

APN# 1419-26-⁸⁰¹~~04~~-003



KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: Jennifer Yturbide, Esq.

Address: 1701 County Rd., Ste M

City/State/Zip: Minden, NV 89423

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

NOTICE OF PENDENCY OF ACTION

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

RECEIVED

DEC 11 2018

FILED

Douglas County District Court Clerk 2018 DEC 11 AM 9:07

BOBBIE R. WILLIAMS
CLERK

A. NEWTON DEPUTY

1 CASE NO. 18-CV-0315

2 DEPT. NO. I

3 *This document does not contain the personal*
4 *information of any individual.*

5
6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7 IN AND FOR THE COUNTY OF DOUGLAS

8 THOMAS K. ROBINSON DBA: KNOX
9 EXCAVATING,

10 Plaintiff.

11 vs

12 THOMAS STERN, ROBERT O. ANDERSON
13 and R.O. ANDERSON ENGINEERING, and
DOES 1-10, inclusive,

14 Defendants.

NOTICE OF PENDENCY OF ACTION

15
16 **NOTICE IS HEREBY GIVEN** than an action has been commenced in the Ninth
17 Judicial District Court on 10th day of December, 2018 filed by Plaintiff, Thomas K. Robinson, a
18 Nevada licensed contractor, dba Knox Excavating, alleging that Plaintiff is entitled to a
19 mechanics lien for construction work, labor, services, materials and equipment performed on real
20 property.
21

22 The names of the party Defendants are THOMAS STERN, ROBERT O. ANDERSON,
23 R.O. ANDERSON ENGINEERING, and DOES 1-10.
24
25
26
27
28

1 The real property, improvements, and appurtenances which are the subject of this
2 litigation are located at the end of Acorn Canyon Drive, in the County of Douglas, State of
3 Nevada and described as follows:

4 **SEE EXHIBIT "A" ATTACHED HERETO**

5 Douglas County Nevada Assessor's Parcel No. 1419-26-01-003.

6 Dated this 10th day of December, 2018.

7
8
9 YTURBIDE LAW PC

10 

11 JENNIFER YTURBIDE

12 Nevada Bar Number 6540

13 1701 County Road, Suite M

14 Minden, Nevada 89423

15 (775) 392-4565

16 Attorney for Plaintiff

EXHIBIT A

COPY

EXHIBIT A

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within portions of Section 26 and 35, Township 14 North, Range 19 East, M.D.B.&M., more particularly described as follows:

Adjusted Parcel 10 as set forth on that certain Record of Survey to Support a Boundary Line Adjustment for GENOA LAND INVESTORS, LLC, MDA ENTERPRISES, INC. AND FOUR CREEKS VISALIA, L.P., filed for record in the office of the Douglas County Recorder on June 12, 2007, Book 607, Page 3401, Document No. 702844, Official Records.

PARCEL 2:

A 50 foot wide non-exclusive private access easement as described below that affects a portion of said land.

A 50 foot wide easement for access purposes located within portions of Sections 26, 27, and 35, Township 14 North, Range 19 East, M.D.B.&M., the centerline of which is more particularly described as follows:

COMMENCING at a found 5/8" rebar, no tag, a point on the easterly line of Jacks Valley Road, the northwesterly corner of Parcel 2 as shown on the Map of Division Into Large Parcels for Little Mondeaux Limousin Corporation recorded July 31, 1992 in the office of Recorder, Douglas County, Nevada as Document No. 284936, said point bears South 32°55'56" West, 2868.09 feet from the Northwest corner of Section 35, Township 14 North, Range 19 East, M.D.B.&M.; thence along the easterly line of Jacks Valley Road North 21°17'11" East, 3824.96 feet to the point of beginning; thence South 48°04'14" East, 137.81 feet; thence South 67°56'54" East, 136.45 feet; thence South 76°57'51" East, 115.98 feet; thence South 43°47'31" East, 408.02 feet; thence South 69°32'35" East, 488.75 feet; thence South 45°22'30" East, 538.44 feet; thence South 33°32'36" East, 661.56 feet; thence South 48°38'31" East, 411.00 feet; thence South 24°30'27" East, 181.95 feet; thence South 44°27'16" West, 169.89 feet; thence South 75°08'00" East, 662.33 feet; thence North 85°16'59" East, 346.54 feet; thence North 61°34'17" East, 459.01 feet; thence North 34°22'26" East, 306.36 feet; thence South 79°02'24" East, 532.81 feet; thence North 86°15'01" East, 745.21 feet; thence North 43°11'41" East, 321.95 feet; thence North 54°28'57" East, 341.00 feet; thence North 00°10'00" East, 335.73 feet; thence South 89°50'00" East, 43.66 feet to the terminus of this description.

NOTE: The above metes and bounds description appeared previously in that certain NRS Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 24, 2010, as Document No. 774470 of Official Records.

Assessor's Parcel Number(s):
141926801003

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 12-11-18

BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy