**DOUGLAS COUNTY, NV** 

Rec:\$35.00

**ETRCO** 

2018-923529

\$35.00 Pgs=4 12/12/2018 03:58 PM

**APN#:** 1220-21-510-129

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company, Inc.		
Escrow No: 100946-SAB	\	1
When Recorded Mail To:		\
Ima Jean Welch	\	
1325 Kimmerling Road, Unit A	\	\
Gardnerville, NV 89460		\
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Mail Tax Statements to: (deeds only)		\
**************************************		
	/	
	(space above for Recorder's use only)	
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I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B 030) Signature Sherry Baker - Escrow Officer

**Power of Attorney** 

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **POWER OF ATTORNEY**

(Special)

WARNING: THIS DOCUMENT GIVES YOUR ATTORNEY-IN-FACT THE POWER TO ACT FOR YOU IN ANY WAY YOU COULD ACT FOR YOURSELF. IT MAY BE IN YOUR BEST INTEREST TO CONSULT WITH AN ATTORNEY TO EXPLAIN ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND. YOU HAVE THE RIGHT TO REVOKE OR TERMINATE THIS POWER OF ATTORNEY AT ANYTIME.

KNOWN ALL MEN BY THESE PRESENTS: That: I, Ima Jean Welch the undersigned (jointly and severally, if more than one) do hereby appoint Susan Maine as my exclusive, true and lawful Attorney-in-Fact in my capacity, for me and in my name, for the special and limited purpose(s) of signing of all documents related to the purchase of property with respect to the following described property in the County of Douglas, State of Nevada:

Lot 177 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

more commonly known as: 1325 Kimmerling Road, Gardnerville, NV 89460

For such limited and special purposes, said Attorney(s) is/are hereby authorized in Principal's name, and for Principal's use and benefit;

- (A) to loan, advance, defer payment of, demand, sue for, collect, and receive all sums of money, debts, accounts, legacies, bequests, interests, dividends, annuities, and demands as are now or shall hereafter become due, owing, payable, or belonging to Principal, and take all lawful means in the name of Principal for the recovery thereof and to compromise the same, and give satisfaction, releases or discharges for the same;
- (B) to buy and sell land, exchange, mortgage, hypothecate, foreclose, assign, transfer, convey and in any lawful manner deal in and with land, make contracts of every kind relative to land, any interests therein or the possession thereof, and take possession and exercise control over the use thereof;
- (C) to buy, sell, exchange, mortgage, hypothecate, foreclose, assign, transfer, convey and in any lawful manner deal in and with goods, wares, and merchandise, chooses in action, certificates or shares of capital stock, and other property in possession or in action, and to make, do and transact all and every kind of business or whatever nature;
- (D) to execute, acknowledge and deliver contracts of sale, escrow instructions, deeds, leases (including both oil and gas and community oil and gas leases), assignments of leases, covenants, agreements, assignments of agreements, mortgages, conveyances in trust to secure indebtedness or other obligations,

and assign the beneficial interest thereunder, subordination's of liens or encumbrances, indemnities, bills of lading, bills, bonds, notes, receipts, evidences of debt, requests for partial or full reconveyance of deeds of trust, releases and satisfactions of mortgages, judgments, and other debts, and other instruments in writing of whatever kind and nature, all upon such terms and conditions and under such covenants as said Attorney shall provide;

- (E) to receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised;
- (F) to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises;
- (G) To receive and endorse check for net proceeds of loan or hypothecation of Note.

Signed this \_\_\_\_\_ day of November, 2018.

GIVING AND GRANTING to said Attorney full power and authority to do all and every act and thing whatsoever requisite and necessary to be done relative to any of the foregoing as fully to all intents and purposes as Principal might or could do if personally present.

All that said Attorney shall lawfully do or cause to be done under the authority of this Power of Attorney is expressly approved, ratified and confirmed.

Ima Jean Welch	
CERTIFICATE OF ACKNOWLEDGMENT OF NO	OTARY PUBLIC
STATE OF	}ss
COUNTY OF	
This instrument was acknowledged before me on	- See completed
By Ima Jean Welch	notary attached
	attached

Notary Public

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

attached, and not the truthfulness, accuracy, or validity of that document.	
State of California County of	
On November 20, 2018 before me, Sabrina Rexroad, Notary Public	
(insert name and title of the officer)  personally appeared Tean Welch	Marine Land
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	-' n
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	
WITNESS my hand and official seal.  SABRINA REXROAD Notary Public - California Yuba County Commission # 2242759 My Comm. Expires Jun 13, 2022	
Signature (Seal)	