

APN: Portion of 1319-15-000-020
R P T T \$ 1 95



KAREN ELLISON, RECORDER

RECORDING REQUESTED BY
TRADING PLACES INTERNATIONAL
25510 COMMERCENTRE DR , SUITE 100
LAKE FOREST, CA 92630

WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO
TRADING PLACES INTERNATIONAL
25510 COMMERCENTRE DR , SUITE 100
LAKE FOREST, CA 92630

Owner Number. 320349 / DWR-CS307635-O

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH That **Walley's Property Owners Association, a Nevada non-profit corporation** for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby quitclaim to **1862, LLC** all that real property situate in the County of **Douglas, State of Nevada**, bounded and described in Exhibit "A" attached thereto and made a part hereof,

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

Witness our hand(s) this 14 day of December, 2018

Walley's Property Owners Association, A Nevada non-profit corporation
BY Trading Places International, Inc
ITS Managing Agent

BY [Signature]
Stacey Shilling
ITS Sr Vice President of Corporate Operations

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

State of California)
County of Orange)SS

On 12/17/18, before me, Maxine Servantes-Rojas, Notary Public, personally appeared **Stacey Shilling**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal
Signature [Signature] (Seal)

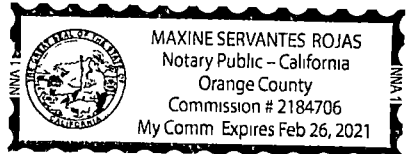


Exhibit "A"

LEGAL DESCRIPTION FOR
DAVID WALLEY'S RESORT

The land referred to herein is situated in the

STATE of Nevada

County of Douglas

and is described as follows

An undivided 1/2448th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows

ADJUSTED PARCEL G as shown on that Record of Survey to Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No 0502689, Official Records of Douglas County, Nevada

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document 0449993, and as amended by Document Nos 0466255, 04852265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 2, 2003 in the Office of the Douglas County Recorder as Document No 0582120 and subject to said Declaration, with the exclusive right to use said interest for **One Use Period** within a **TWO BEDROOM STANDARD UNIT Every Other Year in ODD-numbered** years accordance with said declaration

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No 0676008, and Access Easement recorded on July 26 2006, in book 0706 at Page 9371, as Document No 0680633, all of Official Records, Douglas County, Nevada

Inventory No 36023076351

Contract No DWR-CS307635-O

A Portion of APN 1319-15-000-020

STATE OF NEVADA
DECLARATION OF VALUE

1 Assessor Parcel Number(s)
a) 1319-15-000-020
b) _____
c) _____
d) _____

2 Type of Property
a) Vacant Land b) Single Fam Res
c) Condo/Twnhse d) 2-4 Plex
e) Apt Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY
BOOK _____ PAGE _____
DATE OF RECORDING _____
NOTES _____

3 Total Value/Sales Price of Property \$250 00
Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value \$ _____
Real Property Transfer Tax Due \$1.95 ✓

4 If Exemption Claimed
a Transfer Tax Exemption per NRS 375 090, Section # _____
b Explain Reason for Exemption _____

5 Partial Interest Percentage being transferred _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally lable for any additional amount owed

Signature [Signature] Capacity agent

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Walley's Property Owners Association

Print Name _____
Address 25510 Commercentre, #100
City Branson
State MO Zip 65616

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

1862, LLC

Print Name _____
Address 3179 N Gretna Road
City Branson
State MO Zip 65616

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name Trading Places International Escrow # 320349
Address 25510 Commercentre, #100
City Lake Forest State CA Zip 92630

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)