

A.P.N.: 1220-12-210-025

File No: ()

R.P.T.T.: \$#4



00083990201809233940030033

KAREN ELLISON, RECORDER

E04

When Recorded Mail To: Mail Tax Statements To:  
Ronald Pierini  
P.O Box 233  
Minden, NV 89423

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ruth B. Pierini, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Ronald P. Pierini and Celeste Pierini, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**Parcel 2-D, as set forth on Parcel Map No 1021 for Alton A. & Susan L. Anker and Harry Tedsen, Filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 3, 1996, Book 996, Page 102, as Document No. 395680**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

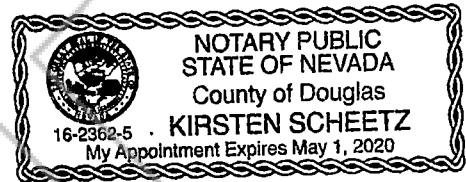
Date: 12-7-2018

Ruth B. Pierini  
Ruth B. Pierini

STATE OF **Nevada** )  
 )  
 ) : ss.  
COUNTY OF **Douglas** )

This instrument was acknowledged before me on December 10, 2018 by **Ruth B. Pierini**.

Kirsten Scheetz  
Notary Public  
(My commission expires: ) 5-1-2020



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **12-7-2018** under Escrow No. .

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1220-12-210-025  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>TRT is without consideration</u>	

3. a) Total Value/Sales Price of Property: \$0  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$0  
 d) Real Property Transfer Tax Due \$0

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #4  
 b. Explain reason for exemption: from one joint tenant to remaining joint tenat Doc #0795599

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: \_\_\_\_\_

Capacity: Grantee  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Ruth B. Pierini  
 Address: P.O. Box 233  
 City: Minden  
 State: NV Zip: 89423

Print Name: Pierini  
 Address: P.O. Box 233  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ File Number: /  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)