



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1320-33-310-0A8

OR
Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:
Name: Peter & Michele Mahoe
Address: 1485 Grendon Way
City/State/Zip: Gardnerville NV 89418

- Check One:**
- Married (filing jointly) Married (filing individually)
 - Head of Family Widowed
 - Single Person Multiple Single Persons
 - By Wife (filing for joint benefit of both)
 - By Husband (filing for joint benefit of both)
 - Other (describe): _____

- Check One:**
- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property
Peter K. Mahoe and Michele P. Mahoe, husband & wife

do individually or severally certify and declare as follows:
Peter Mahoe Michele P. Mahoe
is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville,
County of Douglas, State of Nevada, and more particularly described as follows:
(set forth legal description and commonly known street address OR manufactured home description)

See exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 21 day of December, 2018.

Peter Mahoe
Signature
Peter Mahoe
Print or type name here

Michele Mahoe
Signature
Michele Mahoe
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before me on 12-21-18 (date)

by Peter Mahoe
Person(s) appearing before notary

by Michele Mahoe
Person(s) appearing before notary

Jodi O. Stovall
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

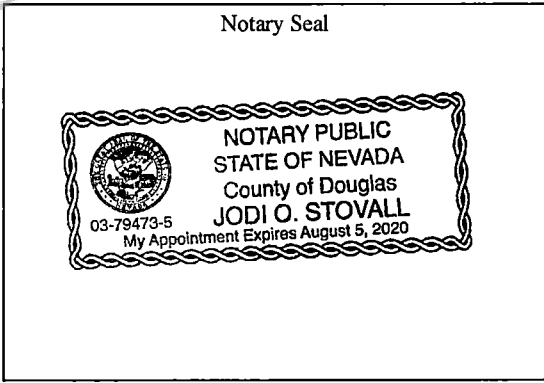


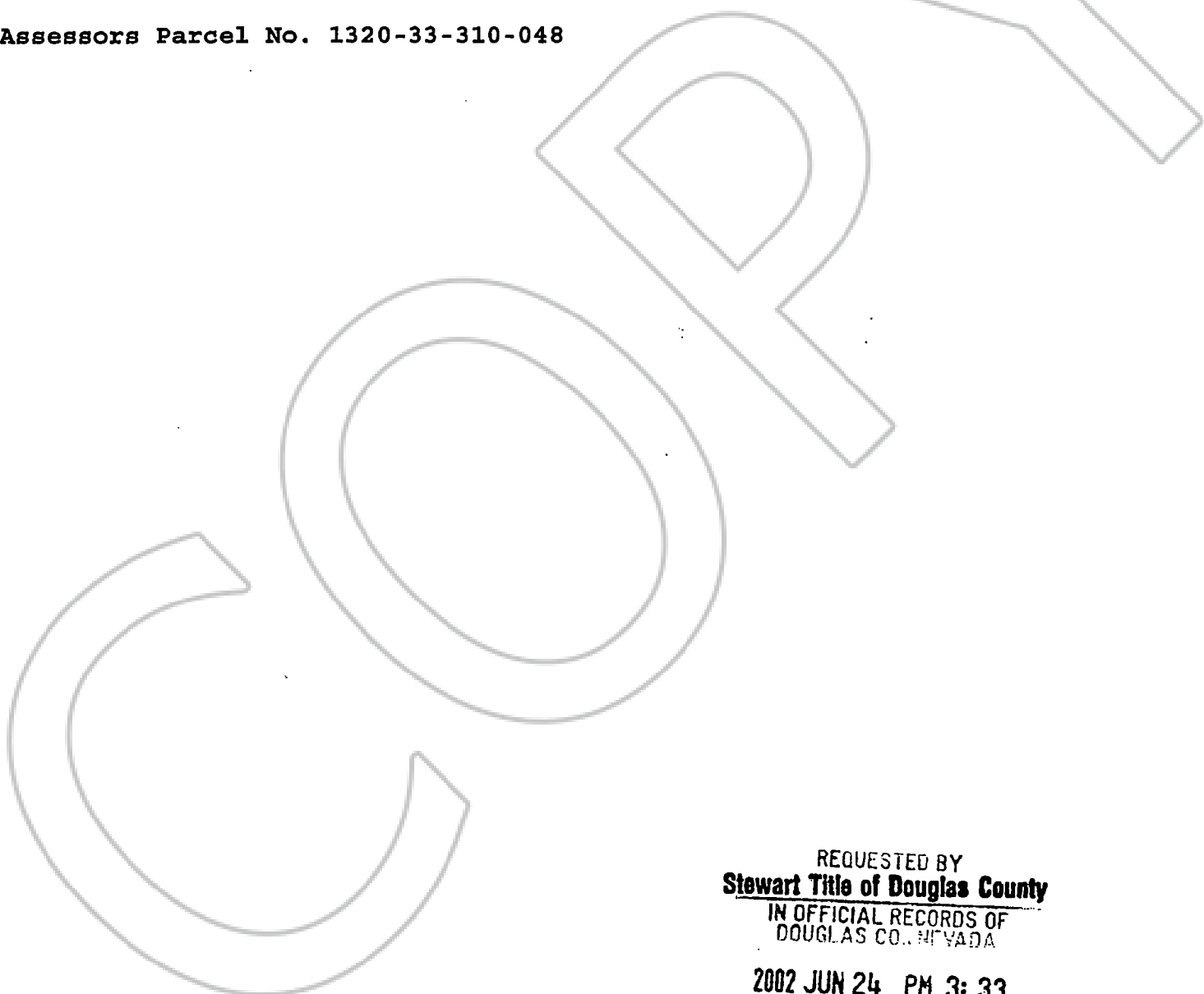
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020106681

Lot 2, Block A, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, and further Amended by Certification of Amendment recorded July 17, 2001 as Document No. 518480, of Official Records.

Assessors Parcel No. 1320-33-310-048



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN 24 PM 3: 33

LINDA SLATER
RECORDER

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