

DOUGLAS COUNTY, NV
RPTT:\$752.70 Rec:\$35.00
\$787.70 Pgs=2
2019-924225
01/03/2019 03:30 PM
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1220-04-516-043

Escrow No. 00241554 - 016 - 17
RPTT 752.70
When Recorded Return to:
Marinil Jane M. Baes
1354 El Dorado Ave #38
Gardnerville, NV 89410
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Eric Finkelstein and Gail LaNelle Finkelstein, husband and wife as community property with
right of survivorship

do(es) hereby Grant, Bargain, Sell and Convey to
Marinil Jane M. Baes, a single woman as to an undivided 50 % interest and Renz Janine D.
Manliguez, a single woman as to an undivided 50% interest. as tenants in common

all that real property situate in the County of Douglas, State of Nevada, described as
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 28 day of December, 2018



Eric Finkelstein




Gail LaNelle Finkelstein

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on December 28, 2018,
by Eric Finkelstein and Gail LaNelle Finkelstein _____.



NOTARY PUBLIC

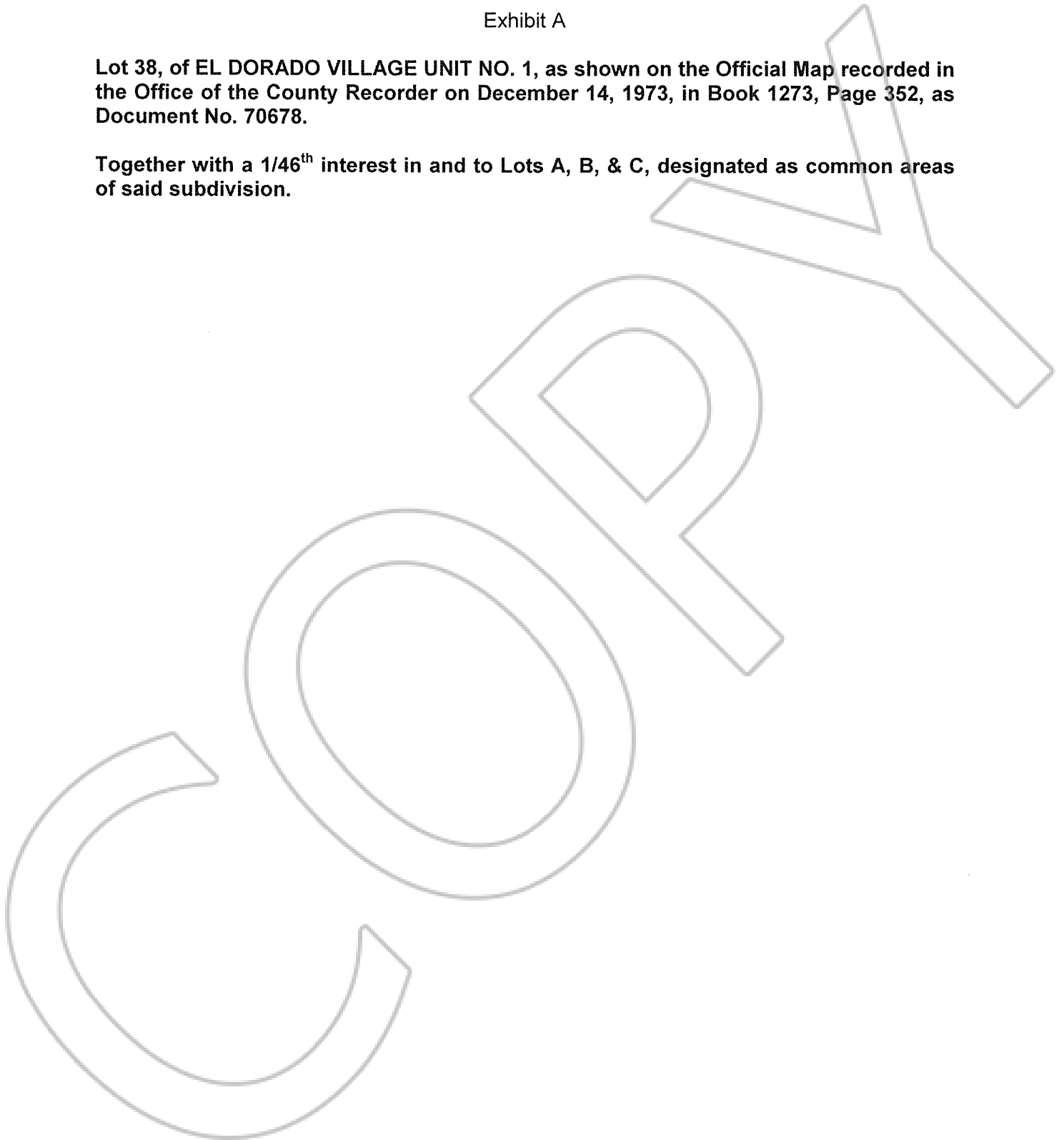
KRIS THORSON
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 13-12081-3 - Expires January 17, 2022

SPACE BELOW FOR RECORDER

Exhibit A

Lot 38, of EL DORADO VILLAGE UNIT NO. 1, as shown on the Official Map recorded in the Office of the County Recorder on December 14, 1973, in Book 1273, Page 352, as Document No. 70678.

Together with a 1/46th interest in and to Lots A, B, & C, designated as common areas of said subdivision.



SPACE BELOW FOR RECORDER

1. APN: 1220-04-516-043

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$192,900.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$192,900.00
 Real Property Transfer Tax Due: \$ 752.70

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section ____
- b. Explain Reason for Exemption: ____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity <u>grantor</u>
Signature <u>[Signature]</u>	Capacity <u>grantee</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <u>Eric Finkelstein, and Gail*</u>	Print Name: <u>Marinil Jane M. Baes and Renz Janine**</u>
Address: <u>2785 Baker Court</u>	Address: <u>1354 El Dorado Ave., #38</u>
City/State/Zip: <u>Minden, NV 89423</u>	City/State/Zip: <u>Gardnerville, NV 89410</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00241554-016dr</u>
Address: <u>896 West Nye Lane, Suite 104 Carson City, NV 89703</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

*LaNelle Finkelstein

**D. Manliguez