

DOUGLAS COUNTY, NV **2018-923773**  
RPTT:\$2336.10 Rec:\$35.00  
\$2,371.10 Pgs=2 **12/20/2018 08:35 AM**  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
KAREN ELLISON, RECORDER

APN: 1420-29-710-018

Escrow No. 00241363 - 001 - 10  
RPTT \$2,336.10  
When Recorded Return to:  
**Grantee**  
**1146 Country Club Drive**  
**Minden, NV 89423**

Mail Tax Statements to:  
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That  
Clyde B. Herring and Lucy L. Herring, husband and wife as joint tenants with right of survivorship

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby  
Grant, Bargain, Sell and Convey to  
Keith Ben Wiseman and Darla Jeanne Wiseman, husband and wife as joint tenants

all that real property situate in the, County of Douglas, State of Nevada, described as follows:

**Lot 61, in Block G, as shown on the Final Map of #98-045-3 of SARATOGA SPRINGS ESTATE UNIT NO. III, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on June 23, 1998, in Book 698, Page 5063, as Document No. 442616.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

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\*\*\*SIGNATURE BLOCK AND NOTARY ACKNOWLEDGEMENT ON FOLLOWING PAGE\*\*\*

SPACE BELOW FOR RECORDER

Page 2 of 2 of Grant, Bargain, Sale Deed  
Escrow No. 241363-SA4

Witness my/our hand(s) this 17<sup>th</sup> day of December, 2018

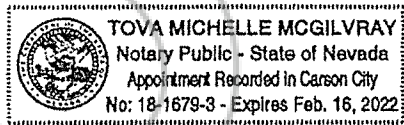
Clyde B. Herring  
Clyde B. Herring

Lucy L. Herring  
Lucy L. Herring

STATE OF NEVADA  
COUNTY OF ~~Clark~~ Carson City

This instrument was acknowledged before me on 12-17-18,  
By Clyde B. Herring and Lucy L. Herring.

Tova Michelle McGilvray  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

1. APN: 1420-29-710-018

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA  
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$599,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$599,000.00  
 Real Property Transfer Tax Due: \$ 2,336.10

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>[Signature]</u>	Capacity <u>Grantor</u>
Signature _____	Capacity _____
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: <u>Clyde B. Herring and Lucyl. Herring</u>	Print Name: <u>Keith Ben Wiseman and Darla J. Wiseman</u>
Address: <u>1146 Country Club Dr</u>	Address: <u>1146 Country Club Drive</u>
City/State/Zip: <u>Minden, NV 89423</u>	City/State/Zip: <u>Minden, NV 89423</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00241363-001</u>
Address: <u>1450 Ridgeview Dr., Ste. 100 Reno, NV 89519</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)