

DOUGLAS COUNTY, NV

2018-923628

Rec:\$35.00

\$35.00

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12/14/2018 11:18 AM

US BANK / MORTGAGE SERVICING

KAREN ELLISON, RECORDER

RECORDING REQUESTED BY:

**US Bank / Mortgage Servicing**

**Mary J Irwin**

**809 S. 60th Street, Suite 210**

**West Allis WI 53214-0000**

**866-787-9167 x 259-3816**

AND WHEN RECORDED MAIL TO:

**US Bank / Mortgage Servicing**

**Mary J Irwin**

**809 S. 60th Street Suite 210**

**West Allis, WI 53214-0000**

Customer Number: SLS - F

Service Number: 167343AS1

Loan #: 6800108917

MIN: 10061000000015461

MERS Phone #: (888) 679-6377

Parcel Tax ID: 1121-05-515-022

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

#### ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 423010000**, by these presents does convey, assign, transfer and set over to: **SPECIALIZED LOAN SERVICING LLC, 8742 LUCENT BLVD SUITE 300, HIGHLANDS RANCH, CO 801290000**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$199800.00** is recorded in the State of **NEVADA**, County of **Douglas** Official Records, dated **10/26/2007** and recorded on **11/02/2007**, as Instrument No. **0712414** in Book No. **1107**, at Page No. **647**

Original Trustor/Grantor: **ANDREW J. HICKMAN AND THERESA HICKMAN, HUSBAND AND WIFE**

Original Trustee/Grantee: **TRANSTAR NATIONAL TITLE**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANKMORTGAGESOLUTIONS, L.L.C. A SUBSIDIARY OF FIRST NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**

Property Address: **47 CONNER WAY GARDNERVILLE, NV 894100000**

Date: **12/14/2018**

**U.S. BANK NATIONAL ASSOCIATION**

By:



Stephanie Stelmack, Officer

STATE OF WISCONSIN } s.s.  
COUNTY OF MILWAUKEE }

This instrument was acknowledged before me on **12/14/2018**, by **Stephanie Stelmack, Officer of U.S. BANK NATIONAL ASSOCIATION.**

Witness my hand and official seal.

*Mary Dukes*

Notary Public: **Mary Dukes**

My Commission Expires: **03/07/2022**



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