This document does not contain a social security number.

Paula Rodriguez

APN: 1220-04-101-022

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO:

MICHELE LEONIS, TRUSTEE MICHELE ANNE LEONIS TRUST 1299 Toler Lane Gardnerville, NV 89410

DECLARATION OF HOMESTEAD

KNOW ALL MEN BY THESE PRESENTS:

That I, MICHELE ANNE LEONIS, Trustee of the MICHELE ANNE LEONIS TRUST, dated August 14, 2006, do hereby certify and declare as follows:

By instrument dated August 14, 2006, I executed the MICHELE ANNE LEONIS TRUST ["Trust"].

That I am the settlor and sole beneficiary of the MICHELE ANNE LEONIS TRUST, dated August 14, 2006.

That I am now actually residing on the land and premises hereinafter described, consisting of the land and dwelling house thereon.

That the property and premises herein referred to are situate in the City of Gardnerville, County of Douglas, State of Nevada, more particularly described in Exhibit "A" attached hereto and incorporated herein.

DOUGLAS COUNTY, NV

2018-924056

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ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

That I do, by these presents, hereby select and claim the said premises and its appurtenances as a homestead, and that all of the said property is necessary to the use and enjoyment as a homestead.

DATED: December 13, 2018.

MICHELE ANNE LEONIS, Trustee

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me, this 13th day of December, 2018, by MICHELE ANNE LEONIS, Trustee.

SS:

Notaly Public

LAUREN GREGOREK
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 15-1448-2 - Expires April 28, 2019

EXHIBIT A LEGAL DESCRIPTION

All that certain piece of property lying in the Town of Gardnerville, Douglas County, State of Nevada, particularly described as follows:

Commencing at a point thirty (30) feet south from the N.E. corner of the N.W. quarter of Sec. 4, T. 12 N., R. 20 E., M.D.B.&M., and running thence southerly 417 feet; thence at right angle westerly 100 feet; thence at right angle northerly 417 feet to the main road or highway; thence at right angle easterly 100 feet to the point of beginning;

EXCEPT THEREFROM the following certain piece or parcel of land lying in the NE-1/4 or the NW-1/4 of Section 4, T. 12 N., R. 20 E., M.D.B.EM., and more particularly described by metes and bounds as follows, and as delineated in Book Y of Deeds, Page 497, Douglas County Records, recorded October 6, 1948:

Beginning at the southwest corner of the property of said first parties, 57.68 feet right of and at right angles to Highway Engineer's Station "A" 365+09.34 P.O.T. on State Highway Route No. 3; said point of beginning further described as bearing S 80°35'06" W a distance of 2783.10 feet from the northeast corner of said Section 4; thence N 0°17' W along the westerly property and fence line of said first parties a distance of 218.78 feet to a point; thence N 89°52'30" B a distance of 101.30 feet, more or less, to a point on the fence line and east boundary of the NE-1/4 of the NW-1/4 of said Section 4; thence S 0°28' R along said boundary and fence line a distance of 219.00 feet, more or less, to a point on the southeast corner of the property of said first parties; thence West along the southerly property and fence line of said first parties a distance of 102.00 feet, more or less, to the point of beginning.

Per NRS 111.312, this legal description was previously recorded as Document No. 324394, in Book 1293, Page 1451, on December 7, 1993.