APN 1420-28-611-004 Recording Requested By and Mail To RYAN D RUSSELL, ESQ ALLISON MacKENZIE, LTD PO Box 646 Carson City, NV 89702

The person executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B 030

(CHECK ONE)

0008416820		

KAREN ELLISON, RECORDER

## DECLARATION OF HOMESTEAD

(CILCR ONL)			
[ ] Married (filing joint declaration)	[ X ] Single, Widow or Unmarried person		
Married (as sole and separate property)	[ ] Multiple Single Persons		
By Husband (filing for joint benefit of both)	[ ] Single Head of Family		
By Wife (filing for joint benefit of both) [ ] Other (describe)			
By Trustees of Trust (Personal Living Trust)			
(CHECK ONE)			
[x] HOUSE [ ] MOBILE HOME [ ]	] CONDOMINIUM UNIT [ ] TOWNHOUSE		
Name on title of property SUSAN MOORE, an unmarried woman			
/			

I, SUSAN MOORE, do certify and declare that I am residing on the land and premises located at 2937 Sonoma Court, Minden, Nevada, and more particularly described as follows

> Lot 16, Block A, as shown on the map of MISSION HOT SPRINGS, UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 14, 1988, in Book 988, Page 1249, as Document No 186262, and by Certificate of Amendment recorded October 19, 1990, in Book 1090, Page 2594, in Document No 237002

> (Pursuant to NRS 111 312, this legal description was previously recorded on July 5, 2013, as Document No 0826667)

I claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, as a Homestead I further certify and declare that there is no current Declaration of Homestead on file

In Witness Whereof, I have hereunto set my hand on Dec. 5, ,2018 STATE OF NEVADA SS CARSON CITY On Occurson 57, 2018, personally appeared before me, a Notary Public, SUSAN MOORE, who acknowledged that she executed the above instrument JOHN R BROOKS
NOTARY PUBLIC
STATE OF NEVADA
APPT No 97-2618-3
MY APPT EXPIRES JULY 08, 2021 NOTARY#UBI

Mailing Address for Tax Statements SUSAN MOORE 2937 Sonoma Court Minden, NV 89423