeview Dr. #100 Reno, NV 89509 When Recorded Return to: Ted S. Brown. Sierra Springs Recreational Prop 605 Dixon Court Reno, NV 89511 Mail Tax Statements to: Ted S. Brown, Sierra Springs Recreational Prop SPACE ABOVE FOR RECORDERS USE 605 Dixon Court Reno, NV 89511 Grant, Bargain, Sale Deed (Title of Document) Re-Recording Grant, Bargain, Sale Deed recorded 12/6/2018 as Document No. 2018-923263 to include the legal description Please complete Affirmation Statement below: ☑ I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) OR-☐ I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: NRS 239B.030 (state specific law). Title Assistant **SIGNATURE** TITLE

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS

(Additional recording fee applies)

Roseanne Cusumano

SPACE BELOW FOR RECORDER

This cover page must be typed or printed in black ink.

Print Signature

239B.030 Section 4.

EXHIBIT "A"Legal Description

Parcel 1:

That portion of the Northwest ¼ of Section 30, Township 14 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwest corner of said Section 30; thence Easterly along the Northerly line of said Northwest ¼, South 89°15′11" East, 2307.06 feet to a point on the West right of way line of U.S. Highway 395; thence Southerly along said West right of way line South 0°37′25" West, 505.00 feet; thence North 89°15′11" West, 30.00 feet; thence North 33°27′12" W., 102.77 feet; thence North 89°15′11" West, 2220.34 feet to a point on the West line of said Northwest ¼ of said Section 30; thence Northerly along said West line, North 0°44′27" East, 420.00 feet to the Point of Beginning.

Note: the above legal description previously appeared in document recorded June 8, 1993, in Book 693, Page 1560, as Document No. 309231, of Official Records.

Reference is hereby made to that certain Record of Survey Supporting a Boundary Line Adjustment, recorded June 8, 1993, in Book 693, Page 1590, as Document No. 309238.

Parcel 2:

Easement for ingress and egress for residential and recreational uses, as set forth in that certain Deed of Easement, recorded June 8, 1993, in Book 693, Page 1587, as Document No. 309237, of Official Records.

APN: 1420-30-001-004

Order Number: 240368-DR

DOUGLAS COUNTY, NV RPTT:\$2170.35 Rec:\$35.00

2018-923263

\$2,205.35 Pgs=6

12/06/2018 08:37 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1420-30-001-004

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For Valuable consideration, the receipt of which is hereby acknowledged, Ted S. Brown and Karen L. Brown, Husband and wife as joint tenants, as to an undivided 40% interest and Raymond M. Pezonella and Nancy A. Pezonella, husband and wife as joint tenants, as to an undivided 30% interest and Daniel M. Brown, an unmarried man as to an undivided 10% interest and Jerry Puryear, an unmarried man as to an undivided 10% interest and Jerry Puryear, an unmarried man as to an undivided 10% interest

do(es) hereby Grant, Bargain, Sell and Convey to Sierra Springs Recreational Properties, Inc.

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this Hthday of NOVEMBER, 2018

Ted FONED IN COUNTERPART

Karen L. Brown

TONED IN COUNTERPART

Raymond M. Pezonella

_

Pezonella

LNPART

Daniel M. Brown

Jerry Puryear

APN: 1420-30-001-004

| Recorded Electronically |
|-------------------------------|
| TO COLUMN TO THE LEGITICATIVE |
| 10U |
| County, DOKREAL |
| Date //-10-2018 Time 1-3740 |
| Simplifile.com 800.460.5657 |
| |

P

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For Valuable consideration, the receipt of which is hereby acknowledged, Ted S. Brown and Karen L. Brown, Husband and wife as joint tenants, as to an undivided 40% interest and Raymond M. Pezonella and Nancy A. Pezonella, husband and wife as joint tenants, as to an undivided 30% interest and Daniel M. Brown, an unmarried man as to an undivided 10% interest and Jerry Puryear, an unmarried man as to an undivided 10% interest *20%

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See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this <u>HT</u>/day of <u>NOVEMBER</u>, 2018

Ted & Brown Karen L. Brown Jerry Puryear

SPACE BELOW FOR RECORDER

APN: 1420-30-001-004

Escrow No. 00240368 - 016 - 17
RPTT \$ 2172.30
When Recorded Return to:
Ted S. Brown, Sierra Springs Recreational Prop
605 Dixon Court
Reno, NV 89511
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For Valuable consideration, the receipt of which is hereby acknowledged, Ted S. Brown and Karen L. Brown, Husband and wife as joint tenants, as to an undivided 40% interest and Raymond M. Pezonella and Nancy A. Pezonella, husband and wife as joint tenants, as to an undivided 30% interest and Daniel M. Brown, an unmarried man as to an undivided 10% interest and Jerry Puryear, an unmarried man as to an undivided 10% interest 20%

do(es) hereby Grant, Bargain, Sell and Convey to Sierra Springs Recreational Properties, Inc.

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this The day of November , 2018

Ted S. Brown

Karen L. Brown

Mancy A. Pezonella

Daniel M. Brown

Peroperation

Daniel M. Brown

SPACE BELOW FOR RECORDER

STATE OF NEVADA COUNTY OF DOUGLAS WAS NO &

..

This instrument was acknowledged before me on NOVEMBURAL 2018

By Ted S. Brown and Karen L. Brown

SHELBY REED

Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 17-2073-2 Expires February 9, 2021

SPACE BELOW FOR RECORDER

California Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF GLENN

On November 14, 2018 before me Olga Valoroso a Notary Public, personally appeared Daniel M. Brown who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their-signature(s) on the instrument the person(s), or the entity upon behalf of which the person(1) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

OPTIONAL INFORMATION

THIS OPTIONAL INFORMATION SECTION IS NOT REQUIRED BY LAW BUT MAY BE BENEFICIAL TO PERSONS RELYING ON THIS NOTARIZED DOCUMENT

TITLE OR TYPE OF DOCUMENT:

Grant, Bargain, Sale Deed

DATE OF DOCUMENT: November 14, 2018

STATE OF NEVADA **COUNTY OF DOUGLAS**

This instrument was acknowledged before me on 11-21-18
Raymon M. tezonella n

Pezmell

DENA REED

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80676-5 - Expires March 14, 2019

| INDIVIDUAL | |
|--|-------------|
| STATE OF NEVADA) | |
| CARSON CITY) | |
| This instrument was acknowledged before me on NOV 7, 2018 by 2010 UNIVERSE | • |
| VYIS TYONSON | Title (in) |
| NOTARÝ PŮBLIC | |

KRIS THORSON
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 13-12081-3 - Expires January 17, 2022

| 1. APN: 1420-30-001-004 | | |
|---|---|--|
| 2. Type of Property: a) □ Vacant Land b) ☑ Single Fam. Res. c) □ Condo/Twnhse e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural i) □ Other | | |
| | | |
| | FOR RECORDERS OPTIONAL USE ONLY | |
| | Document Instrument No.: Book: Page: | |
| | Date of Recording: | |
| | Notes: | |
| | | |
| STATE OF NEVADA DECLARATION OF VALUE | | |
| DECLARATI | ON OF VALUE | |
| 3. Total Value/Sales Price of Property: | \$0.00 | |
| Deed in Lieu of Foreclosure Only (value of property) | \$ | |
| Transfer Tax Value: | \$ | |
| Real Property Transfer Tax Due: | \$0.00 | |
| | / <u>/ / </u> | |
| 4. If Exemption Claimed | | |
| a. Transfer Tax Exemption, per NRS 375.090 | Section 3_ | |
| | Grant, Bargain, Sale Deed recorded 12/6/2018 as Document | |
| <u>No. 2018-923263 to In</u> | clude the legal description | |
| Partial Interest: Percentage being transferred: | 0 % | |
| | T | |
| | alty of perjury, pursuant to NRS 375.060 and NRS 375.110, | |
| that the information provided is correct to the best of the documentation if called upon to substantiate the information | ion provided herein. Furthermore, the disallowance of any | |
| claimed exemption, or other determination of additional t | ax due, may result in a penalty of 10% of the tax due plus | |
| interest at 1% per month. | | |
| Pursuant to NRS 375.030, the Buyer and Seller shall owed. | be jointly and severally liable for any additional amount | |
| Signature | Capacity | |
| Signature | Capacity | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | |
| (Required) Print Name: Ted S. Brown and Karen L. Brown | (Required) Print Name:Sierra Springs Recreational Properties, | |
| and Raymond M. Pezonella and Nancy A. | Inc. | |
| Pezonella and Daniel M. Brown and Jerry Puryear | | |
| Address: 605 Dixon Court | Address: 605 Dixon Court | |
| City/State/Zip: Reno, NV 89511 COMPANY REQU | City/State/Zip Reno, NV 89511 ESTING RECORDING | |
| COMPANY REGISTRO | | |
| Co. Name: First Centennial Title Company of NV | Escrow # 00240368-016 | |
| Address: 896 West Nye Lane, Suite 104 | | |