

APN: 1319-18-410-010  
RPTT: \$-0-  
Escrow No. 00241393-DR  
When Recorded Return to:  
**Paul D. Dixon**  
1192 Ashland Drive  
Lemoore, CA 93245  
  
Mail Tax Statements to:  
Grantee same as above

DOUGLAS COUNTY, NV      **2018-923836**  
RPTT:\$0.00 Rec:\$35.00  
\$35.00      Pgs=3      12/21/2018 10:52 AM  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
KAREN ELLISON, RECORDER      E05

SPACE ABOVE FOR RECORDERS USE

**DEED**

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, **Abigail Dixon**, wife of the grantee, do(es) hereby Grant, Bargain Sell and convey to **Paul D. Dixon**, a married man, as his sole and separate property all that real property situate in the Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

DATE: December 13, 2018

Abigail Dixon  
Abigail Dixon

STATE OF California  
COUNTY OF Kings

This instrument was acknowledged before me on 12/15/2018,  
by Abigail Dixon.

Megan Nemes  
NOTARY PUBLIC

Please see attached notary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the documents to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

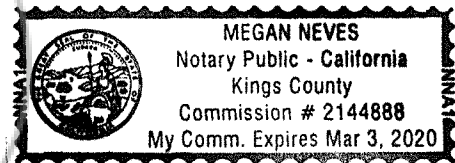
STATE OF CALIFORNIA  
COUNTY OF Kings

On 12/15/2018, 20  , before me, Megan Neves (Notary Name), personally appeared Abigail Dixon, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of the California that the foregoing paragraph is true and correct.

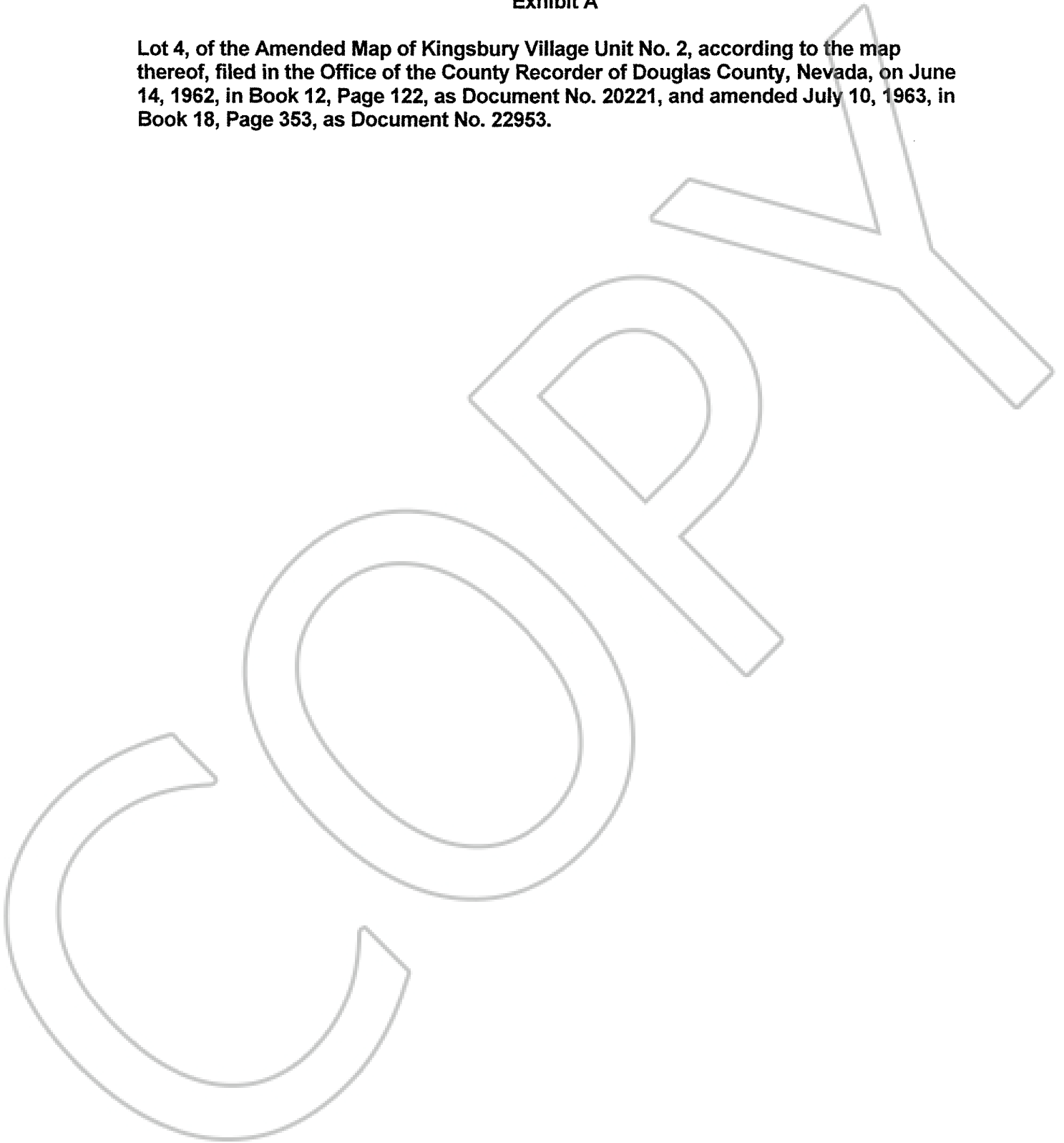
Witness my hand and official seal.

Megan Neves  
NOTARY PUBLIC



**Exhibit A**

**Lot 4, of the Amended Map of Kingsbury Village Unit No. 2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on June 14, 1962, in Book 12, Page 122, as Document No. 20221, and amended July 10, 1963, in Book 18, Page 353, as Document No. 22953.**



1. APN: 1319-18-410-010

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA  
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0-

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section 5  
 b. Explain Reason for Exemption: 1<sup>st</sup> degree consanguinity or affinity - spouses  
 5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>[Signature]</u>	Capacity <u>Grantee</u>
Signature <u>[Signature]</u>	Capacity <u>Grantor</u>
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: <u>Abigail Dixon</u>	Print Name: <u>Paul D. Dixon</u>
Address: <u>1192 Ashland Drive</u>	Address: <u>1192 Ashland Drive</u>
City/State/Zip: <u>Lemoore, CA 93245</u>	City/State/Zip: <u>Lemoore, CA 93245</u>

**COMPANY REQUESTING RECORDING**

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00241393-DR</u>
Address: <u>896 West Nye Lane, Suite 104 Carson City, NV 89703</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)