DOUGLAS COUNTY, NV Rec:\$35.00

2018-923840 12/21/2018 11:01 AM

KAREN WINTERS, ATTY

Total:\$35.00

Pas=3

APN: 1220-21-510-108

After Recording, Mail to:

JSBS Properties, LLC c/o James S. Clark, Managing Member 869 Longleaf Place Minden, NV 89460

Mail Tax Statements to:

Same as above

KAREN ELLISON, RECORDER

F09

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

## **GRANT DEED**

THIS INDENTURE, made and entered into this 12<sup>th</sup> day of December, 2018, by and between JAMES S. CLARK and BARBARA S. CLARK, husband and wife as joint tenants with the right of survivorship, party of the first part, and JAMES S. CLARK and BARBARA S. CLARK, Managing Members, JSBS Properties, LLC, party of the second part;

## WITNESSETH:

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the said party of the first part hereby grants, transfers, and conveys unto the said party of the second part, that certain piece and parcel of real property situated in the State of Nevada, County of Douglas, described as follows:

LOT 165, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 66512 AND ON RECORD OF SURVEY RECORDED OCTOBER 1,1982 IN BOOK 1082 OF THE OFFICIAL RECORDS AT PAGE 006 AS DOCUMENT NO. 71399.

Per NRS 111.312, this legal description was previously recorded at Document No. 2018-913606 on April 30, 2018.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and

profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

JAMES S. CLARK

BARBARA S. CLARK

## **ACKNOWLEDGMENT**

STATE OF NEVADA ) : ss. COUNTY OF DOUGLAS )

On December 12, 2018, before me, Reneé J. Morris, Notary Public, personally appeared JAMES S. CLARK and BARBARA S. CLARK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal

Renee J. Morris
Notary Public
State of Nevada
No. 16-3313-3
Expires 8-9-2020

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s) a)1220-21-510-108			
	b)		FOR RECORDERS OPTIONAL USE ONLY	
	c)		Document/Instrument #:	
	d)		Book:Page:	
2.	Type of Property: a) □ Vacant Land	b) 🗖 Single Fam. Res.	Notes: Ofer 4 7ms Agm Lok -	
	c) 🗖 Condo/Twnhse	d) 2-4 Plex		
	e) ☐ Apt. Bldg. g) ☐ Agricultural i) ☐ Other	· · · · · ·		
3.	Total Value/Sales Price of Property: \$			
	Deed in Lieu of Fore	closure Only (value of prope	erty): \$	
	Transfer Tax Value: \$_		\$	
	Real Property Transf	er Tax Due:	\$	
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption, per NRS 375.090, Section: 9			
	b. Explain Reason for Exemption: This is a transfer of real property to a limited liability company in which			
the gr	antors own 100% of th	e LLC.		
5.	Partial Interest: Perce	entage being transferred:	%	
provide the inf	ed is correct to the best of ormation provided herein.	their information and belief, and	jury, pursuant to NRS 375.060 and NRS 375.110, that the information can be supported by documentation if called upon to substantiate f any claimed exemption, or other determination of additional tax 1% per month.	
Pursua	ant to NRS 375.030, the Bi	uyer and Seller shall be jointly a	nd severally liable for any additional amount owed.	
Signat	ure: XMun Clarkt 1	Barbara Clark Dy AMS	Capacity: Winter	
Signat	ure: Jones Clark &	Barbara Chile Min	Capacity: Journal Capacity	
SELLI	BUYER (GRANTEE) INFORMATION (Required)			
Print Name: <u>James and Barbara Clark</u>			Print Name: James and Barbara Clark, Mg. Members	
Address: 869 Longleaf			Address: 869 Longleaf	
City/S	State/Zip: <u>Minden, NV 89</u>	423	City/State/Zip: Minden, NV 89423	
COM	PANY/PERSON REQUI	ESTING RECORDING	(REQUIRED IF NOT THE SELLER OR BUYER)	
Print I	Name: <u>Law Office o</u>	f Karen L. Winters	Esc.#	
Addre	ss: <u>P.O. Box 198</u>	37		
City:	Minden	Sta	te: <u>NV</u> Zip: <u>89423</u>	