



KAREN ELLISON, RECORDER E05

# Quitclaim Deed

RECORDING REQUESTED BY BRADLEY D. WEIRICK  
AND WHEN RECORDED MAIL TO:

TONYA CARNAHAN AND JERRY CARNAHAN, Grantee(s)  
5408 SAGITTARIUS Way  
CITRUS HEIGHTS, CA 95610

Consideration \$ 0

Property Transfer Tax \$

Assessor's Parcel No EXHIBIT A (37) 4a-285-03

PREPARED BY BRADLEY D. WEIRICK certifies herein that he or she has prepared this Deed

Signature of Preparer

11-27-2018  
Date of Preparation

BRADLEY D. WEIRICK  
Printed Name of Preparer

THIS QUITCLAIM DEED, executed on Nov. 27 2018 in the County of Douglas, State of Nevada

by Grantor(s), BRADLEY D. WEIRICK & SUZANNE WEIRICK,  
whose post office address is 9070 SW 89TH LOOP OCALA FL 34481

to Grantee(s), TONYA CARNAHAN AND JERRY CARNAHAN  
whose post office address is 5408 SAGITTARIUS Way CITRUS HEIGHTS CA 95610


WITNESSETH, that the said Grantor(s), \_\_\_\_\_,  
for good consideration and for the sum of \_\_\_\_\_

(\$ \_\_\_\_\_) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,  
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title

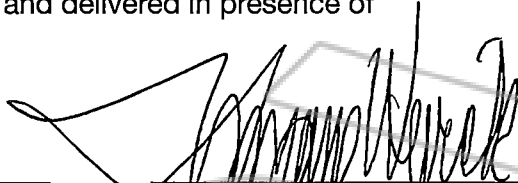
interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nebraska and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference

**IN WITNESS WHEREOF**, the said Grantor(s) has signed and sealed these presents the day and year first above written Signed, sealed and delivered in presence of

**GRANTOR(S):**

  
Signature of Grantor

BRADLEY D. WEIRICK  
Print Name of Grantor

  
Signature of Second Grantor (if applicable)

SUZANNE WEIRICK  
Print Name of Second Grantor (if applicable)

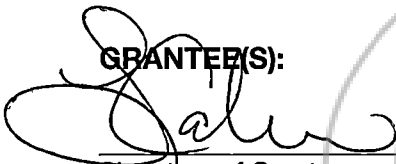
\_\_\_\_\_  
Signature of First Witness to Grantor(s)

\_\_\_\_\_  
Print Name of First Witness to Grantor(s)

\_\_\_\_\_  
Signature of Second Witness to Grantor(s)

\_\_\_\_\_  
Print Name of Second Witness to Grantor(s)

**GRANTEE(S):**

  
Signature of Grantee

TONYA CARNAHAN  
Print Name of Grantee

  
Signature of Second Grantee (if applicable)

JERRY CARNAHAN  
Print Name of Second Grantee (if applicable)

\_\_\_\_\_  
Signature of First Witness to Grantee(s)

\_\_\_\_\_  
Print Name of First Witness to Grantee(s)

\_\_\_\_\_  
Signature of Second Witness to Grantee(s)


\_\_\_\_\_  
Print Name of Second Witness to Grantee(s)

*\* See Attachment \**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 145 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-285-03



 Notary Public - State of Nevada  
Appointment Recorded in Carson City  
MY APPOINTMENT EXPIRES MAR 10, 1997  
WHEN RECORDED

DATE SEP 07 1993  
TIME 10:17

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

State of California )  
County of Sacramento )

On 11/27/2018 before me, Eduardo R Villeda, Notary Public  
Date Here Insert Name and Title of the Officer

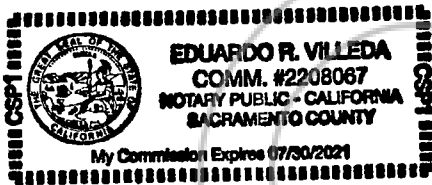
personally appeared Bradley Dea Weirick, Suzanne Weireck  
Name(s) of Signer(s)

Tonya Sue Roman Carnahan, Jerry Jay Carnahan

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal



Signature [Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document

**Description of Attached Document**

Title or Type of Document QuitClaim Deed

Document Date 11/27/2017 Number of Pages 1

Signer(s) Other Than Named Above \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name \_\_\_\_\_  
 Corporate Officer — Title(s) \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other \_\_\_\_\_  
Signer Is Representing \_\_\_\_\_

Signer's Name \_\_\_\_\_  
 Corporate Officer — Title(s) \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other \_\_\_\_\_  
Signer Is Representing \_\_\_\_\_

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1 Assessor Parcel Number(s)

a) 42-285-03  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:

a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg          f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other Timeshare

FOR RECORDER'S OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording _____	
Notes: _____	

3 Total Value/Sales Price of Property \$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due \$ \_\_\_\_\_

4. If Exemption Claimed:

a Transfer Tax Exemption per NRS 375.090, Section 5

b Explain Reason for Exemption: Transfer of Timeshare from parents to daughter and son in law

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR

Signature [Signature] Capacity GRANTEE

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: BRADLEY D. WEIRICK  
 Address: 9070 SW 89TH LOOP  
 City: OCALA  
 State: FLORIDA Zip: 34481

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Tonya Carnahan and Jerry Carnahan  
 Address: 5408 Granddewey Way  
 City: Citrus Heights  
 State: CA Zip: 95610

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

PH# 916-765-3476