

DOUGLAS COUNTY, NV

**2018-923388**

RPTT:\$0.00 Rec:\$35.00

12/10/2018 12:45 PM

\$35.00 Pgs=5

ETRCO

KAREN ELLISON, RECORDER

E03

APN#: 1220-31-001-019

RPTT: \$1,924.65

Recording Requested By:

Western Title Company

Escrow No.: 101407-KDJ

When Recorded Mail To:

Circadian Investments LLC

PO Box 2522

Dayton, NV 89403

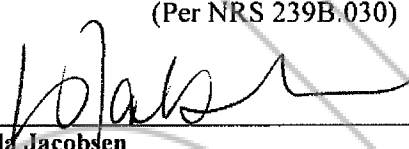
Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

  
Kayla Jacobsen

Escrow Officer

**This document is being Re-Recorded, Doc #2018-923289 on 12/06/2018 in the Douglas County Recorders, to add legal description and water rights onto Page 2 of Grant, Bargain, and Sale Deed.**

\_\_\_\_\_  
**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

DOUGLAS COUNTY, NV 2018-923289  
RPTT:\$1924.65 Rec:\$35.00  
\$1,959.65 Pgs=4 06/2018 03:52 PM  
ETRCO  
KAREN ELLIOTT, RECORDER

APN# : 1220-31-001-019

RPTT: \$1,924.65

**Recording Requested By:**

Western Title Company

Escrow No.: 101407-KDJ

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Signature



Kayla Jacobsen

Escrow Officer

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**Grant, Bargain, and Sale Deed**

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(additional recording fee applies)

APN# : 1220-31-001-019

RPTT: \$1,924.65

**Recording Requested By:**

Western Title Company

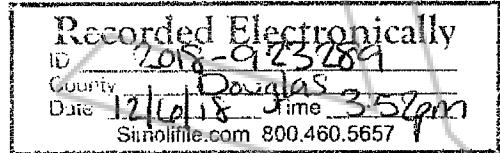
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Signature  \_\_\_\_\_  
Kayla Jacobsen Escrow Officer

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LSPi Exchange Corp., a Nevada Corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Circadian Investments LLC., a Nevada Limited Liability Company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

**Parcel 2 of Parcel Map LDA-17-021 for Merie Sue Wilson Trust APN 1220-31-001-002, located withing a portion of Section 31, T.12N.,R.20E., M.D.M. Douglas County, Nevada, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 2017, as Document No. 2017-906240.**

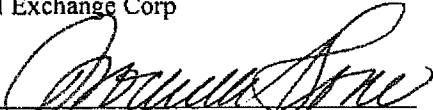
TOGETHER WITH surface water rights being appurtenant to or historically used on the property, being a portion of the West Fork of the Carson River heretofore allocated to Carl Thran, Theodore Thran, and Susan Thran in that certain action entitled The United States of America, Plaintiff, vs. Alpine Land & Reservoir Company, a corporation, et al., Defendants, being Civil Decree No. D-183 BRT in the United States District Court for the District of Nevada, as distributed and allocated in said Decree under Claim No. 559, including a pro-rata share of the diversion rate.

EXCEPTING AND RESERVING UNTO GRANTOR all of groundwater Permit 64613.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/04/2018

LSPI Exchange Corp

  
By Rochelle Stone, CES

STATE OF CALIFORNIA

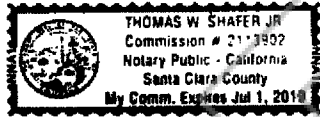
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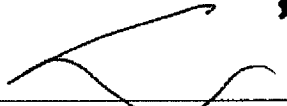
COUNTY OF SANTA CLARA

This instrument was acknowledged before me on

12/5/18

By Rochelle Stone.



  
Notary Public

Thomas W Shafer JR  
Commission # 2113902  
Notary Public - California  
Santa Clara County  
My Comm. Expires Jul 1, 2019

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1220-31-001-019

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) (  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section 3  
 b. Explain Reason for Exemption: Re-Recording Doc # 2018-923289 on 12/06/2018 in Douglas County Recorders, to add legal description and water rights onto Page 2 of Grant, Bargain, and Sale Deed without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Escrow  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: LSPI Exchange Corp  
 Address: 20 So. Santa Cruz Avenue, Suite 304  
 City: Los Gatos  
 State: CA Zip: 95030

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Circadian Investments LLC, Exchanger  
 Address: PO Box 2522  
 City: Dayton  
 State: NV Zip: 89403

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Carson Office  
2310 S. Carson St, Suite 5A  
 City/State/Zip: Carson City, NV 89701

Esc. #: 101407-KDJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)