DOUGLAS COUNTY, NV

2018-923845

RPTT:\$1423.50 Rec:\$35.00 \$1,458.50 Pgs=3

12/21/2018 11:15 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1320-02-001-026

File No:

143-2552885 (NF)

R.P.T.T.:

\$1,423.50

When Recorded Mail To: Mail Tax Statements To: Phouvay Sadabseng and Leah Sadabseng 2547 Henning Lane Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Georgianna R. Drees-Wasmer, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Phouvay Sadabseng and Leah Sadabseng, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

THE SOUTH 144.86 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.

EXCEPTING THEREFROM THE EASTERLY 30 FEET.

ALSO DESCRIBED AS BEING PARCEL 4 OF THE PARCEL MAP RECORDED DONALD L. GARRISON, ET UX, ON APRIL 4, 1979, IN BOOK 479, OF OFFICIAL RECORDS AT PAGE 179, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 31252.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 31, 1995, IN BOOK 0795, PAGE 4841, AS INSTRUMENT NO. 367222.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Date: 10/04/2018

Georgianna B. Drees-Wasmer

STATE OF NEVADA

DOUGLAS

COUNTY OF

This instrument was acknowledged before me on December 10, 2018 by Georgianna R. Drees-Wasmer.

: SS/

(My commission expires: 05 31 202)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 04, 2018** under Escrow No. **143-2552885**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		/\
a)_	1320-02-001-026		\ \
b)			\ \
c).			\ \
d)	·		\ \
2.	Type of Property	FOR PECONDERC	ODTTONAL LICE
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS	_ \ \
c)	Condo/Twnhse d) 2-4 Plex		age:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	\
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$365,000.00	
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (<u>\$</u>)
	c) Transfer Tax Value:	<u>\$365,000.00</u>	<u> </u>
	d) Real Property Transfer Tax Due	\$1,423.50	
4.	If Exemption Claimed:	\ / /	
•	a. Transfer Tax Exemption, per 375.090, Section		
	h. Explain reason for exemption:		
	B, Explain reason to exempt		
5. Partial Interest: Percentage being transferred:%			
The undersigned declares and acknowledges, under negative of periury, pursuant to NRS			
375	s OGO and INDS 375 110 that the information r	movided is correct to	the best of their
info	prmation and belief, and can be supported by doc information provided herein. Furthermore, the	umentation il called ut parties agree that di	sallowance of any
clai	imed evenintion or other determination of additi	onal tax que, may res	iuit ili a pelialty of
100	% of the tay due blus interest at 1% per month.	Pursuant to NKS 3/5.0	30, the Buyer and
Sel	ler shall be jointly and severally liable for any addi		0i -
Sig	nature: M Truy	Capacity: <u>CO</u>	Juan _
Sig	nature:	Capacity:	<u> </u>
and the same of th	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE)	INFORMATION
	(REQUIRED)	(REQUI	Sadabseng and
Pri	nt Name: Georgianna R. Drees-Wasmer	Print Name: Leah Sa	dabseng
_	dress: 1148 Nighschool St		nning Lane
Cit	y: gardnervill	City: Minden	
Sta	ote: NV Zip: 89910	State: NV	_ Zip: <u>89423</u>
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
ъ	First American Title Insurance	File Number: 143-2552	285 NE/ NE
	nt Name: Company dress 1663 US Highway 395, Suite 101	FIIE MUITIDEL. 173-2332	EGGO INI / INI
Cit		State: NV	Zip:89423
U.L	(AS A PUBLIC RECORD THIS FORM MAY I		
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