

RECORDING REQUESTED BY

CHAD BION YATES

WHEN RECORDED MAIL TO

BECK & YATES
A PROFESSIONAL LAW CORPORATION
1180 W Main Street, Suite 2
Ripon, CA 95366

MAIL TAX STATEMENTS TO

BLAINE MORRIS BALL and
BARBARA L BALL, Co-Trustees
795 Mulholand Drive
Ripon, CA 95366

DOUGLAS COUNTY, NV 2018-924033

Rec \$35 00

Total \$35 00

BECK & YATES LAW

12/28/2018 11 52 AM

Pgs=4



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KAREN ELLISON, RECORDER

E07

Space Above this Line for Recorder's Use
APN 07-130-19-8

GRANT DEED

The undersigned grantor declares
Documentary transfer tax is \$NONE – Exempt under NRS 375 090, Section # 7 Transfer to
grantor's revocable living trust

- COMPUTED ON FULL VALUE OF PROPERTY CONVEYED OR
- COMPUTED ON FULL VALUE LESS VALUE OF LIENS AND ENCUMBRANCES REMAINING AT TIME OF SALE
- UNINCORPORATED AREA COUNTY OF DOUGLAS AND

FOR NO CONSIDERATION, MORRIS B. BALL, a married man as his sole and separate property, the holder of an undivided hereby GRANTS to BLAINE MORRIS BALL and BARBARA L. BALL, Trustees of the BALL FAMILY 2018 REVOCABLE TRUST dated December 7, 2018, the following described real property situate in the County of Douglas, State of Nevada

*SEE EXHIBIT "A" ATTACHED HERETO AND
INCORPORATED HEREIN BY REFERENCE*

Dated December 7, 2018


MORRIS B BALL

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not to the truthfulness, accuracy, or validity of that document

State of California)
County of San Joaquin)

On December 7, 2018, before me, K C Lucero, Notary Public, personally appeared MORRIS B BALL, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

I certify under PENALTY OF PERJURY under the law of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal

Signature  (Seal)

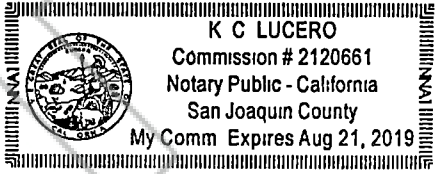


EXHIBIT A

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows Parcel 3, as shown on that amended parcel Map for John E Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No 17578

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to

Also excepting from the real property and reserving to the grantor under that Grant Deed recorded March 18, 1991 in Book 391 at page 2104, Official Records of Douglas County, Nevada, as Document No 246741, its successors and assigns, all those certain easements referred to in paragraphs 2 5, 2 6, and 2 7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No 76233 of Official Records of the County of Douglas State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No 89535, ("Declaration"), during a "Use Period", within the LOW Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record

[End of legal description]

Commonly known as The Lodge at Kingsbury Crossing, 133 Deer Run Court, Stateline, NV
A P N 07-130-198

STATE OF NEVADA
DECLARATION OF VALUE

1 Assessor Parcel Number(s)
 a) 07-130-198
 b) _____
 c) _____
 d) _____

2 Type of Property
 a) Vacant Land b) Single Fam Res
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING _____	
NOTES <u>Verified Trust</u>	
<u>AFB 12/25/15</u>	

3 Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due \$ _____

4 If Exemption Claimed
 a Transfer Tax Exemption per NRS 375 090, Section # 7
 b Explain Reason for Exemption Transfer of timeshare property into grantor's revocable living trust WITHOUT CONSIDERATION.

5 Partial Interest Percentage being transferred 100 0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____ Grantor

Signature [Signature] Capacity _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name MORRIS B BALL
 Address 795 Mulholand Drive
 City Ripon
 State CA Zip 95366

Print Name BLAINE MORRIS BALL
 Address 795 Mulholand Drive
 City Ripon
 State CA Zip 95366

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name Chad Bion Yates - BECK & YATES Escrow # n/a
 Address 1180 W Main Street, Suite 2
 City Ripon State CA Zip 95366

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)