

**APN: 1420-35-411-014**

**RECORDING REQUESTED BY:**

Wilhelm K. Ingebrigtsen, II & Angela F. Ingebrigtsen  
1688 Chiquita Circle  
Minden, NV 89423

AFTER RECORDATION, RETURN BY MAIL TO:

Wilhelm K. Ingebrigtsen, II & Angela F. Ingebrigtsen,  
Trustees  
1688 Chiquita Circle  
Minden, NV 89423



KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**QUIT CLAIM DEED**

**THIS QUITCLAIM DEED**, executed this 28<sup>th</sup> day of December, 2018, by first party, Grantors, Wilhelm K. Ingebrigtsen, II & Angela F. Ingebrigtsen, husband and wife as joint tenants, whose post office address is 1688 Chiquita Circle, Minden, NV 89423, to second party, Grantees, Wilhelm K. Ingebrigtsen, II & Angela F. Ingebrigtsen, Trustees of the Wilhelm K. Ingebrigtsen, II & Angela F. Ingebrigtsen 2001 Revocable Living Trust, Dated June 20, 2001, whose post office address is 1688 Chiquita Circle, Minden, NV 89423.

**WITNESSETH**, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

**IN WITNESS WHEREOF**, the said first party has signed and sealed these presents the day and year first above written.

Wilhelm K. Ingebrigtsen II  
Wilhelm K. Ingebrigtsen, II

Angela F. Ingebrigtsen  
Angela F. Ingebrigtsen

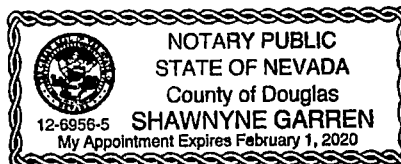
STATE OF NEVADA

COUNTY OF DOUGLAS

) ss.  
)

This instrument was acknowledged before me on the 28 day of Dec., 2018, by Wilhelm K. Ingebrigtsen, II & Angela F. Ingebrigtsen.

Shawnyne Garren  
Notary Public

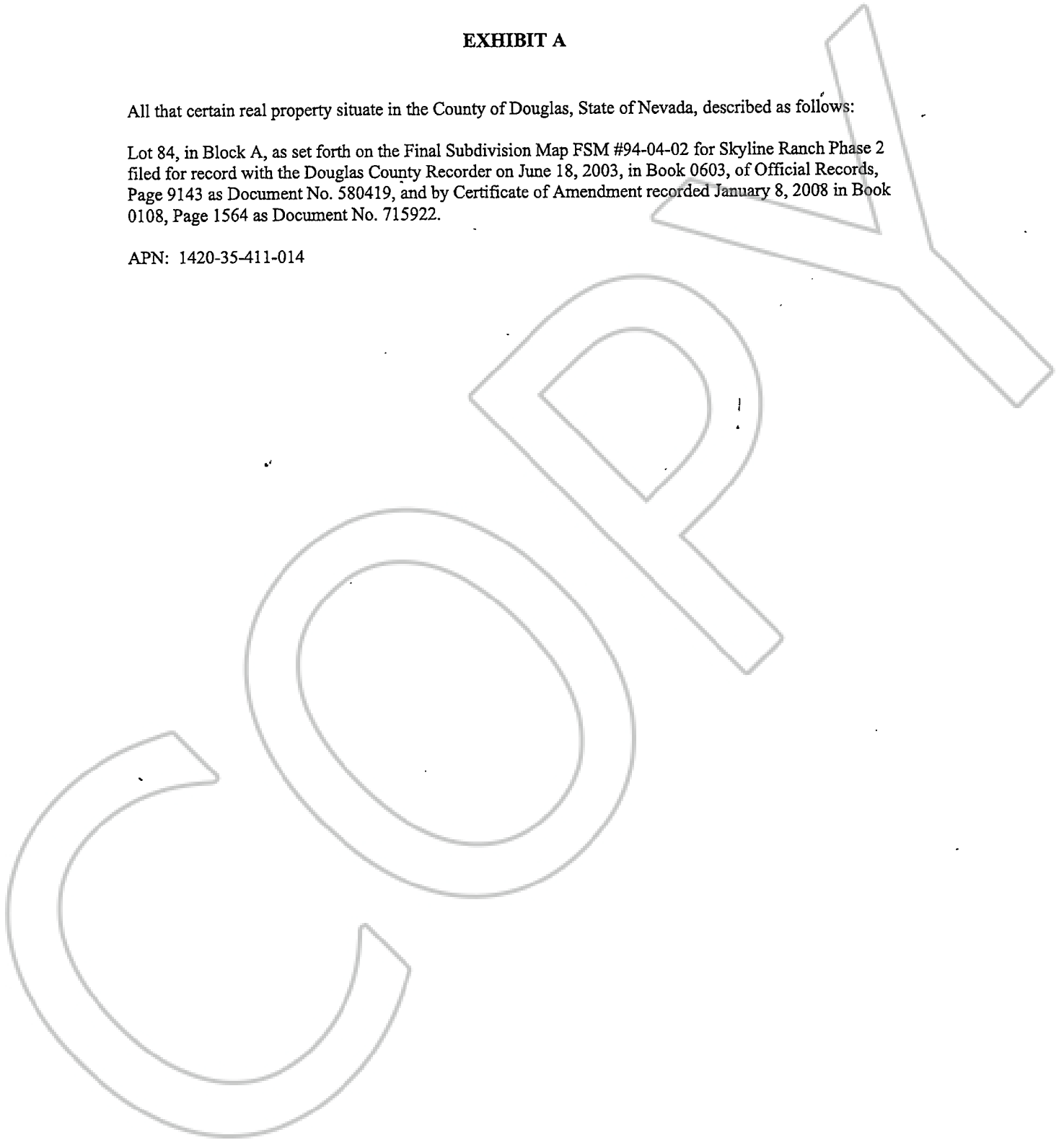


**EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 84, in Block A, as set forth on the Final Subdivision Map FSM #94-04-02 for Skyline Ranch Phase 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 0603, of Official Records, Page 9143 as Document No. 580419, and by Certificate of Amendment recorded January 8, 2008 in Book 0108, Page 1564 as Document No. 715922.

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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1420-35-411-014  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OR BC</u>	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Wilhelm K. Ingebrigtsen Capacity \_\_\_\_\_ Grantor

Signature Angela F. Ingebrigtsen Capacity \_\_\_\_\_ Grantor

SELLER (GRANTOR) INFORMATION  
 (REQUIRED)  
WILHELM K. INGEBRIGTSEN II  
 Print Name: ANGELA F. INGEBRIGTSEN  
 Address: 1688 Chiquita Cir  
 City: Minden  
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION  
 (REQUIRED)  
WILHELM K. INGEBRIGTSEN II  
 Print Name: ANGELA F. INGEBRIGTSEN  
 Address: 1688 Chiquita Cir  
 City: Minden  
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING  
 (required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_