DOUGLAS COUNTY, NV

2018-923514

RPTT:\$3490.50 Rec:\$35.00

\$3,525.50 Pgs=2

12/12/2018 11:59 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1419-26-710-016

File No:

143-2553232 (NF)

R.P.T.T.:

\$3,490.50

When Recorded Mail To: Mail Tax Statements To: Dietz Trust dated February 6, 2015 2873 Antelope Valley Court Genoa, NV 89411

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul Alexander Whalen and Christine Ann Whalen, Co-Trustees of the P.A. & C.A. Whalen-2006 Trust dated 3/10/2006

do(es) hereby GRANT, BARGAIN and SELL to

Patrick Louis Dietz and Marla Dietz, trustees of the Dietz Trust dated February 6, 2015

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 43, IN BLOCK E, OF THE FINAL SUBDIVISION MAP, A PLANNED UNIT DEVELOPMENT, PD-0016/LDA 02-008 FOR CANYON CREEK MEADOWS, PHASE 1, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON FEBRUARY 11, 2004 IN BOOK 0204, AT PAGE 4470, AS DOCUMENT NO. 604356.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/11/2018

Paul Alexander Whalen and Christine Ann Whalen, Co-Trustees of the P.A. & C.A. Whalen- 2006 Trust dated 2/19/2006	
	\ \
Paul Alexander Whalen, Co-Trustee	
(Muchie ann Whale	\
Christine Ann Whalen, Co-Trustee	
STATE OF NEVADA ) : SS.	
COUNTY OF DOUGLAS )	
This instrument was acknowledged before me on 1207 18	by
Paul Alexander Whalen and Christine Ann Whalen	
pronound moral management of the property of t	on none constraint of the
NATALIE FF Notary Public - State	·-·
Appointment Recorded In D Notary Public No: 17-2786-5 - Expires	ouglas County
(My commission expires: 05 31 2021)	may 01, 2021 <u>=</u>

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 11, 2018** under Escrow No. **143-2553232**.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			
	• •			
	1419-26-710-016			
b)_ c)_			^	
d)_				
_			( )	
2.	Type of Property			
a)	Vacant Land b) x Single Fam. Res.	FOR RECORD	ERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	Book	Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recordi	na:	
•		Notes:		
g)		Notes.		
i)	Other			
3.	a) Total Value/Sales Price of Property:	\$895,00	00.00	
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) ( <u></u> \$		
	c) Transfer Tax Value:	_\$895,00	00.00	
	d) Real Property Transfer Tax Due	<u>\$3,490.</u>	50	
4,	If Exemption Claimed:	)		
	a. Transfer Tax Exemption, per 375.090, Section	n:		
	h. Explain reason for exemption:		-/	
	D. Explain vesses in the contract of the contr		/	
5.	Partial Interest: Percentage being transferred:	%	/	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS				
375	060 and NRS 375.110, that the information	provided is correc	t to the best of their	
info	ormation and belief, and can be supported by doc information provided herein. Furthermore, the	cumentation if calls	ed upon to substantiate	
clai	med exemption, or other determination of addit	ional tax due, ma	v result in a penalty of	
109	% of the tax due plus interest at 1% per month.	Pursuant to NRS	375.030, the Buyer and	
	er shall be jointly and severally liable for any add		ed. ~	
Sig	nature: UN TWY	Capacity: <u>C</u>	guen	
Sigi	nature:	Capacity:	<u> </u>	
	SELLER (GRANTOR) INFORMATION		TEE) INFORMATION	
	(REQUIRED)	(RE	QUIRED) tz Trust dated February	
Prin	nt Name: P.A. & C.A. Whalen 2006-Trust	Print Name: 6, 2	2015	
	P.O. Box 2888		Antelope Valley Court	
City		City: Genoa	<u> </u>	
Stat		State: NV	Zip: 89411	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)  First American Title Insurance				
Prin	Print Name: Company File Number: 143-2553232 NF/ NF		2553232 NF/ NF	
Address 1663 US Highway 395, Suite 101				
	r: Minden	State: NV	Zip: <u>89423</u>	
	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MIC	CROFILMED)	