DOUGLAS COUNTY, NV RPTT:\$1554.15 Rec:\$35.00 2018-923383

\$1,589.15 Pgs=3

12/10/2018 12:35 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1320-31-513-001

**RPTT:** \$1,554.15

Recording Requested By:
Western Title Company
Escrow No.: 100796-TEA
When Recorded Mail To:
Erin K.S. Dobyns
1639 Belarra Dr.
Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams/

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Zion Bradley Finck and Courtney Benvenuto

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Erin K.S. Dobyns, a married woman and Ronald S. S. Dobyns, a married man as joint tenants with right of survivorship.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 in Block A of BELARRA SUBDIVISION NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on September 18, 1978, in Book 978, Page 1279, as Instrument No. 25373.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/09/2018

## Grant, Bargain and Sale Deed - Page 3

Zion Bradley Finek

Courtney Benvenuto

STATE OF <u>Nevada</u>

COUNTY OF Douglas

This instrument was acknowledged before me on

December le. 2018

By Zion Bradley Finck and Courtney Benvenuto.

Notary Public



ss

## STATE OF NEVADA DECLARATION OF VALUE

I.	Assessors Parcel Number a) 1320-31-513-001	(s)		
2.	Type of Property:			CORDERS OPTIONAL USE ONLY
	a)   Vacant Land	b)   Single Fam. Res.	DOCUME	NT/INSTRUMENT #:
	c)  Condo/Twnhse	d) □ 2-4 Plex	BOOK	PAGE
	e) 🗆 Apt. Bldg	f) 🛘 Comm'l/Ind'l	DATE OF	RECORDING:
	g)   Agricultural	h) 🛘 Mobile Home	NOTES:	
	i) 🗆 Other		<u> </u>	
3.	Total Value/Sales Price	of Property:	\$398,50	00.00
	Deed in Lieu of Foreclo	sure Only (value of	1	
prope	• .	/	<u> </u>	
	Transfer Tax Value:		\$398,50	
	Real Property Transfer	Tax Due:	\$1,554.	15
4	ICP	< <		
4.	Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section			
			section	
	b. Explain Reason f	or exemption:		/ /
5.	Partial Interest: Percentage being transferred: 10 %			
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
375.110, that the information provided is correct to the best of their information and b supported by documentation if called upon to substantiate the information provided he				eir information and belief, and can be
	supported by documentate	on it called upon to substant	tiate the info	ormation provided herein. Furthermore, the
		of the tax due plus interest		er determination of additional tax due, may
	result in a penalty of 1076	of the tax due plus interest a	at 170 bei It	ioinii.
Purs	suant to NRS 375.030, the	Buver and Seller shall be	iointly and	d severally liable for any additional amount
owed	1 ( ) ( )		,	
Sign	ature Al OX		Capacity 8	Scrow Assistant
Sign	ature		Capacity	
/		\ \	/ //	
	SELLER (GRANTOR) IN	FORMATION		GRANTEE) INFORMATION
(REQUIRED)		(REQUII		
Print Nam	,	ck and Courtney	Print Name	: Erin K.S. Dobyns
Add			Address:	639 Belarra Dr
City:			City:	Minden
State			State:	NV Zip: 89423
N		/ /		
	IPANY/PERSON REQUE			
	(required if not the seller or bu			Car. #. 100707 TEA
Addr		half of Western Title Compa	шу	Esc. #: <u>100796-TEA</u>
Auuf	1362 Highway 395,	Ste 109		
City/S	State/Zin: Gardnerville N			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)