

NEVADA

COUNTY OF DOUGLAS

LOAN NO.: 1145827656 [GNMA ASSET SWAP 2018-12]

PARCEL NO. 1420-08-210-042

PREPARED BY: PEIRSONPATTERSON, LLP

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:

LAKEVIEW LOAN SERVICING, LLC

4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146

RECORDING REQUESTED BY: LAKEVIEW LOAN SERVICING, LLC

4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer unto LAKEVIEW LOAN SERVICING, LLC, located at 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated JANUARY 31, 2013, executed by SERGIO PARTIDA DELGADILLO AND MARIA G ARREOLA, HUSBAND AND WIFE, Trustor(s), to GUILD ADMINISTRATION CORP., A CALIFORNIA CORPORATION, Trustee(s), for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, the Original Beneficiary, and recorded on FEBRUARY 11, 2013 in Book 213 at Page 2510 as Instrument No. 817954 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

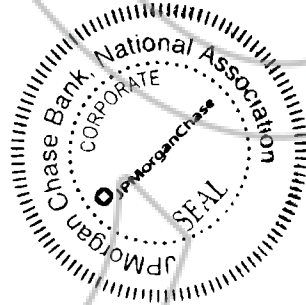
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

12/26/2018

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION


Name: Angel Anderson

Title: Vice President



STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 12/26/2018, before me appeared Angel Anderson, to me personally known, who, being by me affirmed, did say that he is the Vice President, of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Angel Anderson acknowledged the instrument to be the free act and deed of the entity.

Amy Gott #66396  (COMMISSION EXP.

Lifetime)

NOTARY PUBLIC

ID OR BAR ROLL NUMBER: _____

Amy Gott #66396

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

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