DOUGLAS COUNTY, NV This is a no fee document NO FEE

2018-923662

12/17/2018 08:48 AM

DC/PUBLIC WORKS

Pgs=6

Assessor's Parcel Number: N/A	
Date: DECEMBER 14, 2018	00084314201809236620060060 KAREN ELLISON, RECORDER
Recording Requested By:	
Name: HEATHER MACDONNELL, PUBLIC WORKS (RR) Address:	
City/State/Zip:	
Real Property Transfer Tax: \$ N/A	
TERMINATION OF EASEMENT #20	018.245
(Title of Document)	

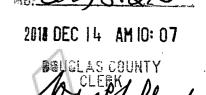
FILEU 2018.245



LT-141834, LW Interest: 15492 Project: 5661 Douglas County

A.P.N.: 1418-34-210-020

Return to: DIVISION OF STATE LANDS 901 S. STEWART ST., SUITE 5003 CARSON CITY NV 89701



### TERMINATION OF EASEMENT

#### WITNESSETH:

WHEREAS, Attorney General's Opinion #204 dated April 20, 1976, concluded that "The State of Nevada owns the bed and shores of Lake Tahoe and other navigable bodies of water within Nevada to the present ordinary and permanent high water mark."; and

WHEREAS, NRS 321.595 established elevation 6223 feet as the boundary line between the bed of Lake Tahoe, owned by the State of Nevada in its sovereign capacity, and adjacent lands owned by others or by the State in any other capacity; and

WHEREAS, GRANTEE entered into an Easement on the property with GRANTOR on March 12, 1996 and recorded as Document Number 385626 on April 17, 1996 in the

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official records of Douglas County for the purposes of placing a TEN (10) inch HDPE SDR 9 intake pipeline, TWO (2) submersible pumps, intake structure and supporting equipment in Lake Tahoe with right to inspect, maintain, repair, operate and remove said pipeline and appurtenances on the site described as follows:

### CAVE ROCK WATER SYSTEM INTAKE PIPELINE, PUMPS AND INTAKE STRUCTURE

A strip of land TEN (10) feet wide, lying below the natural high water line of Lake Tahoe at elevation 6223.0 feet and within a portion of the NE¼ of Section 33 and the NW¼ of Section 34, Township 14 North, Range 18 East, M.D.M., Douglas County, Nevada, the centerline of which is more particularly described as follows:

Beginning at a point of the present ordinary and permanent high water mark of Lake Tahoe at elevation 6229.1 feet which bears South 50°07'34" West, a distance of 2220.16 feet from the N¼ corner of said Section 34, said point also being on the west face of the existing pump house building, a distance of 1.83 feet from the SW corner of said building; thence North 73°58'57" West, a distance of 75.46 feet to the natural high water mark of Lake Tahoe at elevation 6223.0 feet and the TRUE POINT OF BEGINNING; thence North 73°58'57" West, a distance of 44.65 feet; thence North 71°25'13" West, a distance of 10.21 feet; thence 29.82 feet along the arc of a curve to the right having a central angle of 39°03'20" and a radius of 53.30 feet, (chord bears North 55°23'33" West, 29.43 feet); thence North 39°21'53" West, a distance of 13.36 feet; thence 154.48 feet along the arc of a curve to the left having a central angle of 39°57'50" and a radius of 221.48 feet, (chord bears North 59°20'48" West, 151.37 feet); thence North 79°19'43" West, a distance of 119.69 feet; thence North 84°20'48" West, a distance of 73.91 feet; thence South 83°56'58" West, a distance of 327.90 feet; thence South 82°24'57" West, a distance of 111.69 feet; thence South 89°10'38" West, a distance of West, a distance of 225.18 feet to the TRUE POINT OF ENDING.

Together with a right-of-way strip of land TEN (10) feet wide lying between the present ordinary and permanent high water mark of Lake Tahoe at elevation 6229.1 feet and the natural high water mark of Lake Tahoe at elevation 6223.0 feet and within a portion of the NW¼ of Section 34, Township 14 North, Range 18 East, M.D.M., Douglas County, Nevada pursuant to NRS 445.080, the centerline of which is more particularly described as follows:

BEGINNING at a point on the present ordinary and permanent high water mark of Lake Tahoe at elevation 6229.1 feet which bears South 50°07'34" West, a distance of 220.16 feet from the N½ corner of said Section 34, said point also being on the west face of the existing pump house building, a distance of 1.83 feet from the SW corner of said building and the TRUE POINT OF BEGINNING; thence North 73°58'57" West, a distance of 75.46 feet to the natural high water mark of Lake Tahoe at elevation 6223.0 feet and the TRUE POINT OF ENDING.





WHEREAS, the GRANTOR, by administrative action, have decided to terminate the above described water intake pipeline easement, to be replaced by a water intake pipeline license.

NOW THEREFORE, the GRANTOR by the authorized signature below does hereby TERMINATE the said easement described above, in its entirety with the GRANTEE. All right, title and interest of GRANTEE to said premises shall terminate and shall revert to GRANTOR, its successors and assigns, and that GRANTOR shall have no further obligation to GRANTEE.

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# IN WITNESS WHEREOF, the parties hereto have subscribed this Termination of

Easement the day and year first noted above.

**GRANTOR:** 

STATE OF NEVADA, Division of State Lands

CHARLES DOMOLIUE

Administrator and State Land Registrar

STATE OF NEVADA

: SS

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**CARSON CITY** 

On Q, 2018 personally appeared before me, a Notary Public, CHARLES DONOHUE, Administrator and State Land Registrar, Division of State Lands, who acknowledged that he executed the above instrument.

NOTARY PUBLIC

D. ROTHERMEL
NOTARY PUBLIC
STATE OF NEVADA
My Appt. Exp. Oct. 28, 2020

APPROVED as to Form: ADAM PAUL LAXALT Attorney General

LORI M. STORY

Senior Deputy Attorney General

Date: July 17, 2018

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GRANTEE: DOUGLAS COUNTY
By: John Jepifer Davidson Acting Douglas County Manager
STATE OF NEVADA  COUNTY OF CAVSM City  Ss
On, Nov. A 2018, personally appeared before me, a notary public, who acknowledged that she executed the above document.
NOTARY PUBLIC  NOTARY PUBLIC  NOTARY PUBLIC  NOTARY PUBLIC  NATALIE WOOD  Notary Public  State of Nevada  Appt. No. 13-9686-3  My Appt. Expires January 3, 2021

**Douglas County** 

State of Nevada

## CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clark-Treasurer's Office on this

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