

DOUGLAS COUNTY, NV **2018-923906**  
Rec:\$35.00  
\$35.00 Pgs=3 12/21/2018 03:50 PM  
TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
**Ricky Nuzum**  
**BDR Construction**  
**P.O. Box 3086**  
**Gardnerville, NV 89410**

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN 1022-17-002-022  
ONLY

SPACE ABOVE FOR RECORDERS USE

Escrow No. 01804177 RLT

**NOTICE OF COMPLETION**  
(Improvements)

Notice is hereby given that:

1. A work of improvement was completed on 12/20/18 on property in the City of Gardnerville County of Douglas

(a) Described as

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

(b) The street address of which is

1548 Holbrook Bluffs Court, Gardnerville, NV 89410

2. The name of the contractor, if any, for such work of improvement was

BDR CONSTRUCTION

(If no contractor, write "NONE")

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
Ricky Nuzum	PO Box 3086 Gardnerville, NV 89410	Sole owner

*See page two (2) for signature(s) and notary acknowledgement.*

Escrow No.: 01804177 RLT  
Notice of Completion Continued

[Signature]  
Ricky Nuzum

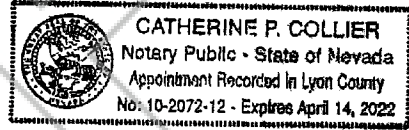
12-20-18  
Date

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on 12/20/18  
by [Signature] Ricky Nuzum

\_\_\_\_\_  
NOTARY PUBLIC



**VERIFICATION**

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice, that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: [Signature]  
Ricky Nuzum

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1H as set forth on Parcel Map #3, LDA 05-028 for DA Development, Inc., filed in the office of the Douglas County Recorder, on November 17, 2006, in Book 1106, Page 6436, as Document No. 688966.

APN: 1022-17-002-022

