DOUGLAS COUNTY, NV

2018-923855

Rec:\$35.00

\$35.00 Pgs=4

12/21/2018 11:47 AM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Jeffrey D. Boss 440 Terracina Way Reno, NV 89521

The undersigned hereby affirms that this document submitted for recording includes a death certificate which contains a social security number as required by NRS 440.380(1)(a).

SPACE ABOVE FOR RECORDER'S USE ONLY

Escrow No. 01806083RLT APN No.: 1420-07-712-008

AFFIDAVIT - DEATH OF TRUSTEE - SUCCESSION OF SUCCESSOR TRUSTEE

State of Nevada }
County of WUSHOL }

Jeffrey D Ross, being duly sworn, deposes and says:

Judith C. Boss, the decedent mentioned in attached copy of Certificate of Death, is
the same person as Judith C Boss named as one of the trustee(s) in that certain Grant,
Bargain and Sale Deed dated July 15, 2015, executed by Joshua Uht and Johanna
Uht, HWJT to Judith C Boss, Surviving Trustee of the Boss Family Trust dated
May 15, 2006, recorded on July 17, 2015 as instrument number 2015-866468,
official records of Douglas County, Nevada, covering the following described
property:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

- 2. That I, Jeffrey D Boss, am named within the aforementioned trust as one of the successor trustees;
- 3. That I hereby consent to act as successor trustee of the aforementioned trust and do hereby assume the powers and duties as successor trustee of such trust;
- 4. That this Affidavit is made for the protection and benefit of all persons hereafter acquiring an interest in or dealing with the above referenced property.

Dated: December 17, 2018

Jeffrey D. Boss, Successor Trustee

STATE OF NEVADA TY COUNTY OF DOUGLAS WUGWE } ss: This instrument was acknowledged before me on by NOTARY PUBLIC TYLER MACALUSO

Notary Public - State of Nevada

Appointment Recorded in Washoe County
No: 16-3876-2 - Expires October 14, 2020



DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

| E OR | 11a. DECEASED-NAME (FIRST MIDDLE LAST SUFFIX) | | | | IS DATE OF DEAT | STATE FILE NUMBER 2. DATE OF DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH | | |
|--|---|--|---|---|---|---|---|--|
| INT IN MANENT | Judith | | BO | SS | | 21, 2017 | Carson City | |
| CKINK | 3b. CITY, TOWN, OR LOCATION C | F DEATH SC. HOSPITA | L OR OTHER INSTITUT | ON -Name(If not either | r, give street an 3e.If Hos | p. or Inst. indicate DOA.O | | |
| | Carson City | C | arson Tahoe Regi | onal Medical Cen | iter Inpatient | Specify) | Fem | |
| EDENT | 5 RACE (Specify) White | The state of the s | tispanic Origin? Specify No - Non-Hispanic | 7a. AGE-Last bir (Years) | 75. UNDER 1 YEA MOS DAYS | | October 27, 1943 | |
| DEATH URRED IN TUTION SEE | 9a. STATE OF BIRTH (If not US/CA | 96. CITIZEN OF W | HAT COUNTRY 10.EDL | ICATION 11. MARITAL S | STATUS (Specify) 12.50 Idowed | RVIVING SPOUSE'S NAME (| Last name prior to first marriage) | |
| NDBOOK SARDING PLETION OF SIDENCE | 13. SOCIAL SECURITY NUMBER 2802 | | JPATION (Give Kind of V | lerical | 9 / E 325,62 | USINESS OR INDUSTRY Hotel/casino | Forces? No | |
| ITEM8 | 15a. RESIDENCE - STATE 15 | Carson City | 15c CITY, TOWN C | 2 m 2 m 2 m 2 m 2 m | STREET AND NUMBE | 900 . 180 AC | 15e. INSIDE CITY LIMITS (Spearly Y or No) Yes | |
| RENTS | 16 FATHER/PARENT - NAME (Fir | | | | IER/PARENT - NAME (| First Middle Last Suffix illain M.TRACHY | | |
| | 18a, INFORMANT-NAME (Type or Jeffrey | Print) | 18b MAILING | | or R.F.D. No, City or Tox | | | |
| OSITION | 19a. BURIAL, CREMATION, REMO Cremation | | | | THE THE THE PARTY OF THE PARTY | 19c LOCATION | | |
| | 1 ** ** ** ** ** ** ** ** ** ** ** ** | ATURE (Or Person Acting A GIESE RE AUTHENTICATED | LICENSE | ERAL DIRECTOR 200 NUMBER FD880 | | OF FACILITY leptune Society of I st Moana Lane Reno | | |
| E CALL | TRADE CALL - NAME AND ADDRI | | ON AND COMPANY | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | Väs s | · · | | |
| RTIFIER | 21a. To the best of my know to the cause(s) stated (Signary Cause | ature & Title) SIGI ANDA M GRIFFI | NATURE AUTHENTI | CATED S at the | | and/or investigation, in my ue to the cause(s) stated. (\$ V(r) 220, HC | | |
| | August 28, 2017 21d NAME OF ATTENDING | 3 PHYSICIAN IF OTHER | 15:41 THAN CERTIFIER | I ŏ š | PRONOUNCED DEAD | (Mo/Day/Yr) 22s. PR | RONOUNCED DEAD AT (H | |
| | 23a. NAME AND ADDRESS OF CE | ERTIFIER (PHYSICIAN, A nanda M Griffith DC | | | | or Print) 23b | LICENSE NUMBER DO1685 | |
| | 24a. REGISTRAR (Signature) | BLAISE SA | 1954 A 11974 A 14974 1 | | CEIVED BY REGISTRAR | 24c DEATH DUE | TO COMMUNICABLE DIS | |
| ISTRAR | | SIGNATURE AUT | | (Mo/Day/Yr) | August 28, 2017 | YES | □ NO 🛛 | |
| USE OF | | ENTER ONLY ONE CAL | | (b), AND (c).) | | | nterval between onset and | |
| DITIONS IF | DUE TO, OR AS (b) Respirator | A CONSEQUENCE OF: | | | | | nterval between onset and | |
| Y WHICH E RISE TO MEDIATE | DUE TO, OR AS Pneumoni | A CONSEQUENCE OF: | | | | | nterval between onset and | |
| CAUSE | Diffuse Lv | A CONSEQUENCE OF mphadenopath | y . | | | | Interval between onset and | |
| CAUSE THIS THE DERLYING USE LAST | (d) - · · · J | | | int resulting in the unde | erlying cause given in Pa | | Y (Specifiz7, WAS CASE REPERRED TO CO | |
| TING THE | PART II OTHER SIGNIFICANT C Unknown Etiology | ONDITIONS-Conditions of | contributing to death but i | at resulting (if the distance | | Yes or No) | No (Specify Yes or No) | |
| TING THE | PART II OTHER SIGNIFICANT C Unknown Etiology | ONDITIONS-Conditions of | | | CRIBE HOW INJURY OCCUR | | No (Specify Yes or No) | |



CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

9/8/2017





EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14 in Block D as set forth on the Final Map of SUNRIDGE HEIGHTS II, Phase 1, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 30, 1993 in Book 693, Page 7078, Document No. 311338, Official Records.



