DOUGLAS COUNTY, NV

Rec \$35 00 Total \$35 00 2019-924265

01/04/2019 03·49 PM

MILLWARD LAW LTD

Pgs=2

APN: 1318-23-216-004

When Recorded, Please Return To Millward Law, Ltd. 1591 Mono Ave Minden, Nevada 89423

Mail Future Tax Statements To. Alı Amını and Jacqueline Bass 153 Holly Lane Zephyr Cove, NV 89448

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person



KAREN ELLISON, RECORDER

E03

## CORRECTED QUITCLAIM DEED

## To correct spelling of trust name in Document Number 2018-923640, Recorded on December 14, 2018

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Ali Amini and Jacqueline Bass, husband and wife, as joint tenants, do hereby remise, release, and forever quitclaim and transfer all of their interest in 153 Holly Lane, Zephyr Cove, Nevada, APN 1318-23-216-004 to Alı Amını and Jacqueline Bass, Trustees of the Amini Bass Trust, dated December 12, 2018, the real property situated in Douglas County, State of Nevada, more precisely described as follows:

LOT 81, as shown on the map of LAKE VILLAGE UNIT 2-E, filed in the Office of the County Recorder on October 18, 1972, as Document No. 62363 Official Records of Douglas County, State of Nevada.

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, Sale Deed recorded on November 08, 2016, as Document Number 890318

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues, and profits thereof.

Date December 20, 2018 Alı Amını

Jacqueline Bass

State of Nevada ) ss

County of Douglas

This instrument was acknowledged before me on December 20, 2018, by Ali Amini and Jacqueline Bass



|                 | E OF NEVADA  |  |
|-----------------|--|--|
|                 | ARATION OF VALUE   |  |
| 1               | Assessor Parcel Number(s) a) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | $\wedge$   |
|                 |  |  |
|                 | b)   | \ \  |
|                 | d)   | \ \  |
|                 | <u> </u>   | \ \  |
| 2               | Type of Property   | \ \  |
|                 | a) Vacant Land b) Single Fam Res                                   | \ \  |
|                 |  | TOO DO CONTROL ON A VICTORY VI |
|                 | · -  | FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE  |
|                 | e) Apt Bldg f) Comm'l/Ind'l  | DATE OF RECORDING  |
|                 | g) Agricultural h) Mobile Home                                     | NOTES  |
|                 | 1)   |  |
|                 | ,  |  |
| 3               | Total Value/Sales Price of Property                                | \$   |
|                 | Deed in Lieu of Foreclosure Only (value of property)               |  |
|                 | Transfer Tax Value   | \$   |
|                 | Real Property Transfer Tax Due                                     | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
| 4               | If Exemption Claimed   |  |
| 4               | a Transfer Tax Exemption per NRS 375 090, Sect                     | 10n # 3  |
|                 | b Explain Reason for Exemption Correct                             | ted mame on trust  |
|                 | Doc# 278-923   |  |
|                 |  |  |
| 5               | Partial Interest Percentage being transferred 15                   | <u>&gt;</u> %  |
|                 |  |  |
| The             | undersigned declares and acknowledges, under pena                  | alty of perjury, pursuant to NRS 375 060 and NRS   |
| 375             | 110, that the information provided is correct to the b             | pest of their information and belief, and can be   |
| sup             | ported by documentation if called upon to substantia               | te the information provided herein Furthermore, the  |
| par             | ties agree that disallowance of any claimed exemptio               | n, or other determination of additional tax due, may   |
| rest            | alt in a penalty of 10% of the tax due plus interest at            | 1% per month   |
| D               | nt to NRS 375 030, the Buyer and Seller shall be jointly           | and coverally hoble for any additional amount awad   |
| Pursuai         | it to NRS 5/5 050, the buyer and Sener shan be jointly             | and severally habie for any additional amount owed   |
| Signati         | ire with the   | Capacity Agent   |
| DIGHT           |  |  |
| Signati         | ıre  | Capacity   |
| /               |  |  |
|                 | SELLER (GRANTOR) INFORMATION                                       | BUYER (GRANTEE) INFORMATION  |
|                 | (REQUIRED)   | (REQUIRED)   |
| <b>D</b> (37    | ame Ali Amini e Tacquelie Box Pri                                  | nt Name Ali Armini and Jacqueline Bass Trusters  |
|                 |  | dress of the Arriving Basic Trust dated December   |
| Address<br>City | Zeony Cove Cit   |  |
| State           | Zip Zquyk Sta  |  |
| State _         | DV - Zip <u>81448</u> Bid  |  |
| COMPA           | ANY/PERSON REQUESTING RECORDING                                    |  |
|                 | required if not the seller or buyer)                               |  |
| Print N         |  | Scrow #  |
| Address         | 1591 MOND AVENUE   | 6010   |
| Cıty            | MINDED State   | N Zip 89423  |
|                 | (AS A PUBLIC RECORD THIS FORM MA                                   | Y BE RECORDED/MICROFILMED)   |