DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2018-923336

\$35.00

Pgs=2

12/07/2018 01:51 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

E05

WHEN RECORDED MAIL TO:

Peter Joseph Applegate 1408 Matheson Drive S South Lake Tahoe, CA 96150

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 1805791-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN 1022-10-002-093

Space Above for Recorder's Use Only

R.P.T.T. \$ Exempt?

OUITCLAIM DEED

THIS INDENTURE WITNESSETH: That Heather Applegate, spouse of Grantee VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby quitclaim to Peter L'Applegate, a married man as his sole and separate property all that real property in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property, to the grantee as his/her sole and separate property.

Grantor Heather Applegate

STATE OF NEVADA COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on

by

NOTARY PUBLIC

CATHERINE P. COLLIER Notary Public - State of Nevada Appointment Recorded in Lyon County No: 10-2072-12 - Expires April 14, 2022

Daruha 6, 2018

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the City of Wellington, County of Douglas, State of Nevada, described as follows:

Lot 168 as shown on the official map of TOPAZ RANCH ESTATES UNIT NO. 2., filed in the office of the County Recorder of Douglas County, on February 20, 1967, in Book 1 of Maps as Document No. 35464.



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)			\ \ 1	
a.	1022-10-002-093			_ \ \	
b.				_ / / / /	
C.				_ < \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
d.					
2.	Type of Property:	/	/ Cinala Com Boo	FOR RECORDERS OPTIONAL USE ONLY	k.
a.	□ Vacant Land	b. 🛂	Single Fam. Res 2-4 Plex	Book Page	1
C.	☐ Condo/Twnhse	d. □ f. □	Comm'l/Ind'l	Date of Recording:	
e.	☐ Apt. Bldg	h. □	Mobile Home	Notes:	L.
g.	☐ Agricultural	и. ш	MODIIC I TOTTIC		179
i.	Other			- . 2	
3. a.	Total Value/Sales Price	e of Prope	rty:	\$	-
b.	Deed in Lleu of Forec	osure Only	(value of property	y) \$	-
C.	Transfer Tax Value		,	\$	-
d.	Real Property Transfe	r Tax Due:		\$	-
4.	If Exemption Claime	d			
••	a. Transfer Tax Ex	emption, pe	er NRS 375.090, S	Section Days wout amidute	-
	b. Explain Reason	for Exemp	ion: LLMU	my spouse would awrited in	س
	/				-
5.	Partial Interest: Perc	entage bei	ng transferred:	% NBS 375 060 and NBS	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and 375.110, that the information provided is correct to the best of their information and belief, and call the information provided is correct to the best of their information provided herein. Furthermore					
375.1	110, that the information	n provide	d is correct to the	the information provided herein. Furthermore, the	
supp	orted by documentation	ace of any	claimed exemption	on, or other determination of additional tax due, may	
		INAVET AND	ie nius inieresi ai	1 /0 DC: IIIOIIIII I diodain to	
and	seller shall be jointly and	severally	liable for any addi	itional amount owed.	
A STATE OF THE STA	ature	1	ALEXANDER OF THE PARTY OF THE P	Capacity // CAN	-
				Capacity	_
Sign	ature	<u> </u>		/ 	
<i>F</i>	SELLER (GRANTOR) INFORM	ATION	BUYER (GRANTEE) INFORMATION	-
	(REQUIF	(ED)	10-1-1	(REQUIRED)	
Print	Name: Heather	ap	ought	Print Name: Peter Joseph Applegate	-
	ress: 3835 200	ite	Ciffe_	Address: 3835 Zeolite Circle	-
City	Willemetr	۱ اسا		City: Wellington	-
Stat	AWZip: SHAYD			State: NV Zip: 189444	
Viu.	1	7		DDDNG (Required if not Seller or Buver)	
1	COMPANY/PE	RSON RE	QUESTING RECU	DRDING (Required if not Seller or Buyer) Escrow No.: 01805791-020-RLT	_
Prin	t Name: Ticor Title of N	evada, inc		PAALA II	
Add	ress: 1483 Highway 39	O NIV POA	<u> </u>		_
City	, State, Zip: Gardnervill	E, INV 094		MAY BE BECORDED/MICROFII MED	
	AS A PUB	LIC RECO	RD THIS FORM	MAY BE RECORDED/MICROFILMED	

Declaration of Value SFRM0071 (DSI Rev. 12/22/16)

Printed: 12/7/2018 11:47 AM by CC Escrow No.: 01805791-020-RLT