

DOUGLAS COUNTY, NV

2019-924151

Rec:\$35.00

\$35.00

Pgs=2

01/02/2019 08:36 AM

VSI-SLS

KAREN ELLISON, RECORDER

Tax Parcel ID: 1219-01-000-010

This Instrument Prepared By:  
**COMPUTERSHARE TITLE SERVICES**  
c/o **VISIONET SYSTEMS INC.**  
After Recording Return To:  
**COMPUTERSHARE TITLE SERVICES**  
c/o **VISIONET SYSTEMS INC.**  
**183 INDUSTRY DRIVE**  
**PITTSBURGH, PA 15275**  
Voice: 1-(412) 927-0226

**Assignment of Deed Of Trust**



ORDER #: 235562  
MIN #:100015700065337889 MERS PHONE #: 1-888-679-6377

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for COUNTRYWIDE HOME LOANS, INC., its successors and assigns, hereby grants, assigns, and transfers to: **Gulf Harbour Investments Corporation** all of its right, title and interest under that certain Deed of Trust dated March 21, 2006 executed by:

Grantor(s): KIRK C BAXTER, AND LORI R BAXTER, HUSBAND AND WIFE AS JOINT TENANTS

To Mortgage Electronic Registration Systems, Inc., as nominee for COUNTRYWIDE HOME LOANS, INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 in the amount of: \$100,000.00, recorded 03/30/2006 as Instrument No.: 0671452 in Book/Volume: 0306 Page: 12296 of the Official Records of Douglas County, Nevada

Property Address: 1335 BERNING WAY, GARDNERVILLE, NEVADA 89460-6223  
Tax Parcel ID: 1219-01-000-010  
Legal Description: SEE EXHIBIT A

Effective date: 12/30/18

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: *Scott Slagle*  
**SCOTT SLAGLE**  
**ASSISTANT VICE PRESIDENT**

State of **PENNSYLVANIA**  
County of **ALLEGHENY**

On 12/30/18 before me, Autumn R Carnegie the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of Pennsylvania, personally appeared Scott Slagle, ASSISTANT VICE PRESIDENT personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

**COMMONWEALTH OF PENNSYLVANIA**  
**NOTARIAL SEAL**  
**AUTUMN R CARNEGIE**  
Notary Public  
**FINDLEY TWP, ALLEGHENY COUNTY**  
My Commission Expires Jun 6, 2020

*Autumn R Carnegie*  
**Autumn R Carnegie**  
My Commission Expires: **06/06/2020**

**EXHIBIT A**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

A PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M., DOUGLAS COUNTY, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 1, PROCEED SOUTH 0° 03' EAST, 1,415.36 FEET, ALONG THE SECTION LINE, TO THE TRUE POINT OF BEGINNING, WHICH IS THE NORTHEAST CORNER OF THE PARCEL; CONTINUE THENCE SOUTH 0°03' EAST, 292.35 FEET, ALONG THE SECTION LINE TO THE SOUTHEAST CORNER OF THE PARCEL; THENCE SOUTH 89°18' WEST, 745.00 FEET, TO THE SOUTHWEST CORNER OF THE PARCEL; THENCE NORTH 0° 03' WEST, 292.35 FEET, TO THE NORTHWEST CORNER OF THE PARCEL; THENCE NORTH 89° 18' EAST, 745.00 FEET TO THE TRUE POINT OF BEGINNING.

TAX ID: 1219-01-000-010