

A.P.N. 1420-08-414-002
R.P.T.T. \$ 0
RECORDING REQUESTED BY:
ROBERT F. EDDY and LINDA K. EDDY
MAIL TAX STATEMENTS TO:
ROBERT F. EDDY and LINDA K. EDDY
3432 LONG DRIVE
MINDEN, NV 89423
WHEN RECORDED MAIL TO:
ROBERT F. EDDY and LINDA K. EDDY
3432 LONG DRIVE
MINDEN, NV 89423



KAREN ELLISON, RECORDER

E07

Space Above This Line For Recorder's Use

Quitclaim Deed - Nevada

ROBERT F. EDDY and LINDA K. EDDY, husband and wife, the undersigned grantors, for a valuable consideration, receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to **ROBERT F. EDDY and LINDA K. EDDY**, the Trustees of **THE ROBERT F. AND LINDA K. EDDY LIVING TRUST**, as JOINT TENANTS, all that real property situated in the City of MINDEN, County of DOUGLAS, State of NEVADA, described as follows:

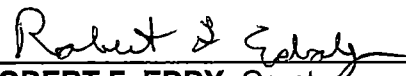
Lot 16, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

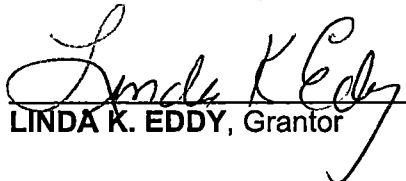
Also known as: **3432 Long Drive**
Minden, Nevada 89423

APN: 1420-08-414-002

Executed on DECEMBER 20, 2018, at CARSON CITY, NV



ROBERT F. EDDY, Grantor



LINDA K. EDDY, Grantor

ACKNOWLEDGMENT


State of Nevada)
County of CARSON CITY) ss)

On 12-20-18 before me, ERNIE MAYHORN, a Notary

Public, personally appeared ROBERT SODY and

LINDA SODY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public

Print Name: ERNIE MAYHORN

My commission expires: 10-21-20

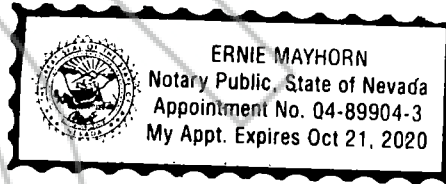


Exhibit "A"

A parcel of land situated in the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 33, Township 15 North, Range 20 East, M.D.B.&M., Carson City, Nevada, more particularly described as follows, to wit:

Commencing at the South quarter corner of said Section 33, Township 15 North, Range 20 East, M.D.B.&M.; thence North $89^{\circ}58'00''$ West, along the Southerly line of said Section 33, a distance of 881.32 feet; thence North $00^{\circ}06'45''$ West, a distance of 194.99 feet to the true point of beginning; thence continue North $00^{\circ}06'45''$ West, a distance of 154.99 feet; thence North $89^{\circ}57'31''$ West, a distance of 290.83 feet to the Easterly right of way line of Edmonds Drive; thence South $00^{\circ}07'15''$ East, along said right of way line, a distance of 155.00 feet; thence South $89^{\circ}57'45''$ East, a distance of 290.80 feet to the true point of beginning, and being a portion of U.S. Government Lot 108; and also shown as Parcel #11 on that certain Record of Survey recorded September 21, 1977 as Document No. 73734.

Note: Legal description previously contained in Document No. 274962 and recorded March 13, 2002.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1420-08-414-002
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust - J</u>	

3. Total Value/Sales Price of Property: \$ 0
 Deed in Lieu of Foreclosure Only (value of property) 0
 Transfer Tax Value: \$ 0
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Robert F Eddy Capacity Grantor
 Signature Amela Eddy Capacity Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Robert F Eddy
 Address: 3430 20th Dr.
 City: Minden
 State: NV Zip: 89403

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Eddy Living Trust
 Address: same
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)