DOUGLAS COUNTY, NV
 2018-923380

 Rec:\$35.00
 12/10/2018 11:47 AM

 R.O. ANDERSON ENGINEERING, INC
 Pgs=3

E03

APN# N/A	
Recording Requested by/Mail to:	00083973201809233800030033
Name: R.O. Anderson Engineering, Inc.	KAREN ELLISON, RECORDER
Address: P.O. Box 2229	
City/State/Zip: Minden, NV 89423	
Mail Tax Statements to:	
Name: Laurie Harden	
Address: 1476 Willow Creek Lane	
City/State/Zip: Gardnerville, NV 89410	
14. D. 14.	
Water Rights I	Deed Correction
	cument (required) e if applicable)
/ /	
1 /	nat the document submitted for recording on as required by law: (check applicable)
	/ /
Affidavit of Death —	NRS 440.380(1)(A) & NRS 40.525(5)
Judgment – NRS 17.	150(4)
Military Discharge –	NRS 419.020(2)
Allan Huy Signature	
Allison Floyd, R.O. Anderson Engineering, Ir	nc.
Printed Name	
This document is being (re-)recorded to correct description of water rights. Specifically correcting Pen	

DOUGLAS COUNTY, NV RPTT:\$136.50 Rec:\$35.00

2018-914190

Total:\$171.50

05/14/2018 03:24 PM

DAVID & MELINDA MATUS

Pqs=2

APN: N/A RECORDING REQUESTED BY: David W& Melinda MMatus P.O. Box 2598 Gardnerville NV 89410 avid Wmatus P.O. Box 2598 nerville NV 89410

KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WATER RIGHTS DEED

THIS INDENTURE WITNESSETH, that

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DAVID W. MATUS and MELINDA M. MATUS. Trustees of The Matus Family Trust dated November 19, 1987, do hereby GRANT, BARGAIN SELL and CONVEY to LAURIE HARDEN, Trustee of the Laurie Harden Revocable Trust dated April 20, 2006, and to the heirs and assigns of such Grantee forever, all the following described Water Rights, situated in Douglas County. State of Nevada bounded and described as follows:

A portion of the right, title, and interest held by the Grantor as Beneficial Interest Holder to a portion of State of Nevada Division of Water Resources Permits 62172, 62137, 64357, and 64356, not to exceed 5 acre feet of water rights (5 afa) annually, together with a proportionate share of the rate of diversion.

TO HAVE AND TO HOLD the said rights, together with the appurtenances, unto the said Grantees, and to the successors, heirs and assigns of the Grantees forever.

Dated: O

Melinda M. Matus, Trustee

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the 14 day of May, 20 | 8, by David W. Matus and Melinda M. Matus.

Notary Public

NOTARY PUBLIC STATE OF NEVADA County of Douglas

SHAWNYNE GARREN pintment Expires February 1, 2020

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	\wedge
a)N/A	
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. R	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	DATE OF RECORDING:
\$' [] \$ '	NOTES:
i)	
- T-17/1 /01 P1 0P	
3. Total Value/Sales Price of Property:	<u> </u>
Deed in Lieu of Foreclosure Only (value of property Transfer Tax Value:	
Real Property Transfer Tax Due:	\$
Real Hoperty Hansler Tax Due.	\$
4. If Exemption Claimed:	. \ / /
a. Transfer Tax Exemption per NRS 375.090,	Section #3
b. Explain Reason for Exemption: Correcting	g Permit No. 62137 to 62173
DOCK	2018-914 190
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
	antiate the information provided herein. Furthermore, the
	nption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
~ \ \	
ursuant to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
$\mathcal{L}_{\mathcal{L}}}}}}}}}}$	Canacity Agent
Signature Mod My	
lignature R.O. Anderson Engineenv	y, the
lignature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
(REQUIRED)	(RECORED)
rint Name: David & Melinda Matus	Print Name: Laurie Harden
Address: P.O. Box 2598	Address: 1476 Willow Creek Lane
City: Gardnerville	City: Gardnerville
tate: NV Zip: 89410	State: NV Zip: 89410
OMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
rint Name: R.O. Anderson Engineering, Inc.	Escrow # None
Address: P.O. Box 2229	90499
City: Minden State: N	
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)