DOUGLAS COUNTY, NV

2018-923623

RPTT:\$1439.10 Rec:\$35.00 \$1,474.10 Pgs=3

12/14/2018 10:47 AM

**ETRCO** 

KAREN ELLISON, RECORDER

**APN#:** 1320-33-818-013 **RPTT:** \$1,439.10

Recording Requested By:
Western Title Company
Escrow No.: 101142-TEA
When Recorded Mail To:

**Diane Stanley** 

10113 Grants Arbor Rd Las Vegas, NV 89183

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Deborah L. Ulibarri and Joseph P. Ulibarri, wife and husband as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Diane Stanley, a single woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13 in Block A of CHICHESTER ESTATES PHASE 13, Final Subdivision Map #1006-13, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 4, 2004 in Book 1004, Page 1052, as Document No. 625784.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/28/2018

## Grant, Bargain and Sale Deed -- Page 3

Joseph P. Ulibarri

STATE OF

COUNTY OF

This instrument was acknowledged before me on

By Deborah L. Ulibarri and Joseph P. Ulibarri.

Notary Public

TRACIADAMS

Notary Public - State of Novada Appointment Recorded in Douglas County No: 68-1601-5 - Expires January 5, 2018

## STATE OF NEVADA DECLARATION OF VALUE

١.	Assessors Parcel Number(s) a) 1320-33-818-013	I			^		
	,						
2.	Type of Property:		i		PTIONAL USE C		
	a) 🗆 Vacant Land	b)  Single Fam. Res.	DOCUME	NT/INSTRUMEN	NT #:	4.	
	c) 🗆 Condo/Twnhse	d) □ 2-4 Plex	воок	PA	\GE		
	e) 🗆 Apt. Bldg	f)  Comm'l/Ind'l	DATE OF I	RECORDING:			
	g)   Agricultural	h)   Mobile Home	NOTES:				
	i) 🗆 Other		A A A STATE OF A STATE OF THE S			**************************************	
2	(F - 11) 1 (O 1 D 2	0.0					
3.	Total Value/Sales Price of		\$369,00	0.00		<u> </u>	
	Deed in Lieu of Foreclosu	re Only (value of					
prop	• •						
	Transfer Tax Value:	,	\$369,00			<u> </u>	
	Real Property Transfer Ta	x Due:	\$1,439.1	0			
				) 1		\ /	
4.	If Exemption Claimed:			) ]		~	
a. Transfer Tax Exemption per NRS 375.090, Section							
	b. Explain Reason for	Exemption:	1				
5.	Partial Interest: Percentage being transferred: 100 %						
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
	375.110, that the information provided is correct to the best of their information and belief, and can be						
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the						
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
	result in a penalty of 10% of	the tax due plus interest	at 1% per m	onth.			
D		1011 7111	\. \			_	
Pur	suant to NRS 375.030, the B	huyer and Seller shall be	e jointly and	l severally liat	ole for any addition	onal amount	
owe		<b>V</b>		57 - 4 - 1	and Stand		
~	nature L	<u> </u>	_Capacity _	2500W	Ass. Stant	<u> </u>	
Sign	ature		_Capacity _				
	CELLED (CDANTEOD) INIT	ODA 4 A TRIONS	Princip /	~ D 4 \$ 225555 T \$	TEODS ( CONTOS)		
	SELLER (GRANTOR) INFO	JKMATION		•	NFORMATION		
/	(REQUIRED)	11 15 15 1111	(REQUI				
Prin		and Joseph P. Ulibarri 1	Print Name:	: Diane Stanle	еу		
Nam	ie: 	0.					
Add	ress: 1445 Cardiff Dr.		Address:	10113 Grant	ts Arbor Rd.		
City	: Gardnerville		City:	Las Vegas			
State	e: <u>NV</u> Z	Cip: 89410 5	State:	NV	Zip: 89183		
- \		/ /					
	APANY/PERSON REQUEST						
	(required if not the seller or buye						
	Name: eTRCo, LLC. On beha	If of Western Title Compa	any l	Esc. #: <u>101142-</u>	<u>TEA</u>		
Addı		. 100					
O* -	1362 Highway 395, S						
City/	State/Zip: Gardnerville, NV 8	39410					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)