DOUGLAS COUNTY, NV This is a no fee document 12/06/2018 04:09 PM

2018-923292

DC/COMMUNITY DEVELOPMENT

Pgs=5

APN# 1420 -33-602-006	
Recording Requested by/Mail to:	00083872201809232920050055
Name: West Ridge Homes Inc.	KAREN ELLISON, RECORDER
Address: <u>COLD DarkHorse Ct.</u>	\ \
City/State/Zip: Gardnerville, NV 89410	
Mail Tax Statements to:	
Name: West-Ridge Homes Inc.	
Address: 610 Dark Horse Ct.	
City/State/Zip: Gardnerville, NV	
89410	
Credit for Domestic u	sell
Title of Document (required)	
(Only use if applicable)	
The undersigned hereby affirms that the document submit	
DOES contain personal information as required by law: (c	heck applicable)
Affidavit of Death – NRS 440.380(1)(A) & NRS	5 40.525(5)
Judgment – NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
Signature	
Printed Name	
This document is being (re-)recorded to correct document #	, and is correcting

	105-1195
CREDIT FOR DOMESTIC WELL	21-110-08
APN#- 1420-33-602-006	
Owner Name and Site Address	
West RidGJ Homos Inc	RECEIVED
1338 Downs Drive	NOV 0 9 2018
Minden, NV 89423	
The undersigned hereby affirms that this document submitted for recording does not contain a social security number.	DOUGLAS COUNTY COMMUNITY DEVELOPMENT
Lot 1 Block N/A Year lot created: 1993	
Subdivision CLARENCE ALLEN PARCE	L MAP - DOC 303567
Water company serving house or lot: Douglas	
	is form must be accompanied by a
Well driller who will plug the well:	
Date well will be plugged (within 1 year of State Engineer	approval or water connection):
	orso ct GArdnerulle, NV89410
Applicant's phone number(s): 775-782-286	84 - Cell 775-691-8517
R Applipment's signature	Peter M. Ree Khof In Applicant's name (print or type)
Subscribed and sworn to before me	
this 9 day of November, 20 18 b	Veter M. Beakhot Ur. (Name of Applicant)
State of Nevada, County of Douglas	Notary Public
(Place Notary Seal Under Notary Signature)	KOAH INWOOD
Acknowledgement of water purveyor to serve said parcel:	Appointment Recorded in Dougles County No: 18-2871-5 - Expires June 8, 2022
Water Purveyor: Douglas Courty	
By:	1
Approved: This 30 th day of November, 2	Jason King, P.E., State Engineer

3/18/93 3/18/93 DEE SCALE: 1"-50" WE, THE UNDERSCHIED COMPANES, HEREN ACCEPT AND APPROVE THE PUBLIC UNDUTY EASTENING SCOME OF THIS PARK. THIS APPROVIL DOES NOT GUARANTEE ACCEPT FOR FERWER. THIS APPROVIL DOES NOT GUARANTEE ACCEPT AND APPROVILED THE AP UTILITY COMPANIES CERTIFICATE 3/15/93 DATE THE IS TO CENTEY PLANT LARGES PALLED MEDITAL IN A MAKE
BEE THE ONLY BATTES HANNED RECORD WITEREST IN THE TRACTS
OF LAND DEPACED WITHIN THE GRAPE CORDER SHOWN ON THIS
PLANT AND THAT THERE ARE HOYGEN OF MONTE OF A SHOWN OF THE
C. 26-43
DETERMINED
THE THE THE CALLED AND MEDITAL AND MEDITAL THE CALLED TITLE COMPANY CERTIFICATE BASIS OF BEARNOS OF THIS MAP IS THE SOUTH LINE OF THE NORTHEAST GUARTEN OF SECTION 23, TOWNSTEP 14 NORTH, RANGE 20 EAST, LALB MAI, WHICH BEARS SERVAY35E AS FER LOUNTAIN, VIEW ESTAITES NO. 2 SIDDIVISION MAP RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, DOCUMENT # 38123 CONTOUR INTERVAL IS 2 FEET. CONTOUR INFORMATION IS FROM DATA TAKEN IN THE FIELD NTAL TELEPHONE CO. D. Rose Durch Can't FOUND REBAR & CAP
IN WELL MONUMENT
FOR CENTER OF
SECTION 33 0 10 CONTROL SEC. 33 LARRY P. & JUNE CORBIT UTILITY EASEMENTS THE POLICENS PIRES UPTILY EXSENDITS ARE HEREBY MADE A PART OF THIS MAP.

1. A 25 PUBLIC WILLY EXSELDIT ALONG ALL RAND

2. A5 PUBLIC WILLY EXSELDIT ALONG ALL SDE

AND REAR LOT UNES. NOSNHOF | 5BE SH OL A=1,00 ACRE 43563 SQUARE FEET PARCEL 1 MOUNTAIN VIEW ESTATES NO. STAN E. & SHEILA K. CAWORSKI VICINITY MAP אַפּטיג. BECKY DENNIS SI NOT TO SCALE N89"47"48"W 573.75" (M) N89"49"38"W DOWNS--PARCEL 8 A=1.00 ACRE A=43561 SQUARE FEET PARCEL N89'49'38'W 513.00 N88'45'38"W (M) & (R) 1839.17' (M) 1837.61' (R) R.S. & J.G. GROSS (M) MEASURED Ē IS FOUND CORNER AS NOTED • SET 5/8" REBAR WITH CAP MARKED PLS 3090
O FOUND 5/8" REBAR AS PER (R) TOTAL SITE = 3.65 ACRES. RECORD INFORMATION AS PER MOUNTAIN VIEW ESTATES NO. 2 RECORDED AS DOCUMENT \$35123 IN BOOK 1078 AT APOE 1982 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY 573.51' (R) 2 SUBDIVISION -POWER POLE JOHN J. & MARJORIE D. DELANEY DEED BOOK 27 NACE "VAB.

ILL UTILITIES SULL BE MODERAUMO.

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ALL SPRUCTURES. LEGEND NOTES HOUSE SEPTIC TANK A=1.65 ACRES A=71928 SQUARE FEET PARCEL 3 · PRINT CHARLES WAYNE FOUND BRASS CAP IN WELL MONUMENT AS PER MOUNTAIN VIEW ESTATES NO. 2 50'00'34"E 29.97 COUNTY OF DOUGLAS

ON THIS LET MAY OF PROJECT THE THE PROJECT OF T SURVEYOR'S CERTIFICATE AND HEAVEN THAT I DEPART THAT I DEP I, BARBARA I, REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICE TAX COLLECTOR, DO HERERY CERTEY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE PISCAL YEAR HAVE BEEN PAID 4/4/16-09 / // CLARENCE R. ALLEN WE. CLARENCE R. & LILLE M. JULEM
CHRIPY ME. AVE THE LICEN LOWISS OF THIS PARCEL
AND DO HEREN OWNERS THE LICEN LOWISS OF THIS PARCEL
STILLARING AND PUBLIC ROAD RIGHT OF—WAY AS DESIGNATED
ON THIS MAR. COUNTY TAX COLLECTOR'S CERTIFICATE FATE WAVEL CORES, A PROFESSIONAL LAND SERVENCE IN THE FATE OF WAVEL CORE TO THAT THE PROFESSIONAL OF THE LAND SERVENCE MODES MY SUPERVISION AT THE METHOD SERVENCE MODES MY SUPERVISION AT THE METHOD SERVENCE MODES MY SUPERVISION SERVENCE MY TOWNS SERVED MY STRIP AND SERVENCE WAS COMPLETED ON TOWNS TOWNS MY SERVENCE WAS TOWNEST AND SERVENCE WAS AND THE SERVENCE WAS AND THE SERVENCE OF THE CONTINUE OWNER'S CERTIFICATE IT IS HEREBY CENTRED THAT THIS PLAY WAS PRESPITED BEFORE THE BOUNDARY OF THE PROPERTY OF THE P I, MADE & PALMER, DOMEAS COMITY BROWER, MATERIAN TO MERCEN CERTIF THAT I HAVE COMENT OR SECURIOR THAT THE COMPLETION OF ALL PHYSICAL METOGRAPH THAT I HAVE COMENT OF ALL PHYSICAL METOGRAPH THAT I HAVE COMENT OF ALL PHYSICAL METOGRAPH TO ME COMENTAL THAT THE COMPLETION OF ALL PHYSICAL METOGRAPH TO METOGRAPH THAT I HAVE COMENT OF THE COMPLETION OF THE COM DATE 193 DATE COUNTY ENGINEER'S CERTIFICATE PLD FOR RECORD THIS 1/41 2 NY OF 2/42 L N 193. A 1/4 2 NY OF 2/4 L N 193. A 1/4 2 NY OF 2/4 L N 193. A 1/4 2 NY OF 2/4 L NY OF PUBLIC WORKS CERTIFICATE JOHN RENZ/CHEF PLASMAN OFFICIAL RECORDER'S CERTIFICATE CLARENCE R. & LILLIE M. ALLEN WITHIN THE SE 1/4 OF THE NE 1/4 SEC. 33, T.14N., R.20E., M.D.B.&M. DOUGLAS COUNTY, NEVADA BANGLAND REAL WINES BANGLAN L'AGED CLERK-TREASURER LANGE IN STRAND CLERK-TREASURER LANGE IN STRAND AND AND THE CONTRACT OF THE 33-14-20 WYATT J OMENS, ALS 3090 Banuly Hamenley Don't MARK B. PALMER DOUGLAS COUNTY ENGINEER PARCEL MAP DILLE N. ALLEN 유 Dec 303567

NOTE: This map is prepared for the use of the Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or acuracy **DOUGLAS** of the data delineated hereon. VICKY LN VICKY LN Map Legend g ğ 1.0 Ac 1.0 Ac 2.06 Ac ■ (■) Town Boundary 22 2B 2 025 Open Space/Conservation Easements Township/Range/Section 024 8. D23 030 4.71 Ac Ę SANDEN LN 1.0 Ac Parcel Lot Number Parcel Acreage Parcel Sub/Seq Number Parcel Number 73% H0.99 14 12 문급 8 . 13.2 읍크 140.48 017 1.61 Ac 89 -14 N R 20 E 140.49 1.0 Ac 3 .. 038 039 732.05 1.65 Ac 6 5 7 8 17 19 20 30 29 31 32 SEC. 350.02 16 9 4 21 23 33 051 吕 4 3 2 10 11 15 14 1 22 23 3 27 26 3 34 35 1.04 Ac ည ž 36 25 24 13 12 1 124.39 8 2 음ㅎ 를 ~ တ 1/2 049 ω N 1,09 Ac NE View 048 1/4 295.28 G 2 to 007 <u>2</u> 4 SCALE: 1" = 200' REVS'D: 4/15/2015 104,39 109.95 2 8 129 93 285.25

IN THE OFFICE OF THE STATE ENGINEER OF NEVADA

AFFIDAVIT OF INTENT TO ABANDON A WELL

Notice of Intent#
I, Peter M. Beekhof In Name & Title PRESIDENT Company Company RECEIVED
West Rulgs Homas, The Company RECEIVED
610 DACK Horse ct Address NOV 0 9 2018
GACLUAVILLE, NU 89410 DOUGLAS COUNTY COMMUNITY DEVELOPMENT
725-691-8517 - 775-782-2884 Telephone Number
of the real property located at:
Street address (if any) 1338 Downs Drive, Minden, NV 89423
County Assessor Parcel Number (APN) 1420 -33 - 602 - 006
Situated within the SE 1/4 NE 1/4 Section 33 T 14N R 20 E, M.D.B. & M.
Latitude (N): 39.034522 or {UTM (m) E: UTM (m) N: Datum and whereupon an existing well or wells are located or to be located, fully understand that I shall be responsible for, and shall cause the existing well to be plugged in accordance with the provisions contained in Nevada Administrative Code (NAC) 534.420 and all other applicable rules and regulations for drilling/plugging wells in the State of Nevada. I shall further make any purchaser of this parcel aware of these conditions. Responsible Party (Printed Name): Peter M. Reckhof (Signature): Plum B. State of Nevada County of Douglas Subscribed and sworn to before me on Newbor 9.2016
by Deter M. Beekhos II. KOAH INWOOD
Notary Public - State of Neveds Appointment Recorded in Douglas Count No: 18-2871-5 - Expires June 8, 202

Signature of Notary Public Required

Notary Seal