

DOUGLAS COUNTY, NV **2018-923828**
RPTT:\$1021.80 Rec:\$35.00
\$1,056.80 Pgs=2 **12/21/2018 10:23 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1319-30-512-011

Escrow No. 00240923 - 016 - 17
RPTT ~~1,072.50~~ 1021.80
When Recorded Return to:
Bernard M. Bauman
12004 31st Drive ,SE
Everett, WA 98208
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Allegretti and Company, a California Corporation

do(es) hereby Grant, Bargain, Sell and Convey to
Bernard M. Bauman, A married man, as his sole and separate property

all that real property situate in the County of Douglas, State of Nevada, described as
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

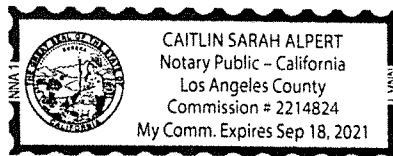
Witness my/our hand(s) this 7th day of December, 2018

Allegretti and Company
Michael J. Allegretti
by: Michael J. Allegretti, Vice President
& General Counsel

STATE OF CA
COUNTY OF Los Angeles

This instrument was acknowledged before me on December 17th, 2018,
by Michael J. Allegretti

Caitlin Sarah Alpert
NOTARY PUBLIC
Caitlin Sarah Alpert, Notary Public



SPACE BELOW FOR RECORDER

Exhibit A

Parcel 1:

Unit 9 of Lot 2 Condominium Map, as set forth on Sheet 6 of the 3rd Amended Map of Tahoe Village No. 2 filed for record on August 14, 1979, in Book 879, Page 1053, as Document No. 35555, Official Records of Douglas County, State of Nevada.

Parcel 2:

An undivided 1/18th interest in and to those areas designated as "Common Area" as set forth on the Map of Lot 2 of Condominium Map, as set forth on Sheet 6 of the 3rd Amended Map of Tahoe Village No. 2, filed of record on August 14, 1979, in Book 879, Page 1053, as Document No. 35555, Official Records of Douglas County, State of Nevada.

SPACE BELOW FOR RECORDER

1. APN: 1319-30-512-011

2. Type of Property:
- a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$262,000.00

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$262,000.00

Real Property Transfer Tax Due: \$ 1,072.50
1021.80

4. **If Exemption Claimed**
- a. Transfer Tax Exemption, per NRS 375.090, Section ____
 - b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Michele Allegretti</u>	Capacity grantor
Signature _____	Capacity grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Allegretti and Company	Print Name: Bernard M. Bauman
Address: 9300A Oso Avenue	Address: 12004 31st Drive ,SE
City/State/Zip: Chatsworth, CA 91311	City/State/Zip: Everett, WA 98208

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00240923-016DR
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)