DOUGLAS COUNTY, NV

RYAN J. EARL, ATTY

Rec:\$35.00 Total:\$35.00 ⁷ 2018-923437 12/10/2018 04:00 PM

Pgs=4

APN: 1220-01-001-060

WHEN RECORDED RETURN TO:

Ryan J. Earl, Esq. 548 W. Plumb Lane, Suite B Reno, NV 89509

MAIL TAX STATEMENTS TO:

Kim Lar Rieu Sorenson 1329 N. Hyw 395, Ste: 10-114 Gardnerville, NV 89410



KAREN ELLISON, RECORDER

E07

GRANT, BARGAIN AND SALE DEED

This indenture is made and given this 23rd day of August, 2018, by and between Kim Lar Rieu Sorenson, in her capacity as Trustee of the Bear Trust, u.t.d. July 28, 2005 (herein "Grantor"), and Kim Lar Rieu Sorenson, an unmarried woman, as her sole and separate property (herein "Grantee").

Witnesseth, that the Grantor, without consideration, does by this instrument grant, bargain, sell, remit and convey to the Grantee and Grantee's successors and assigns forever, all of Grantor's right, title and interest, right in that certain real property situate in the County of Douglas, State of Nevada, commonly known as 1344 View Pointe, Gardnerville, Nevada, and more particularly described as:

See Exhibit A attached hereto.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion and reversions, remainder and remainders, rents, issues or profits thereof.

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TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the grantee and its representatives, heirs and assigns.

Dated this 23 day of August, 2018.

Kin Lar Rein Sorenson

COUNTY OF DOWS :ss.

whose name is subscribed to the foregoing instrument, and who acknowledged to me that she executed the foregoing instrument in the capacity stated.

Bennett

NOTARY PUBLIC JESSICA BONNETT 692238 COMMISSION EXPIRES NOVEMBER 07, 2020 STATE OF UTAH

EXHIBIT A

LEGAL DESCRIPTION

Lot 6 as set forth on the Final Subdivision Map Planned Development #98-04 for Scott M. And Angela M. Smith and Dirk E. And Eileen Janesse filed for record December 31, 1998 in Book 1298 at page 7608 as Document No. 457788, Official Records of Douglas County, Nevada

APN: 1220-01-001-060

(The above legal description was taken from a Grant, Bargain, Sale Deed executed on July 28, 2005, recorded as Document No. 0651332 in the Official Record of Douglas County, Nevada)



STAT	E OF NEVADA	
DECL	ARATION OF VALUE	
1.	Assessor Parcel Number(s)	
	a) 1220-01-001-060	\wedge
	b)	
	c)	\ \
	d)	\ \
_		\ \
2.	Type of Property:	\ \
	a) Vacant Land b) Single Fam. Re	es.
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	g) Agricultural h) Mobile Home	DATE OF RECORDING:
	i) Other	NOTES:
	1) L Outel	VORTINA HUSS T
2	Total Value/Salas Duias of Dunantu	s\$0.00
3.	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)	
	Transfer Tax Value:	\$\$0.00
	Real Property Transfer Tax Due:	\$\$0.00
	and the property of the proper	Ψ.σ.σ.σ
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption per NRS 375.090.	Section #7
	b. Explain Reason for Exemption: Transfer of	out of a trust without consideration.
5.	Partial Interest: Percentage being transferred: [<u>00.0(</u> %
		penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the best of their information and belief, and can be		
		antiate the information provided herein. Furthermore, the
		aption, or other determination of additional tax due, may
res	sult in a penalty of 10% of the tax due plus interes	st at 1% per month.
-	AMBOREOUS DE LOUIS DE LA COMPANSION DE L	
Pursua	nt to NRS 3/5-930, the Buyer and Seller shall be join	intly and severally liable for any additional amount owed.
Signat	ura Mana Man	Capacity Attorney
Signat	are regions jours	capacity
Signat	uro	Capacity
Signat	urc	Capacity
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
\		,
Print N	Iame: Kim Lar Rieu Sorenson, Trustee	Print Name: Kim Lar Rieu Sorenson
Addres	ss: <u>1329 N. Hwy 395, Ste. 10-114</u>	Address: 1329 N. Hwy 395, Ste. 10-114
City:	Gardnerville	City: Gardnerville
State:	NV Zip: 89410	State: NV Zip:89410
1		
	ANY/PERSON REQUESTING RECORDING	
. (required if not the seller or buyer)	- WAI/A
	Jame: Ryan J. Earl, Esq.	Escrow #N/A
	SS: 548 W. Plumb Lane, Suite B	
City:	Reno State: N'	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)		