

DOUGLAS COUNTY, NV **2018-923643**
RPTT:\$1630.20 Rec:\$35.00
\$1,665.20 Pgs=2 12/14/2018 03:06 PM
TICOR TITLE - RENO (MAIN)
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
MARIA TAGLIARINO
3654 CINDYS TRAIL
CARSON CITY, NV 89705

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Escrow No. 1805979-AE

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1419-01-701-006
R.P.T.T. \$1,630.20

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

**THIS INDENTURE WITNESSETH: That SAMUEL HAROLD HOWE and KATHERINE HOWE
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby
Grant, Bargain, Sell and Convey to MARIA TAGLIARINO and DENNIS TAGLIARINO, WIFE
AND HUSBAND AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP.**

**all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining.**

Samuel Harold Howe

SAMUEL HAROLD HOWE

Katherine Howe

KATHERINE HOWE


STATE OF NEVADA *Wah*
COUNTY OF DOUGLAS *IRON*

} ss:

This instrument was acknowledged before me on , *December 12,* , 2018 by
SAMUEL HAROLD HOWE and KATHERINE HOWE

Marcia Day

NOTARY PUBLIC

 **MARCIA DAY
NOTARY PUBLIC
STATE OF UTAH
Commission Number 692773
My Commission Expires Jan 26, 2021**

Escrow No. 1805979-AE

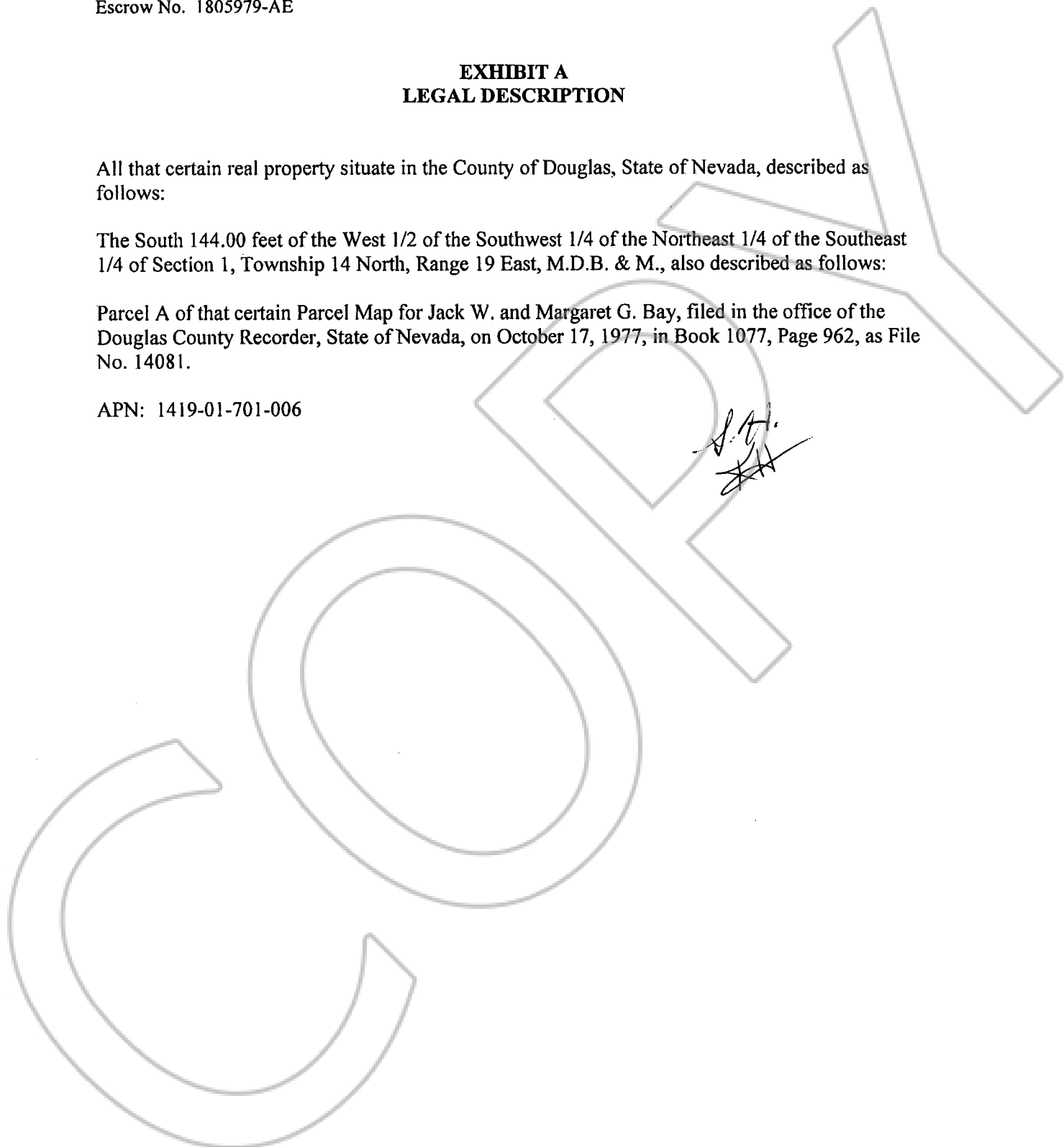
**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

The South 144.00 feet of the West 1/2 of the Southwest 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 1, Township 14 North, Range 19 East, M.D.B. & M., also described as follows:

Parcel A of that certain Parcel Map for Jack W. and Margaret G. Bay, filed in the office of the Douglas County Recorder, State of Nevada, on October 17, 1977, in Book 1077, Page 962, as File No. 14081.

APN: 1419-01-701-006



S. H.
XX

STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1419-01-701-006
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$418,000.00
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due: \$418,000.00
\$1,630.20

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature [Signature] Capacity Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>SAMUEL HAROLD HOWE, ETAL</u>	Print Name: <u>MARIA TAGLIARINO, ETAL</u>
Address: <u>3654 CINDYS TRAIL</u>	Address: <u>1487 RIVERPARK PKWY</u>
<u>Carson City, NV 89705</u>	<u>DAYTON, NV 89403</u>
City, State, Zip	City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1805979-AE
 Address: 5441 Kietzke Lane, Suite 100
 City, State, Zip: Reno, NV 89511

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED