

RECORDING REQUESTED BY:

**US Bank / Mortgage Servicing**

**Mary J Irwin**

**809 S. 60th Street, Suite 210**

**West Allis WI 53214-0000**

**866-787-9167 x 259-3816**

AND WHEN RECORDED MAIL TO:

**US Bank / Mortgage Servicing**

**Mary J Irwin**

**809 S. 60th Street Suite 210**

**West Allis, WI 53214-0000**

Customer Number: **515-A75**

Service Number: **171747AS1**

Loan #: **3300113787**

MIN: **100662610000344286**

MERS Phone #: **(888) 679-6377**

Parcel Tax ID: **1419-11-002-013**

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

#### ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CATALYST LENDING, INC., ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 485012026**, by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 423010000**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$375000.00** is recorded in the State of **NEVADA**, County of **Douglas** Official Records, dated **09/11/2017** and recorded on **09/15/2017**, as Instrument No. **2017-904079** in Book No. ---, at Page No. ---

Original Trustor/Grantor: **KARL NISLEY AND JULIE NISLEY, HUSBAND AND WIFE AND CARSON NISLEY, A SINGLE MAN ALL AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

Original Trustee/Grantee: **WESTERN TITLE COMPANY, LLC.**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CATALYST LENDING, INC., ITS SUCCESSORS AND ASSIGNS**

Property Address: **3450 ALPINE VIEW COURT CARSON CITY, NV 897050000**

Date: **12/26/2018**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CATALYST LENDING, INC., ITS SUCCESSORS AND ASSIGNS**

By:

*Stephanie Stelmack*

Stephanie Stelmack, Assistant Secretary

STATE OF WISCONSIN } s.s.  
COUNTY OF MILWAUKEE }

This instrument was acknowledged before me on **12/26/2018**, by **Stephanie Stelmack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CATALYST LENDING, INC., ITS SUCCESSORS AND ASSIGNS.**

Witness my hand and official seal.

*Courtney Martin*

Notary Public: **Courtney Martin**

My Commission Expires:

**07/15/2021**

