DOUGLAS COUNTY, NV

2018-923703

RPTT:\$1170.00 Rec:\$35.00

\$1,205.00 Pgs=3

12/18/2018 09:28 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1320-29-214-006

File No:

143-2555096 (mk)

R.P.T.T.:

\$1,170.00

When Recorded Mail To: Mail Tax Statements To:

Glenn A. Bothwell 2179 Stone Ave #15 San Jose , CA 95125

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David Klaisle and Laura Klaisle Langham, as Co- Trustees of the Judith A. Klaisle 2017 Revocable Trust

do(es) hereby GRANT, BARGAIN and SELL to

Glenn A. Bothwell, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 21, AS SHOWN ON THE OFFICIAL PLAT OF WINHAVEN, UNIT NO.2, PHASE B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER, RECORDED SEPTEMBER 14, 1990, IN BOOK 990 OF OFFICIAL RECORDS, AT PAGE 1935, **DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 234655.**

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/16/2018

This document was executed in counter-part and shall be deemed as one.

	\ \
David Klaisle and Laura Klaisle Langham, as Co-	\ \
Trustees of the Judith A. Klaisle 2017 Revocable	\ \
Trust	_ \ \
Co Trucks	
Laura Klaisle Langham, Co-Trustee	
Dand Ckling TTEE	
David Klaisle, Co-Trustee	
STATE OF I due ho : ss.	
STATE OF I Clare 10) : SS.	
COUNTY OF Ada	
This instrument was acknowledged before me on 12 - 8 - 201	8 by
David Klaisle and Laura Klaisle Langham	
Paula Falanui; Notary Public	
(My commission expires: 10.3-1024)	
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale November 16, 2018 under Escrow No. 143-2555096 .	Deed dated
	•
PAULA FALCONIERI COMMISSION #20181937 NOTARY PUBLIC STATE OF IDAHO IY COMMISSION EXPIRES 10/03/2024	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	

		\ \
	David Klaisle and Laura Klaisle Langham, as Co-	\ \
	Trustees of the Judith A. Klaisle 2017 Revocable Trust	\ \
		\ \
	Laura Klaisle Langham, Co-trustee 12-10-18	-11
	Laura Klaisie Langham, Covinustee	\
	David Klaisle, Co-Trustee	
	David Klaisie, Co-Trustee	
	STATE OF CAlifornia)	
	COUNTY OF SACRA MENTO)	
	This instrument was acknowledged before me on	by
	David Klaisle and Laura Klaisle Langham.	
-		
	Notary Public	
1	(My commission expires:)	
,	This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed	dated
	November 16, 2018 under Escrow No. 143-2555096.	
	California All-Purpose Certificate of Acknowledgement meany public of other officers completing the certificate verifies arely the individual who signed the meany public of other officers completely and not the individual seasons or verifies of their document.	
- Lex	instancy public or office officer companies and one the hubbleway, excurring or waterly of that document.] The off Californian and Californian and the hubbleway, excurring or waterly of that document.]	
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of tru	the State of California that the torogonia paragraph is an early control.	, O
W	COMM. EXPIRES NOV. 10, 20	22 T

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	()			
a)_	1320-29-214-006	\ \			
b)_		\ \			
c). d)	•	\ \			
u)	- India PAI	\ \			
2.	Type of Property				
a) '	Vacant Land b) x Single Fam. Res.	FOR RECORDERS OPTIONAL USE			
c)	Condo/Twnhse d) 2-4 Plex	Book Page:			
e)	Apt. Bldg. f) Comm1/Ind1	Date of Recording:			
g)	Agricultural h) Mobile Home	Notes:			
i)	Other				
3.	a) Total Value/Sales Price of Property:	\$300,000.00			
	b) Deed in Lieu of Foreclosure Only (value of pr	roperty) (\$)			
	c) Transfer Tax Value:	\$300,000.00			
	d) Real Property Transfer Tax Due	\$1,170.00			
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption, per 375.090, Section	on:			
	b. Explain reason for exemption:	\ 			
5.	Partial Interest: Percentage being transferred:	%			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their					
info	rmation and belief, and can be supported by do information provided herein. Furthermore, th	cumentation if called upon to substantiate			
the	information provided herein. Furthermore, th	le parties agree that disallowance of any			
10%	med exemption, or other determination of addit 6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and			
Selle	er shall be jointly and severally liable for any add	ditional amount owed.			
Sign	nature: () () ()	Capacity: 000			
	nature:	Capacity:			
and the same of th	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)			
Prin	t Name: Klaisle 2017 Revocable Trust	Print Name: Glenn A. Bothwell			
	ress: P.O. Box 4287	Address: 2179 Stone Ave #15			
City		City: San Jose			
Stat		State: CA Zip: 95125			
	MPANY/PERSON REQUESTING RECORDING				
	First American Title Insurance	•			
	t Name: Company	File Number: <u>143-2555096 mk/ mk</u>			
	ress 1663 US Highway 395, Suite 101 : Minden	State: NV Zip: 89423			
City	(AS A DUBLIC DECORD THIS FORM MAY				