DOUGLAS COUNTY, NV

TOIYABE TITLE

RPTT:\$744.90 Rec:\$35.00 \$779.90 Pgs=4

KAREN ELLISON, RECORDER

2018-923762

12/19/2018 02:29 PM

APN: 1220-16-510-098

RPTT: \$744.90

Escrow No. LS-1810789

When Recorded Return to:

MJ2K, LLC A Nevada series limited liability company, series 2, the sweetwater series

thereof

6770 South McCarran Blvd

Mail Tax Statements to:

Grantee same as above, please.

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That Robert W. King, Trustee of The Yasuko King 1996 Trust dated August 21, 1996 who acquired title as The Yasuko King 1996 Trust, Dated August 21, 1996, Robert W. King Trustee

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to MJ2K, LLC A Nevada series limited liability company, series 2, the sweetwater series thereof

All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand(s) this 14 day of <u>Decembe</u>, 2018

Yas Tru	suko King 1996 Trust dated August 21, 1996 who acquired title as The Yasuko King 1996 ist dated August 21, 1996, Robert W. King Trustee
Ву:	Phut 4. King Date: 12/14/18
	Robert W. King, Trustee
STA	ATE OF
COL	UNTY OF Douglas
This	s instrument was acknowledged before me on this day of

5	ee attached Ack
	TARY PUBLIC
/	
The same of	
7	

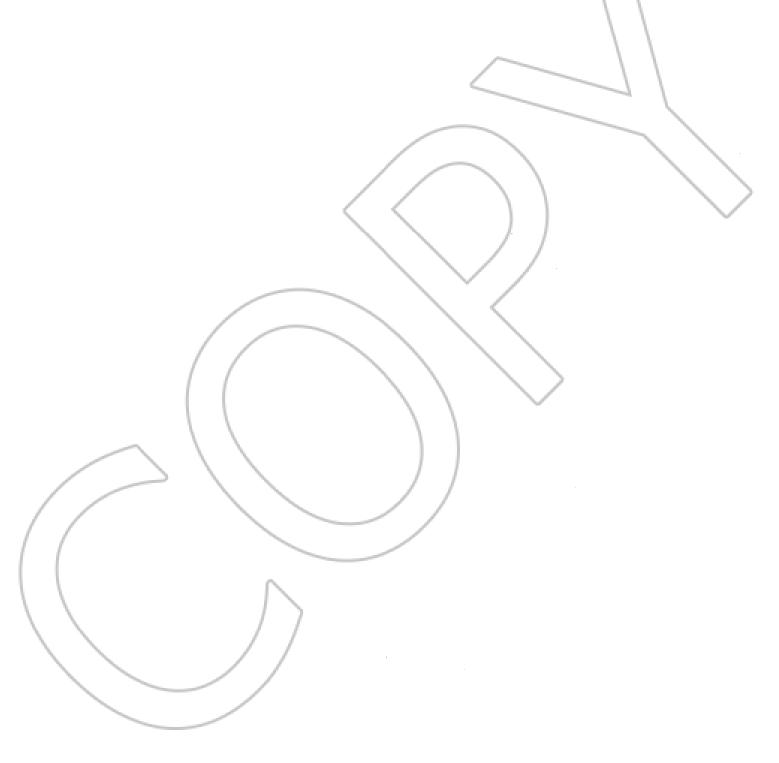
California All-Purpose Certificate of Acknowledgment A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Humboldt On 12-14-18 before me, CMagnuson Franco, Notary Public personally appeared R who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) /s/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. C. MAGNUSON FRANCO COMM. #2224984 WITNESS my hand and official seal. Notary Public - California Humboldt County My Comm. Expires Dec. 11, 2021 - OPTIONAL INFORMATION -Although the information in this section is not required by law, it could prevent fraudulent removar and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document. Description of Attached Document Additional Information Method of Signer Identification The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of Proved to me on the basis of satisfactory evidence: form(s) of identification credible witness(es) containing Notarial event is detailed in notary journal on: ${\mathcal I}_{}$ pages, and dated ${\mathcal I}_{}$ Page # _____ Entry # _____ The signer(s) capacity or authority is/are as: ☐ Individual(s) Notary contact: _ ☐ Attorney-in-fact ☐ Corporate Officer(s) Additional Signer Signer(s) Thumbprints(s) Guardian/Conservator Partner - Limited/General Trustee(s) Other:

OZAD SE CERĞƏLERI GONA DARIYA ÇAN BERÇENEN ENDEN E

representing:

Exhibit "A"

Parcel 1 of Parcel Map #LDA-00-016 for Yasuko King Trust, filed in the office of the Douglas County Recorder, State of Nevada, on September 25, 2001, in Book 0901, Page 6032, as Document No. 523506.



STATE OF NEVADA **DECLARATION OF VALUE**

1.	As a.		or Parcel Number(s) 20-16-510-098				^				
	b. c. d.							\			
2.	Typ a.	e of	Property Vacant Land	b.	V)	Single Family Residence	e FOR RECORDERS OPTIC	NAL LISE	ONLY		
	С.		Condo/Townhouse	d.	/ _	2 – 4 Plex	\	NAME OF	0.11		
	e.		Apartment Building	f.		Commercial/Industrial	Book P Date of Recording:	age:			
	g.		Agricultural	h.		Mobile Home	Notes:				
	1.		Other	• • • • • • • • • • • • • • • • • • • •		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		1			
3.								_	$\overline{}$		
	a.	Tot	al Value/Sales Price of Pro	norty			\$191,000.00		,		
	b.		ed in Lieu of Foreclosure O			of Property)	(\$)		<u> </u>		
	c.		nsfer Tax Value	•			\$191,000.00		/		
	d.	Rea	l Property Transfer Tax Du	е			\$744.90				
4.		If Exempt Claimed:									
	a. b.		nsfer Tax Exemption, per 3								
	D.	Exp	lain reason for exemption:								
5.	Part	ial Ir	nterest: Percentage being	trans	ferrec	d:%					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,										
						The state of the s	on and belief, and can be support		41		
							ed herein. Furthermore, the part Iditional tax due, may result in a	_			
							30 the Buyer and Seller shall be j				
	seve	erally	liable for any additional a	mour	nt ow	ed.					
Signatur	e:	and the second	LanesR	-	<u></u>	Sustain Ca	pacity: Omnut	2			
				L.							
Signatur	e:	and the same of th		1	h	Ca	pacity:				
/ /		SELI	LER (GRANTOR) INFORMA	TION	The state of the s		BUYER (GRANTEE) INFORMA	LION			
_/			(REQUIRED)	The Real Property lies, the Persons Lies, the Pe	The same of the sa		(REQUIRED)				
Print Na	me:	-	obert W. King, Trustee of		The state of the s	Print Name:	MJ2K, LLC A Nevada series				
\			he Yasuko King 1996 Trust	76.			limited liability company,				
/			ated August 21, 1996 who cquired title as The Yasuko	75			series 2, the sweetwater				
\	L.		ing 1996 Trust, Dated	2			series thereof				
/	N		ugust 21, 1996, Robert W.								
1	- 1	<u>K</u>	ing Trustee	/							
Address:		7-	15 Lillman L	n		Address:	6770 South McCarran Blvd				
City:			Anonyllo III	* !	PS	City:	Reno	7:	00500		
State: \		J.I.	CONTRACTORE, PO	Z	D)	1400 State:	Nevada	Zip:	89509		
			COMPANY/DEDSON D	FOLII	ESTIN	G PECOPOING /Paguira	d if not celler or huver)				

Toiyabe Title File Number: LS-1810789

WHO S. W. CAWAN HIDD Reno, W 8957 Print Name: