DOUGLAS COUNTY, NV

2018-924055

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12/28/2018 02:37 PM

NEVADA POWER COMPANY DBA NV ENERGY

KAREN ELLISON, RECORDER

### RECORDING REQUESTED BY:

### **NV Energy**

WHEN RECORDED RETURN TO:

NV Energy Land Resources (S4B20) P.O. Box 10100 Reno, NV 89520

APN's: 1318-03-000-001

C30 -WORK ORDER #3001478534

#### SPECIAL USE AUTHORIZATION

U.S. Dept. of Agriculture, Forest Service Amendment for Special Use Authorization

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

The undersigned hereby affirms that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

Nate Hastings

Sr. Right of Way Agent

 $\ \, \text{U.S. Dept. of Agriculture, Forest Service Amendment for Special Use Authorization TOI401402}$ 

STATE OF NEVADA	)
COUNTY OF WASHOE	) ss. )

This instrument was acknowledged before me on Apr. / 30, 2018 by Matt Gingerich, as the Manager, Land Resources of Sierra Pacific Power Company d/b/a NV Energy.

Signature of Notarial Officer

Notary Seal Area →



Auth ID: TOI401402 Contact ID: ELD4014 Use Code: 643, 753

FS-2700-23 (v. 10/09) OMB No. 0596-0082

# U.S. DEPARTMENT OF AGRICULTURE FOREST SERVICE AMENDMENT FOR SPECIAL USE AUTHORIZATION Amendment #: 2

This amendment is attached to and made a part of the special use authorization for power lines issued to Sierra Pacific Power Company, dba NV Energy, on November 9, 2012, which is hereby amended to authorize the following:

- Construction, operation, and maintenance of a new underground power line to serve the Skyland communications site (aka Lincoln Creek). New facilities consist of underground 15kV distribution power line and service conduit (843 feet long by 15 feet wide, .30 acre, 12,945 square feet) and one above-ground transformer. T. 13 N., R. 18 E., sec. 3, APN 1318-03-000-01, Douglas County, NV.
- 2. Undergrounding of an existing overhead distribution power line and associated improvements at Round Hill Pines Beach Resort. New facilities consist of underground 15kV distribution power line and service conduit (522 feet long by 25 feet wide, 0.30 acre, 13,050 square feet), one transformer, and a metal junction enclosure. T. 13 N., R. 18 E., sec. 15 APN 1318-15-401-001, Douglas County. NV.

Maps showing the locations of the new facilities are attached as Exhibits A and B.

Total area for Skyland and Round Hill Pines Resort underground power lines is 0.60 acre (25.997 square feet).

This Amendment is accepted subject to the conditions set forth herein, and to conditions N/A, attached hereto and made a part of this Amendment.

4-27-18

Mill Gingerich

Date

Manager of Land Services

Sierra Pacific Power Company dba NV Energy

JEFF MARSOLAIS
Forest Supervisor

Lake Tahoe Basin Management Unit

USDA, Forest Service

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0082. The time required to complete this information collection is estimated to average one (1) hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

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The Privacy Act of 1974 (5 U.S.C. 552a) and the Freedom of Information Act (5 U.S.C. 552) govern the confidentiality to be provided for information received by the Forest Service.



# NV Energy - TOI401402 amendment Appendix A

Skyland communications site - new power line U.S. HIGHWAY 50 MODES INTO SECTION **日本の日本の日本の日本の** SHEET OF SHEET OF SHEET ען מנוא איני איני איני שאיני אמני ע FOR OL STREET SHEETS. TOTAL AREA OF MARCH, 7400 SQ. FT. APN: 1318-03-000-001 HODE THE BUT STATE (ATOM, OIL COCKING SHOOT HOLD HOLD AT A DECISION OF MANAGEMENT OF MANAGE 16 MEY OLE EXCUSED THO COMBINES WHICH TOW YORK MINIST TOW YORK LOUR THE WITCH VINENCE 174 NICHES MATCH & SCHOOLS HE WILL WINE SMICK COURT OF MANY MANY O'Connor Freeman & Associates
Structural Engineering Services
116 26th Atrect, Solar 201, Baccardin 641-8427
Phone: (916) 441-8721, Fax: (916) 441-8487





## Douglas County Recorder's Office Karen Ellison, Recorder

http://recorder.co.douglas.nv.us kellison@co.douglas.nv.us (775) 782-9027

# **LEGIBILITY NOTICE**

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

Signature

Printed Name

DNVWC

12/28/18