DOUGLAS COUNTY, NV RPTT:\$292.50 Rec:\$35.00 Total:\$327.50

0 2018-924064 12/28/2018 03:21 PM

WHITE ROCK GROUP, LLC

Pas=3

Contract No.:000571801380

Number of Points Purchased: 400.000

Annual Ownership

APN Parcel No.: 1318-15-820-001 PTN

Mail Tax Bills to: Wyndham Vacation Resorts, Inc.

180 Elks Point Road Zephyr Cove, NV 89449

Recording requested by:

White Rock Title, LLC, agents for Fidelity National Title Insurance Co.

After recording, mail to:

White Rock Title, LLC, 2907 E. Joyce Blvd, Suite 2

Fayetteville, AR 72703



KARENELLISON, RECORDER

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **WYNDHAM VACATION RESORTS, INC.**, a Delaware corporation, hereinafter referred to as "Grantor" does hereby grant, bargain, sell and convey unto **Charles Telfer and Phyllis Telfer, Trustees of The Charles P Telfer and Phyllis N Telfer Revocable Trust, dated November 4, 1999**, of PO BOX 12457, ZEPHYR COVE, NV 89448 hereinafter referred to as the Grantee(s), the following described real property situated in the County of Douglas, State of Nevada:

A 400,000/128,986,500 undivided fee simple interest as tenants in common in Units 10101, 10102, 10103, 10104, 10201, 10202, 10203, 10204, 10301, 10302, 10303 and 10304 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County. Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202. Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004. Page 13107 as Instrument Number 628022. Official Records of Douglas County. Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

Less and except all minerals and mineral rights which minerals and mineral rights are hereby reserved unto the Grantor, its successors and assigns.

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 400,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

SUBJECT TO:

- 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record;
- 2. The covenants, conditions, restrictions and liens set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto:
- 3. Real estate taxes that are currently due and payable and are a lien against the Property.
- 4. All matters set forth on the plat of record depicting South Shore Condominium, and any supplements and amendments thereto.

By accepting this deed the Grantee(s) do(es) hereby agree to assume the obligation for the payment of a pro-rata or proportionate share of the real estate taxes for the current year and subsequent years. Further, by accepting this deed the Grantee(s) accept(s) title subject to the restrictions, liens and obligations set forth above and agree(s) to perform the obligations set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, in accordance with the terms thereof.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 20th day of November, 2018.

WYNDHAM VACATION RESORTS, INC. a Delaware corporation

By:

Doug Ward

Director, Title Services

Attest:

By:

Lashunda Thomas Assistant Secretary

ACKNOWLEDGMENT

STATE OF Florida

) ss.

COUNTY OF Orange

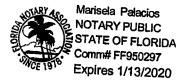
This instrument was acknowledged before me this 20th day of November, 2018, by Doug Ward as Director, Title Services, and Lashunda Thomas, as Assistant Secretary, of Wyndham Vacation Resorts. Inc., a Delaware corporation.

NOTARY SEAL

Marisela Palacios

Notary Public

My Commission Expires: 01/13/2020



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Numl a) 1318-15-820-001 PT	• •	\ \
b)	•	
c)		
d)	FOR RECC	PRDERS OPTIONAL USE ONLY
2. Type of Property:	Single Fam Res Document/Inst	rument#
	72-4 Plex Book:	Page:
e) 🗆 Apt. Blda (f) 🗆	Comm'l/Ind'l Date of Record	ling:
g)∏Agricultural h) [Mobile Home Notes:	
i) ∑ Other - Timeshare	/	
3. Total Value/Sales Pric	e of Property:	\$74 <u>,557.79</u>
	sure Only (value of property)	
Transfer Tax Value:		\$74,557.79
Real Property Transfer	Tax Due:	\$292.50 🗸
4. If Exemption Claimed:		V / -
	ption, per NRS 375.090, Sed	ction:
b) Explain Reason for	Exemption:	
5. Partial Interest:Percen		400,000 / 128,986,500
		der penalty of perjury, pursuant to
		ovided is correct to the best of their ntation if called upon to substantiate
		es agree that disallowance of any
		due, may result in a penalty of 10%
		NRS 375.030, the Buyer and Seller
shall be jointly and severally lia		
Signature Signature		Capacity <u>Agent for Grantor/Seller</u> Capacity <u>Agent for Grantee/Buyer</u>
Signature		Capacity Agent for Granteerbuyer
SELLER (GRANTOR) INFORM	AATION BUY	ER (GRANTEE) INFORMATION
(REQUIRED)	MATION BUTT	(REQUIRED)
Print Name: Wyndham Vacatio	n Resorts, Inc. Print Name:	PHYLLIS N TELFER TRUSTEE
Address: 6277 Sea Harbor D		6331 RIO OSO DR
City: Orlando State: FL Zip: 32821	City: State: CA	RANCHO MURIETA Zip: 956830000
		216. 00000000
COMPANY/PERSON REQUES (REQUIRED IF NOT THE SELLER C	STING RECORDING	
White Rock Title, LLC		No.: 000571801380
2907 E. Joyce Blvd, Suite 2		Officer:
Fayetteville, AR 72703		
(AS A PUBLIC RECO	RD THIS FORM MAY BE RE	ECORDED/MICROFILMED)