

DOUGLAS COUNTY, NV **2018-923843**
RPTT:\$3118.05 Rec:\$35.00
\$3,153.05 Pgs=2 **12/21/2018 11:15 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1219-03-002-017

Escrow No. 00241100 - 016 - 17
RPTT ~~3,420.00~~ **3,118.05**
When Recorded Return to:
William K. Hellman
1011 NW 191 Avenue
Pembroke, FL 33029
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Thomas A. Bartley and Karen K. Bartley, Husband and Wife, as Joint Tenants with Right of Survivorship

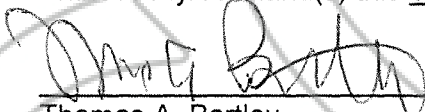
do(es) hereby Grant, Bargain, Sell and Convey to
William K. Hellman and Joleen R. Hellman, Husband and Wife, as Joint Tenants with Right of Survivorship

all that real property situate in the County of Douglas, State of Nevada, described as follows:

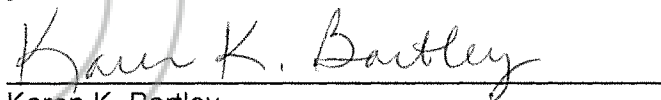
See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 12 day of DECEMBER, 2018



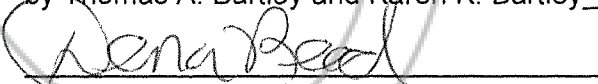
Thomas A. Bartley




Karen K. Bartley

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 12-12, 2018,
by Thomas A. Bartley and Karen K. Bartley _____.



NOTARY PUBLIC

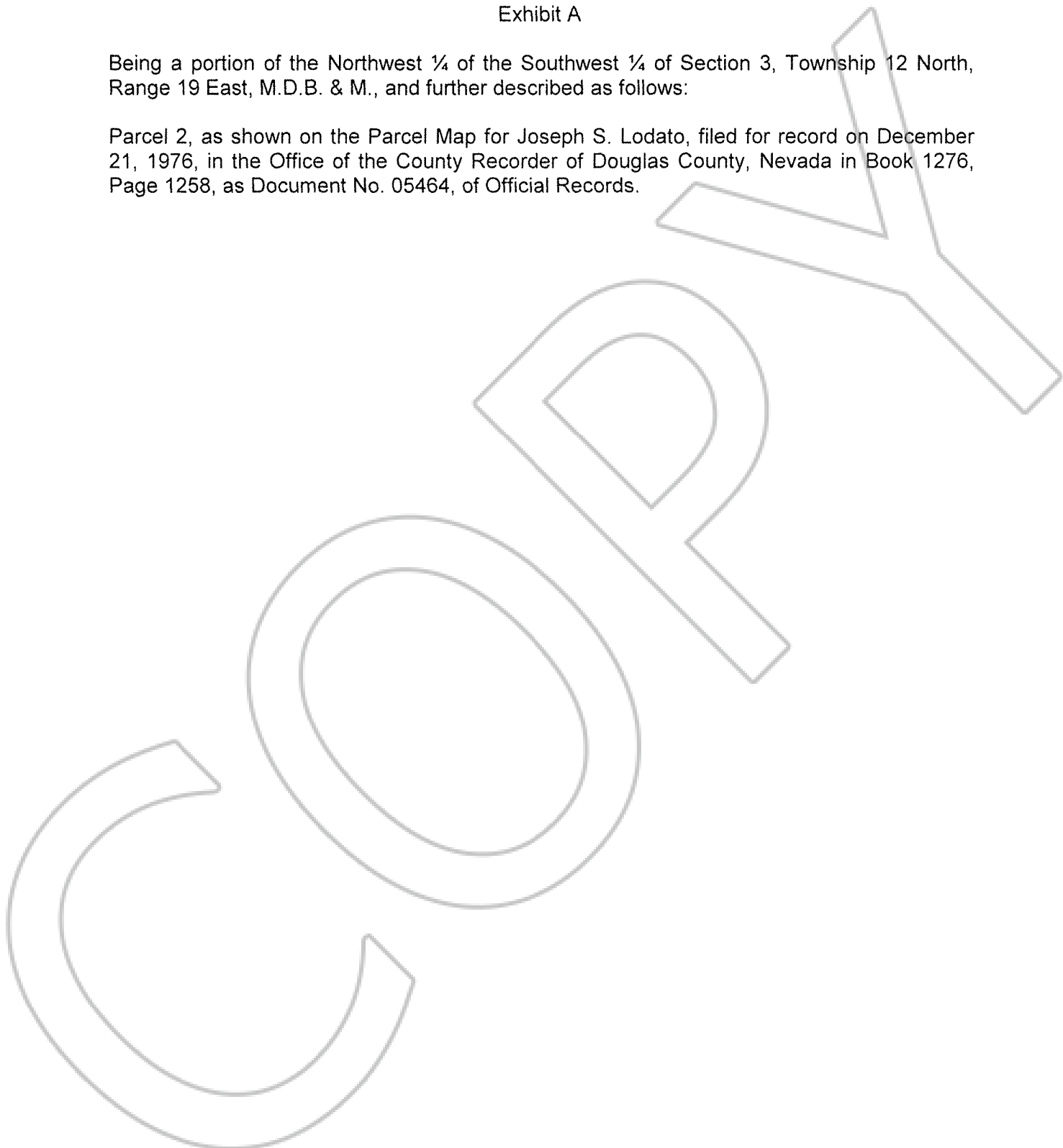
 **DENA REED**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80676-5 - Expires March 14, 2019

SPACE BELOW FOR RECORDER

Exhibit A

Being a portion of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 3, Township 12 North, Range 19 East, M.D.B. & M., and further described as follows:

Parcel 2, as shown on the Parcel Map for Joseph S. Lodato, filed for record on December 21, 1976, in the Office of the County Recorder of Douglas County, Nevada in Book 1276, Page 1258, as Document No. 05464, of Official Records.



SPACE BELOW FOR RECORDER

1. APN: 1219-03-002-017

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$799,500.00

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$799,500.00

Real Property Transfer Tax Due: \$ 3,120.00
3118.05

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section ____
- b. Explain Reason for Exemption: ____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>[Signature]</u>	Capacity <u>grantor</u>
Signature _____	Capacity <u>grantee</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <u>Thomas A. Bartley, and Karen Bartley</u>	Print Name: <u>William K. Hellman, and Tolene P. Hellman</u>
Address: <u>1266 Kingsbury Grade</u>	Address: <u>1011 NW 191 Avenue</u>
City/State/Zip: <u>Gardnerville, NV 89460</u>	City/State/Zip: <u>Pembroke, FL 33029</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00241100-016dr</u>
Address: <u>896 West Nye Lane, Suite 104 Carson City, NV 89703</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)