DOUGLAS COUNTY, NV

2018-923826

RPTT:\$2184.00 Rec:\$35.00

\$2,219.00 Pgs=2

12/21/2018 10:09 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1420-35-310-030

File No:

143-2555827 (NF)

R.P.T.T.:

\$2,184.00

When Recorded Mail To: Mail Tax Statements To: Pamella A Knoepfli and Gregory A Clark 2671 Skyline Drive Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Phouvay Sadabseng and Leah Sadabseng, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Pamella A Knoepfli and Gregory A Clark, wife and husband as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 61 IN BLOCK E AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM #94-04-01 FOR SKYLINE RANCH PHASE 1 FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON MAY 11, 2001 IN BOOK 0501, OF OFFICIAL RECORDS, PAGE 3298 AS DOCUMENT NO. 514006.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/03/2018

200	3
Phouvay Sadabseng	
rean Sadabseng	
STATE OF NEVADA) : ss.
COUNTY OF DOUGLAS	

This instrument was acknowledged before me on 12/19/2018 by

Phouvay Sadabseng and Leah Sadabseng.

Notary Public (My commission expires: 0531



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 12/19/2018 under Escrow No. 143-2555827

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\
a)_	1420-35-310-030	\ \
b)_	2014	\ \
c) ⁻		\ \
d)_ -		\ \
2.	Type of Property	FOR RECORDERS ORTIONAL LISE
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$560,000.00
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (_\$)
	c) Transfer Tax Value:	\$560,000.00
	d) Real Property Transfer Tax Due	\$2,184.00
4.	If Exemption Claimed:	\
		ni V
	a. Transfer Tax Exemption, per 375.090, Section	
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	%
	The undersigned declares and acknowledges, u	under penalty of perjury, pursuant to NRS
375	5.060 and NRS 375.110, that the information	provided is correct to the best of their
into	ormation and belief, and can be supported by do information provided herein. Furthermore, the	narties agree that disallowance of any
clai	med exemption or other determination of addit	ional tax due, may result in a penalty of
109	% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
	er shall be jointly and severally liable for any add	7
Sigi	nature: W TWY	Capacity: E. Officer
Sigi	nature:	Capacity:
and the same of th	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
	Phouvay Sadabseng and Leah	Pamella A Knoepfli and
Prin	nt Name: Sadabseng	Print Name: Gregory A Clark
Add	dress: 2547 Henning Lane	Address: 2671 Skyline Drive
City		City: Minden
Sta		State: NV Zip: 89423
<u>co</u>	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
Drin	First American Title Insurance nt Name: Company	File Number: 143-2555827 NF/ NF
	dress 1663 US Highway 395, Suite 101	- 10 (1011) Oct 2 10 200027 (11)
City		State: NV Zip:89423
-14	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)