

APN: 1318-26-515-017

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO**

Ronald D Alling, Esq  
ALLING & JILLSON, LTD  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

**MAIL TAX STATEMENTS TO**

Thomas F Sakowski, Trustee  
Post Office Box 5458  
Lake Tahoe, NV 89449



KAREN ELLISON, RECORDER

E07

Pursuant to NRS 239B 030, I, the undersigned, affirm that this document submitted for recording does not contain personal information of any person or persons

**TRUST TRANSFER DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Thomas F Sakowski, Trustee of The D R D 2008 Trust, ("Grantor") does hereby GRANT, TRANSFER and CONVEY an undivided fifty percent (50%) interest to Thomas F Sakowski, as Trustee of The T F S 2008 Trust, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows

Lot 22 in Block C, of GRANITE SPRINGS  
SUBDIVISION UNIT NO 2, according to the  
map thereof, filed in the office of the County  
Recorder of Douglas County, State of Nevada,  
on July 8, 1980, in Book 780, at Page 409, as  
Document No 46019

APN: 1318-26-515-017

TOGETHER WITH the tenements, hereditaments and appurtenances  
belonging thereto or appertaining, and the reversion and reversions, remainder and  
remainders, rents, issues and profits thereof

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TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever

DATED this 30 day of NOVEMBER, 2018



Thomas F. Sakowski, Trustee of  
The D.R.D. 2008 Trust, Grantor

STATE OF NEVADA     )  
  ) ss  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on Nov. 30, 2018, by  
Thomas F Sakowski

WITNESS my hand and official seal

  
\_\_\_\_\_  
NOTARY PUBLIC



*Pursuant to NRS §111.312, this legal description was previously recorded on November 3, 2014, as Document No.2014-852073, in the Official Records of Douglas County.*

STATE OF NEVADA  
DECLARATION OF VALUE

1 Assessor Parcel Number(s)  
a) 1318-26-515-017  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2 Type of Property  
a)  Vacant Land b)  Single Fam Res  
c)  Condo/Twnhse d)  2-4 Plex  
e)  Apt Bldg f)  Comm'/Ind'l  
g)  Agricultural h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING <u>12/07/18</u>	
NOTES <u>Verified Grant #18</u>	

3 Total Value/Sales Price of Property \$0 00  
Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due \$0.00

4 If Exemption Claimed  
a Transfer Tax Exemption per NRS 375 090, Section # 7  
b Explain Reason for Exemption A transfer of title to or from a trust without consideration if a certificate of trust is present at the time of transfer

5 Partial Interest Percentage being transferred 50 00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature [Signature] Capacity Successor Trustee  
Signature [Signature] Capacity Trustee

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name The D R D 2008 Trust  
Address P O Box 5458  
City Lake Tahoe  
State NV Zip 89448

Print Name The T F S 2008 Trust  
Address P O Box 5458  
City Lake Tahoe  
State NV Zip 89448

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name Ronald D Alling, Esq Escrow # \_\_\_\_\_  
Address P O Box 3390  
City Lake Tahoe State NV Zip 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)