

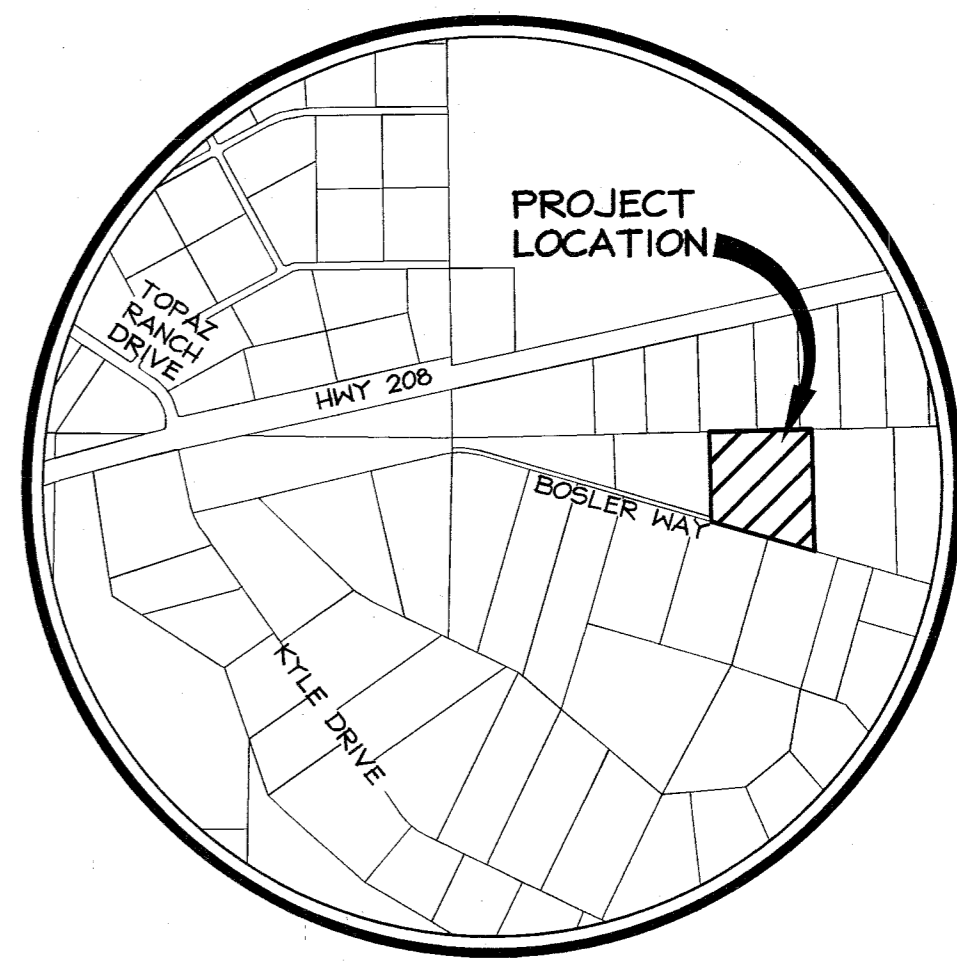
OWNER'S CERTIFICATE

WE, JESS C. MERRITHEW & JAMES C. MERRITHEW, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PUBLIC ROAD RIGHT-OF-WAY & UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Handwritten signatures of Jess C. Merrithew and James C. Merrithew, Owners.

STATE OF NEVADA SS. COUNTY OF DOUGLAS ON THIS 26th DAY OF DECEMBER, IN THE YEAR 2018, BEFORE ME, A NOTARY PUBLIC PERSONALLY APPEARED JESS C. MERRITHEW & JAMES C. MERRITHEW, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

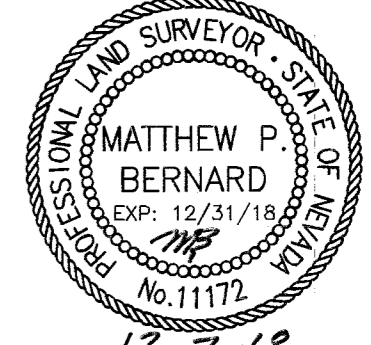
WITNESS MY HAND AND OFFICIAL SEAL. My Commission Expires July 7, 2019. Notary Public Seal for Jane Gray, State of Nevada, County of Douglas, Certificate No. 15-2416-5.



VICINITY MAP NO SCALE

SURVEYOR'S CERTIFICATE

I, MATTHEW P. BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT: 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JESS C. MERRITHEW. 2) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTION 13, T.10N., R.22E., M.D.M. AND THE SURVEY WAS COMPLETED ON OCTOBER 24, 2018. 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL. 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



Signature of Matthew P. Bernard, P.L.S. 11172

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 20th DAY OF DECEMBER, 2018. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR PUBLIC RIGHTS-OF-WAY WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE. THE COUNTY ACCEPTS THE OFFER FOR DEDICATION OF THE PUBLIC UTILITY EASEMENTS.

Signature of David Lundergen, Community Development Director, dated 12-20-18.

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 14th DAY OF DECEMBER, 2018, AND WAS DULY APPROVED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Signature of Kathy Lewis, County Clerk, dated 12-24-18.

COUNTY ENGINEER'S CERTIFICATE

I, ERIK NILSSEN, DOUGLAS COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND IT IS TECHNICALLY CORRECT. FURTHERMORE, ALL IMPROVEMENTS AS REQUIRED BY THIS MAP ARE COMPLETE.

Signature of Erik Nilssen, Douglas County Engineer, dated 12-20-18.

COUNTY TAX COLLECTOR'S CERTIFICATE

I, KATHY LEWIS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1022-13-001-002)

Signature of Kathy Lewis, County Clerk-Treasurer, dated 12-24-18.

SCALE: 1"=80' SHEET 1 OF 1

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED UTILITY COMPANIES, ACCEPT AND APPROVE THE EASEMENTS AS SHOWN AND/OR NOTED ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE. ALL PUBLIC UTILITY EASEMENTS INCLUDE C.A.T.V.

CHARTER COMMUNICATIONS SIGNATURE: Leon Gonzalez DATE: 12-18-2018 PRINTED NAME: LEON GONZALEZ FRONTIER COMMUNICATIONS SIGNATURE: [Signature] DATE: 12/18/18 PRINTED NAME: [Name]

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

SOUTHWEST GAS COMPANY SIGNATURE: N/A DATE: PRINTED NAME:

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.

SIERRA PACIFIC POWER COMPANY d/b/a NV ENERGY SIGNATURE: Jake Johnson DATE: 12/10/2018 PRINTED NAME: Jake Johnson

NOTES

TOTAL AREA TO BE DIVIDED: 11.00 ACRES PARCELS: 10.51 AC ROADWAYS: 0.49 AC THIS MAP IS A DIVISION OF LOT 42 SHOWN ON THE RECORD OF SURVEY FOR PORTIONS OF SECTIONS 13 & 14, T.10N., R.22E. FILED FOR RECORD OCTOBER 10, 1969 AS DOC. NO. 45991.

THE FOLLOWING NOTES ARE ADDED AT THE REQUEST OF DOUGLAS COUNTY: A SEVEN AND ONE-HALF (7.5) WIDE, PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES AND A FIVE (5) FOOT WIDE PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES.

ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3). DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT(S) WHERE WELLS OR SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.

THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS MUST CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.

THE SUBJECT PROPERTY LIES WITHIN THE "X-SHADED" FLOOD ZONE, PER COMMUNITY FIRM PANEL NO. 32005C0525G, EFFECTIVE DATE 2010. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.

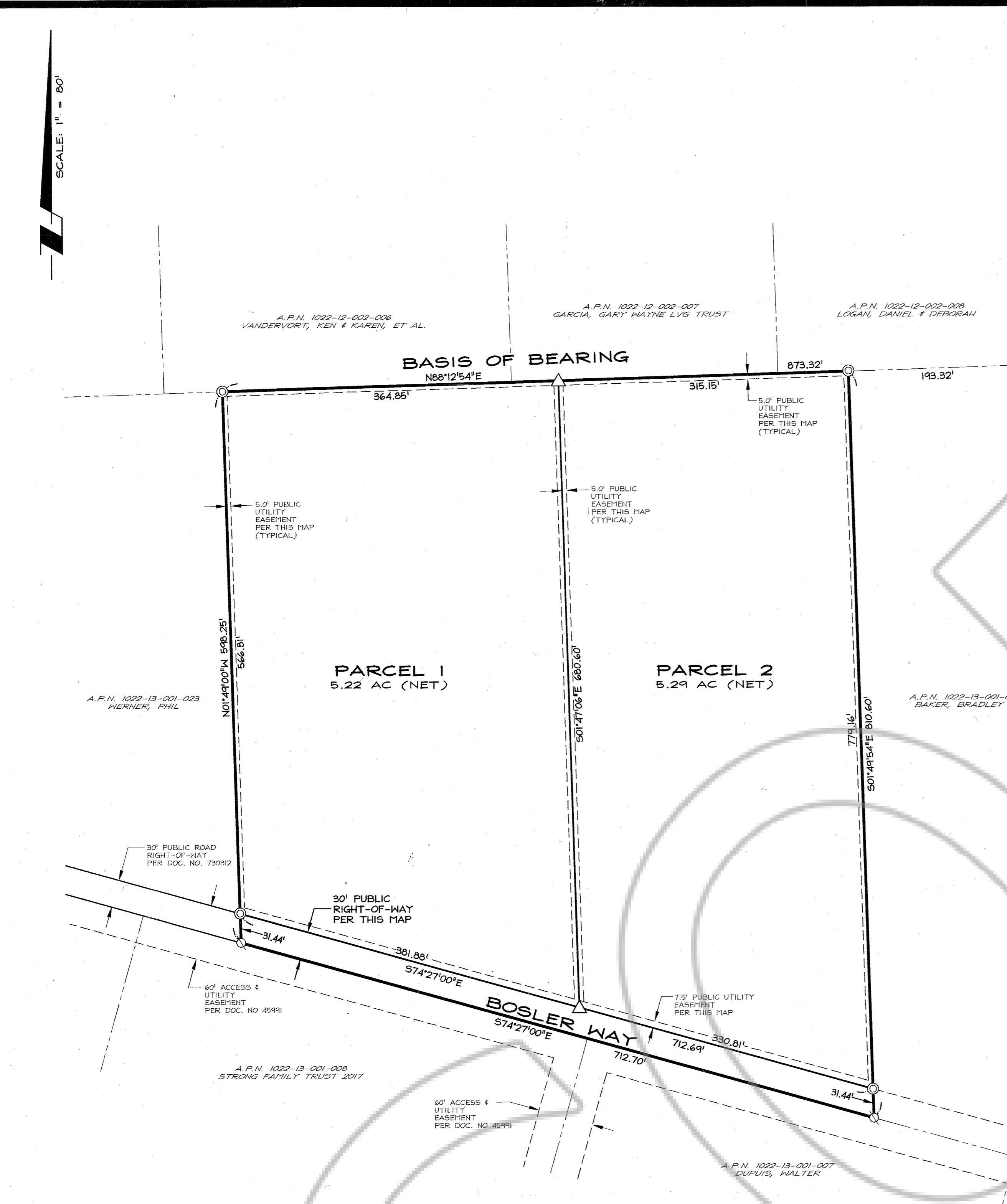
NO SECONDARY POWER IS PROVIDED AND IT IS THE RESPONSIBILITY OF THE PARCEL OWNER TO PROVIDE THE FACILITIES AND CONNECTIONS REQUIRED BY THE POWER PROVIDER FOR SECONDARY POWER, INCLUDING CONNECTION FEES, TRANSFORMERS, POLES AND LINE EXTENSIONS.

NO ROCK SHALL BE PLACED WITHIN THE PUBLIC RIGHT OF WAY MAINTAINED BY DOUGLAS COUNTY.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 26th DAY OF DECEMBER, 2018, AT 45 MINUTES PAST 8 O'CLOCK A.M., AS DOCUMENT NO. 2018-923943 RECORDED AT THE REQUEST OF JESS C. MERRITHEW.

Signature of J.D. Strahl, Deputy Douglas County Recorder.



- LEGEND: FOUND 1/4 USGS SECTION CORNER WITH BRASS CAP, 1940; FOUND 5/8" REBAR # TAG, PLS 1635, UNLESS OTHERWISE INDICATED; SET 5/8" REBAR # PLASTIC CAP, PLS 21888; NOTHING FOUND OR SET.

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD: NO DEEDS OF TRUST

Signature of Tammy May, Title Officer, dated 12-19-18. TICOR TITLE OF NEVADA, INC. DATE

BASIS OF BEARING

N88°12'54"E - THE NORTH LINE OF A RECORD OF SURVEY MAP FOR PORTIONS OF SECTIONS 13 & 14, T.10N., R.22E., FILED FOR RECORD OCTOBER 10, 1969 AS DOCUMENT NO. 45991.