DOUGLAS COUNTY, NV Rec:\$35.00

2018-923454 12/11/2018 11:35 AM

Total:\$35.00 ELIZABETH ROTHROCK

Pgs=2

| DECLARATION OF HOMESTEAD | |
|---|----------------------|
| DECLARATION OF HOMESTEAD | <u> 1841 186</u> |
| Assessor Parcel Number: 1219-15-001-082 | |
| - Carlotte | |
| Assessor's Manufactured Home ID Number: | |
| Recording Requested by and Mail to: | |
| Name: Stephen L Delarge | |
| Name: Stephen L Delarge Address: 997 Bollen Cr City/State/Zip: Gardnerulle, NV 89460 | |
| Check One: | |
| Married (filing jointly) ☐ Married (filing individually) | |
| ☐ Head of Family ☐ Widowed | |
| ☐ Single Person ☐ Multiple Single Persons | 1 |
| ☐ By Wife (filing for joint benefit of both) | |
| ☐ By Husband (filing for joint benefit of both) | \ \ |
| ☐ Other (describe): | |
| Check One: | |
| Regular Home Dwelling/Manufactured Home | |
| Name on Title of Property Stephen L Delarge | |
| do individually or severally certify and declare as follows: | |
| STEPHEN L DELARGE | |
| is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerulle. | |
| County of Douglas, State of Nevada, and more particularly described as follows: | |
| (set forth legal description and commonly known street address OR manufactured home description) | |
| | |
| SEE EXHIBIT A | |
| I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or | |
| the described manufactured home as a Homestead. | |
| In Witness, Whereof, I/we have hereunto set my hand/our hands this | |
| | |
| Signature | |
| STEPHEN LDELARGE | |
| Print or type name here Print or type name here | |
| STATE OF NEVADA, COUNTY OF 1006 13 11 18 Notary Seal | |
| This instrument was acknowledged before me on 12-11-18 (date) | |
| by Stephen L DE CAR be Person(s) appearing before notary | |
| NOTARY PUBLIC | |
| Rerson(s) appearing before notary STATE OF NEVADA County of Douglas | |
| 33-79473-5 JODI O. STOVALL My Appointment Expires August 5, 2020 | |
| Signature of notarial officer | |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S | |
| FITNESS FOR YOUR PURPOSE. | |
| NOTE: Leave space within 1-inch margin blank on all sides. Oct. 2009 | |

ORDER NO: 96010660GS

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

RHONDA M. HUNT, an unmarried woman

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

STEPHEN L. DELARGE, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 21, SHERIDAN ACRES, UNIT NO. 1, as shown on the Official Map recorded June 8, 1966, in Book 1 of Maps in the Recorder's Office of Douglas County, Nevada, as Document No. 32486.

Assessment Parcel No. 19-152-05

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 13 day of June , 1996

Rhonda M. Hunt

STATE OF Nevada

)) SS.

COUNTY OF Douglas

On 10-13-1990 , personally appeared before me, a Notary Public, Rhonon m. Num

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Do lantou

WHEN RECORDED, MAIL TO:

STEPHEN L. DELARGE C/O PLASMA ETCH 17862 SAMPSON HUNTINGTON BEACH, CA 92647

The Grantor(s) declare(s):
Document Transfer Tax is \$218.40
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF

'96 JUN 26 P3:29

OFFICIAL SEAL
GAYLE SARRATEA
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY

My appointment expires March 28, 1999

3908**69** BK0696964577 LINDA SLATER
RECORDER
PAID DEPUTY