

A.P.N.: 1320-33-810-018  
File No:  
R.P.T.T.: \$0 #



KAREN ELLISON, RECORDER E07

When Recorded Mail To: Mail Tax Statements To:  
Glenn A. Bothwell  
2179 Stone Ave #15  
San Jose, CA 95125

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Glenn A. Bothwell, an unmarried man  
do(es) hereby *GRANT, BARGAIN and SELL* to

Glenn A. Bothwell, Trustee of the Glenn A. Bothwell 2010 Revocable Trust

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 68, BLOCK L, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006 OF CHICHESTER ESTATES PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 12, 1995, IN BOOK 995 AT PAGE 1407, AS DOCUMENT NO. 370215, AND AMENDED BY CERTIFICATES OF AMENDMENT RECORDED MARCH 05, 1997 IN BOOK 397, PAGE 654 AS INSTRUMENT NO. 407852 AND RECORDED JULY 17, 2001 IN BOOK 701, PAGE 3932 AS INSTRUMENT NO. 518480 OF OFFICIAL RECORDS.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

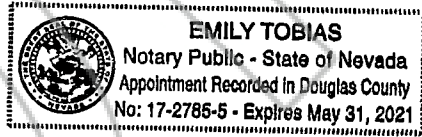
Date: 1/3/2019

*Glenn A. Bothwell*  
Glenn A. Bothwell

STATE OF **NEVADA** )  
 ) : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on JANUARY 3, 2019 by **Glenn A. Bothwell.**

*Emily Tobias*  
Notary Public  
(My commission expires: 5/31/21 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 3, 2019.**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1320-33-810-018  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust OK - J</u>	

3. a) Total Value/Sales Price of Property: \$0  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$0  
 d) Real Property Transfer Tax Due \$0

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: 7  
 b. Explain reason for exemption:  
Individual to trust for no consideration  
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: \_\_\_\_\_

Capacity: grantor  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Glenn A. Bothwell  
 Address: 2179 Stone Ave #15  
 City: San Jose  
 State: NV                      Zip: 89423

Print Name: Glenn A. Bothwell  
 Address: 2179 Stone Ave #15  
 City: San Jose  
 State: CA                      Zip: 95125

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ File Number: \_\_\_\_\_  
 Address \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)