

A.P.N.: 1320-29-214-006
File No: 143-2555096 (mk)
R.P.T.T.: \$1,170.00

When Recorded Mail To: Mail Tax Statements To:
Glenn A. Bothwell
2179 Stone Ave #15
San Jose , CA 95125

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David Klaisle and Laura Klaisle Langham, as Co- Trustees of the Judith A. Klaisle 2017 Revocable Trust

do(es) hereby *GRANT, BARGAIN and SELL* to

Glenn A. Bothwell, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 21, AS SHOWN ON THE OFFICIAL PLAT OF WINHAVEN, UNIT NO.2, PHASE B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER, RECORDED SEPTEMBER 14, 1990, IN BOOK 990 OF OFFICIAL RECORDS, AT PAGE 1935, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 234655.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/16/2018

This document was executed
in counter-part and
shall be deemed as one.

David Klaisle and Laura Klaisle Langham, as Co-Trustees of the Judith A. Klaisle 2017 Revocable Trust

Laura Klaisle Langham, Co-Trustee

David Klaisle TTEE
David Klaisle, Co-Trustee

STATE OF Idaho)
) : ss.
COUNTY OF Ada)

This instrument was acknowledged before me on 12-8-2018 by David Klaisle and Laura Klaisle Langham

Paula Falconieri
Notary Public
(My commission expires: 10-3-2024)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 16, 2018** under Escrow No. **143-2555096**.

**PAULA FALCONIERI
COMMISSION #20181837
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 10/03/2024**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-29-214-006
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$300,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$300,000.00
- d) Real Property Transfer Tax Due \$1,170.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *[Signature]*
 Signature: _____

Capacity: *[Signature]*
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Klause 2017 Revocable Trust
 Address: P.O. Box 4287
 City: Eldorado Hills
 State: CA Zip: 95762

Print Name: Glenn A. Bothwell
 Address: 2179 Stone Ave #15
 City: San Jose
 State: CA Zip: 95125

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2555096 mk/ mk
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)