




KAREN ELLISON, RECORDER

APN # 1319-11-002-002  
Recording Requested By U S BANK HOME MORTGAGE  
✓ And When Recorded Mail To U.S. BANK MORTGAGE  
SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880

Investor #: 116                      **SUBSTITUTION OF TRUSTEE**  
Service# 1814012RL1  
  
Loan# 6870007724


The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person

WHEREAS, ISAAC C MARR, A SINGLE MAN AND STEPHANIE D MULLEN, A SINGLE WOMAN, AS JOINT TENANTS as Trustor, and U.S. BANK NATIONAL ASSOCIATION, as the Original Beneficiary under that certain Deed of Trust, dated NOVEMBER 10, 2016 and recorded NOVEMBER 16, 2016 as Instrument No. 2016-890708, in Book No. ---, at Page No. --- of official records of DOUGLAS County, State of NEVADA

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of OLIVIA TODD, PRES. NATIONAL DEFAULT SERVICING CORP.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust  
Dated DECEMBER 05, 2018

Beneficiary  
U S. BANK N A.

By   
\_\_\_\_\_  
Michelle Hays, Officer

Loan# 6870007724 Srv# 1814012RL1

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State of KENTUCKY }  
County of DAVIESS } ss

On **DECEMBER 05, 2018**, before me, **Evyn Duncan**, a Notary Public, personally appeared **Michelle Hays**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct  
Witness my hand and official seal



(Notary Name) **Evyn Duncan**  
Commission Expires **11/28/2020**  
Commission No **569141**

