DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2018-923965

Pgs=3 \$35.00

12/26/2018 03:01 PM

ETRCO

KAREN ELLISON, RECORDER

E07

APN#: 1022-17-002-021

RPTT: \$0.00

Recording Requested By:

Western Title Company

Escrow No.: 101002-WLD When Recorded Mail To:

Vijay K. Bangera and Rachel R.

Hongal

5051 Kankakee Dr.

Jacramento, CA 95835

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Vijay K. Bangera and Rachel R. Hongal, Trustees, The Bangera Family Trust dated April 16, 2003

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Vijay K. Bangera and Rachel R. Hongal, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the South 1/2 of Section 17, Township 10 North, Range 22 East, M.D.B. & M. further described as follows:

Parcel 1G, as set forth on Parcel Map #3, LDA 05-028 for DA DEVELOPMENT, INC., according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on November 17, 2006, in Book 1106, Page 6436, as Document No. 688966.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/21/2018

Grant, Bargain and Sale Deed - Page 2 The Bangera Family Trust Vijay K. Bangera, Trustee Rache R. Hongal, Trustee STATE OF $\}_{ss}$ COUNTY OF DOUG IOS This instrument was acknowledged before me on By Vijay K. Bangera and Rachel R. Hongal. Notary Public SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021

STATE OF NEVADA DECLARATION OF VALUE

1.	a) 1022-17-002-021)	
2.	Type of Property: a) ☑ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #: BOOK PAGE DATE OF RECORDING: NOTES: Trust ok - JS
3.	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of		\$0.00
prop	erty) Transfer Tax Value: Real Property Transfer Ta	ıx Due:	\$0.00 \$0.00
4.	 If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section 7 b. Explain Reason for Exemption: Transfer out of trust, no consideration 		
5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.			
owe Sign		Buyer and Seller shall be	Capacity Capacity Capacity
Prin Nan Add	ne: Trustees, The Bang	& Rachel R. Hongal, l gera Family Trust	BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: Vijay K. Bangera and Rachel R. Hongal Address: 505) KANKAKEE DR
City	: SACRAMEN	40 CA 95835	
Prin Add	MPANY/PERSON REQUES (required if not the seller or buyet Name: eTRCo, LLC. On behress: Douglas Office 1362 Highway 395, \$ /State/Zip: Gardnerville, NV (AS A PUB	er) alf of Western Title Compa Ste. 109 89410	any Esc. #: 101002-WLD MAY BE RECORDED/MICROFILMED)