APN#1220-16-310-081 through 100	LEACH JOHNSON SONG & GRUCHOW KAREN ELLISON, RECORDER
Recording Requested by/Mail to:	
Name: Sequoia Village HOA, c/o CAMCO	\ \
Address: 704 W. Nye Lane, Suite 101	\ \
City/State/Zip: Carson City, NV 89703	
Mail Tax Statements to:	
Name: Sequoia Village HOA, c/o CAMCO	
Address: 704 W. Nye Lane, Ste. 101	
City/State/Zip: Carson City, NV 89703	
of Covenants Condition Village Home Title of Do (Only us The undersigned hereby affirms the DOES contain personal information	
Signature	
Donna A. Zanetti	
Printed Name	
This document is being (re-)recorded to correct o	document #, and is correcting

DOUGLAS COUNTY, NV

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APNS: 1220-16-310-081 through 100

SUPPLEMENTAL DECLARATION TO THE AMENDED DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS FOR SEQUOIA VILLAGE HOMEOWNERS ASSOCIATION

ZERO LOT LINE HOMES APNS: 1220-16-310-081 through 100

RECITALS

- A. On November 14, 1979, a Final Map for Sequoia Village Townhouses I was recorded in the Office of the Douglas County, Nevada Recorder, as Document No 38712 ("Final Map"), along with the Covenants, Conditions and Restrictions of Sequoia Village, as Document No. 38713, creating the common interest community of Sequoia Village.
- B. On July 17, 1980, the Declarant filed the Articles of Incorporation for the Sequoia Village Homeowners Association ("Association"), creating the non-profit cooperative corporation to manage the affairs of the common interest community.
- C. On August 15, 1980, Philip E. and Camilla G. Halcomb ("Declarant") recorded the Amended Declaration of Covenants, Conditions and Restrictions in the Office of the Douglas County Recorder, as Document No. 47535 ("Amended Declaration"), describing the real property subject to the Declaration as being all the property described in the Final Map and repealing the previously recorded Declaration of Covenants, Conditions and Restrictions.
- D. On April 25, 1991, the Association recorded an Amendment to the Amended Declaration in the Office of the Douglas County Recorder, as Document No. 249316, de-annexing certain real property from the Association ("De-Annexation Amendment"), which property was later developed as a separate subdivision.
- E. On October 23, 2003, the Association, upon the affirmative vote of its Members, recorded an Amendment to the Amended Declaration, as Document No. 0595127, in the Office of the Douglas County Recorder providing that each Owner's right and easement in the Common Area is subject to the right of the Association, with the approval of its Members,

to dedicate or transfer all or any part of the Common Area for development of additional units.

- F. On December 29, 2003, the Association recorded Parcel Map PD 03-001, as Document No. 600685, in the Office of the Douglas County Recorder, which Parcel Map divided the Common Area into Parcels A and B, with Parcel A consisting 5.41 acres and containing all the existing Townhome Lots along with the clubhouse and pool, and Parcel B consisting of 1.92 undeveloped acres. Parcel B was assigned APN 1220-16-310-080.
- G. On March 12, 2004, the Association sold Parcel B to Cornerstone Construction, LLC for the purpose of developing additional units.
- H. On August 4, 2004, the Douglas County Board of Commissioners approved the construction of 20 single-family, zero lot line homes within the existing Sequoia Village Subdivision on Parcel B, APN 1220-16-310-080 ("PD 04-003").
- On March 16, 2006, Cornerstone Construction, LLC recorded a Final Subdivision Map Sequoia Village Planned Development PD 04-003, as Document No. 669980, in the Office of the Douglas County Recorder, providing for 20 lots and the private street known as Woodside Drive on Parcel B.
- J. On May 25, 2006, Cornerstone Construction, LLC sold to Sequoia Village Generations Homes, LLC all the real property described as:

All that real property situate in Douglas County, State of Nevada, specifically described as follows:

All those certain Parcels shown within the boundaries of the Final Map #PD 04-003 of SEQUOIA VILLAGE PLANNED DEVELOPMENT, filed in the office of the Douglas County Recorder, State of Nevada, on March 16, 2006, in Book 0306, Page 5641, as Document No. 669980, more particularly described as follows:

Parcels 1-20 and Parcel B, Common Area, as shown on the Final Map #PD 04-003 of SEQUOIA VILLAGE PLANNED DEVELOPMENT, filed in the office of the Douglas County Recorder, State of Nevada, on March 16, 2006, in Book 0306, Page 5641, as Document No. 669980.

APN: 1220-16-310-081through1220-16-310-100

APN: 1220-16-3 10-101 (Parcel B Common Area)

K. Sequoia Village Generations Homes, LLC then constructed 20 zero lot line homes (APNs 1220-16-310-081 through 1220-16-310-100) on Parcel B ("Zero-Lot Line Home Lots"), which is within the Association.

- L. The only covenants, conditions and restrictions which run with the land and are binding on the Zero Lot Line Home Lots and the Zero Lot Line Home Owners are those contained in the Amended Declaration, and any amendments thereto.
- M. On or about October 16, 2006, the Association and Sequoia Village Generations Homes, LLC entered into "the Annexation Agreement for the Generations Project into the Sequoia Village HOA" ("Agreement") which addressed the treatment of the Zero Lot Line Home Lots pertaining to assessments, reserves, covenants, and services to more equitably address the differences between the original Townhomes and the new Zero Lot Line product types.
- N. This Agreement also purported to annex the Zero-Lot Line Home Lots into the Association, despite the fact that pursuant to the Amended Declaration the land and the Zero Lot Line Home Lots were part of the Association and, therefore, no annexation is required.
- O. This Agreement was not incorporated into a Supplemental Declaration to run with the land binding all current and future Owners; although the Association subsequently budgeted and provided services as if the Agreement was in full force and effect.

NOW THEREFORE, we, the undersigned Owners of the Zero-Lot Line Home Lots do hereby approve the recordation of this Supplemental Declaration to the Amended Declaration, which is consistent with the unrecorded Agreement and which will run with the land and bind all current and future Owners of the Zero-Lot Line Home Lots. All covenants, conditions and restrictions contained in the Amended Declaration not modified by this Supplemental Declaration, remain in full force and effect. The Owners of the Zero-Lot Line Home Lots are afforded all the rights, responsibilities and obligations of Association membership except as modified in this Supplemental Declaration.

- A. Covenants, Conditions and Restrictions Applicable to Zero-Lot Line Home Lots Only:
 - 1. The maintenance of the exterior of each home shall be the responsibility of the Owner subject to the following:
 - a. Any changes to the exterior of the home must be approved by the Association.
 - b. Homes in disrepair may be reported to the Association and the Owner shall be required to repair the home within a reasonable period as determined by the Association.
 - c. If an Owner fails to make repairs after notice and hearing, the Association may suspend the Owner's right to use the Common Area clubhouse, impose fines and/or make the repairs and assess the Owner for the cost of repairs and any management fees.

- 2. Each home is allotted private open space to one side and to the rear of the home as per the fences installed by Sequoia Village Generations Homes, LLC at the time of construction subject to the following:
 - a. The Owner shall have a perpetual easement over and upon the open space.
 - b. Maintenance of the open space shall be the responsibility of the Owner including the responsibility to fence the open space and repair the fencing subject to the Association's oversight as outlined in A.1.c above.
- 3. Each home located on a Lot subject to this Supplemental Declaration has been designed with a Zero-Lot Line Home Lot configuration which grants the neighboring home private open space usage immediately adjacent to their home. The following covenants pertain to that space:
 - a. No plant, tool, etc. shall be placed as to allow it to touch a neighbor's building:
 - b. No structure shall be built that shall deny the neighboring owner a 3 foot access path around the exterior of their structure for maintenance purposes; and
 - c. No owner shall access the neighboring person's yard for maintenance of their home without first gaining the permission of that homeowner or the Association unless there is a health or safety concern that requires such access.
- B. Reserves Budget, Operating Budget and Assessments
 - Zero-Lot Line Home Lots shall be assessed on an equal basis with the Townhome
 Lots for those reserve contributions required to set aside funds for the repair,
 replacement and restoration of the Common Area's major components, including
 but not limited to:
 - Landscaping;
 - b. Sidewalks and walking paths;
 - c. Recreational amenities such as the club house, picnic and barbecue areas; and
 - d. Streets and parking areas.
 - 2. Zero-Lot Line Home Lots shall not be assessed for that portion of the reserve contribution used to repair, replace or restore any major components of the Townhome exterior which the Association is obligated to maintain.
 - 3. Zero-Lot Line Home Lots shall be assessed on an equal basis with the Townhome Lots for those operating expenses which benefit all Owners. These expenses include, but may not be limited to:
 - a. Landscaping;
 - b. Sidewalks and walking paths;
 - c. Recreational amenities such as the club house, picnic and barbecue areas;
 - d. Streets and parking areas including the driveways of the Zero Lot Line homes which constitute its parking areas; and

- e. Water and other utilities for the Common Area.
- 4. Zero-Lot Line Home Lots shall not be assessed for operating expenses related to the following:
 - a. Exterior maintenance of the Townhome Lots;
 - b. Fence repair or replacement;
 - c. Rear yard maintenance;
 - d. Concrete repair or replacement for patios, porches or walkways; and
 - e. Carport maintenance.
- C. Amendment. The Owners of the Zero-Lot Line Home Lots may amend this Supplemental Declaration upon the affirmative vote of the Board of Directors and a majority of the Zero-Lot Line Home Owners provided that no amendment which would change the allocated interests of the Townhome Lot Owners or the obligations of the Townhome Lot Owners will be effective until approved by a majority of the Townhome Lot Owners as well.

IN WITNESS WHEREOF, the Owners of the Zero Lot Line Home Lots have caused this Supplemental Declaration to be executed as of this 4^{10} day of 2019.

SIGNATURES AND NOTARY ACKNOWLEDGEMENTS ON FOLLOWING PAGES



APN 1220-16-310-081

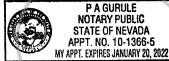
SCHAEFER FAMILY TRUST U/D/T/ MAY 13, 2008

ANDREA E RAJESKI aka SCHAEFER, TRUSTEE

andrea E Rajeshi aka Schoefu, Treestee

STATE OF <u>Nevada</u>)
ss.
county of <u>Douglas</u>)

On this _____ day of October, 2018, before me the undersigned Notary Public, in and for said County and State, personally appeared Mical Rajeki Hkir known of proved to me to be the ______, who executed the foregoing instrument, and who acknowledged to me that she did so freely and voluntarily and for the uses and purposes therein provided.



EURUD A 9 DIJBUG YRATON ADAVJH TE OF NEVBA B-8861-DT. NO. TG94 MY RYTE EXIDERATE YOURS

T. ROALD ANDERSON

Tull.		\\
STATE OF NEWBOR COUNTY OF LARSON CITY) }ss. }	$ \longrightarrow $
On this 13th day of 12th for said County and State, proved to me to be the	CEMBER, 2018, before me the undersigned I , personally appeared <u>I. RONALD ANDER</u> <u>PERSON</u> , who execulated to me that he did so freely and volunta	<u>らかん</u> , known or uted the foregoing

ILA HELENE YEAGER
NOTARY PUBLIC
STATE OF NEVADA
My Appt. Exp. July 26, 2021

and purposes therein provided.

1220-16-310-083; 1220-16-310-084; 1220-16-310-085; 1220-16-310-087; 1220-16-310-091

MATTHEWS REVOCABLE TRUST, DATED JULY 24, 2002

JOHN MICHAEL MATTHEWS, TRUSTEE

STATE OF)	
)s	
COLLATO OF SA	A fragenous 1 3	

On this 25th day of Och	<i>ber</i> , 201 <i>8</i> , befo	ore me the unde	rsigned Notary	Public, in and
for said County and State,	personally appeared	John Michael	Matthews	, known or
proved to me to be the		, wi	no executed	the foregoing
instrument, and who acknow	ledged to me that he	did so freely and	l voluntarily ar	nd for the uses
and purposes therein provide	d.	2 2		

JOANN A. PEREZ
COMM # 2243772
NOTARY PUBLIC CALIFORNIA
SNI JOACHIN COUNTY
HY COUM EXP. MAY 24, 2022

1220-16-310-086	
ROBERT E. SCHILLING	
STATE OF A PRIMARY	
COUNTY OF DICAS	
On this 20 day of (1)	201 δ , before me the undersigned Notary Public, in and
proved to me to be the	onally appeared Robert E Schilling, known o , who executed the foregoing ed to me that he did so freely and voluntarily and for the use
and purposes therein provided.	Dam Dad.
JAMES D. PIKE Notary Public, State of Nevada Appointment No. 04-92141-3	
My Appt. Expires Dec 30, 2019	
	\ \ \ \

JEANNE P. PEAT

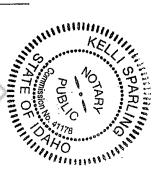
_	Glanze Scat ouner	\ \
/		\ \
•	STATE OF (levada)	7 /
	county of Caron)	
	On this 27 day of COTOBO 2018, before me the undersigned Notary I for said County and State, personally appeared Jeame Pea T	Public, in and
	for said County and State, personally appeared Jeame Peat proved to me to be the Slaver, who executed the	
	instrument, and who acknowledged to me that she did so freely and voluntarily and and purposes therein provided.	

DAWN R. CARLSON
NOTARY PUBLIC
STATE OF NEVADA
No. 17-3337-16 My Appl Exp. Aug. 22, 2021

KÉLLI SPARLING

My Commission Expires: 11/20/2021 Residing at: Post Falls, Idaho

and purposes therein provided.



MORGAN MATTHEWS 201_, before me the undersigned Notary Public, in and for said County and State, personally appeared known or , who executed the foregoing proved to me to be the ___ instrument, and who acknowledged to me that she did so freely and voluntarily and for the uses and purposes therein provided. A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness. accuracy, or validity of that document. ACKNOWLEDGMENT State of California, County of personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that be/she/they executed the same in bis/her/their authorized capacity(ies), and that by bis/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. EDGAR GAMEZ COMM. # 2096197 MY COMM. EXP. FEB. 4, 2019 I certify under PENALTY OF PERJURY under the laws of the State of California that the loregoing paragraph is true and correct.
WITNESS my named and official seal. Signature

MANUEL BENITEZ STATE OF Nevada, NOTARY PUBLIC STATE OF NEVADA County of Douglas ANJE DE KNIJF COUNTY OF Douglas On this 13th day of <u>December 2018</u>, before me the undersigned Notary Public, in and for said County and State, personally appeared Manuel Benitez, known or _____, who executed the foregoing proved to me to be the Derson instrument, and who acknowledged to me that he did so freely and voluntarily and for the uses and purposes therein provided. **LUZ MARIA BENITEZ** NOTARY PUBLIC STATE OF NEVADA STATE OF Nevada County of Douglas ANJE DE KNIJF COUNTY OF 1009 On this 13" day of <u>December</u>, 2018, before me the undersigned Notary Public, in and for said County and State, personally appeared <u>Luz Maria Benilez</u>, known or _____, who executed the foregoing proved to me to be the Person instrument, and who acknowledged to me that she did so freely and voluntarily and for the uses

1220-16-310-092

and purposes therein provided.

DEBBIE BASS

Dbbu Basz

STATE OF California)
county of Alumeda)ss.)

GUADALUPE IBARRA
COMM. # 2244325
COMM. # 2244325
NOTARY PUBLIC • CALIFORNIA D
ALAMEDA COUNTY
My Gommission Expires
JUNE 13, 2022

NELSON MARROQUIN	
ghyl-	
STATE OF	
COUNTY OF DOVE CAS)	
for said County and State, persona	_, 2018_, before me the undersigned Notary Public, in an ally appeared Necolary Notary Robinson of the foregoin to me that he did so freely and voluntarily and for the use
SABY ABUNDEZ-SILVA	SUZANNE WOODRUFF NOTARY PUBLIC STATE OF NEVADA APPT. No. 18-2318-5 MY APPT. EXPIRES APR. 2, 2022
Seml	
STATE OF No) SS. COUNTY OF DOUGLAS)	
On this 20th day of Oct	, 201 $\frac{8}{}$, before me the undersigned Notary Public, in and
for said County and State, perso	onally appeared Ahy Ahuntz known o
proved to me to be the D_{ν}	, who executed the foregoing
instrument, and who acknowledge	d to me that she did so freely and voluntarily and for the use
and purposes therein provided.	

JAMES D. PIKE Notary Public, State of Nevada Appointment No. 04-92141-3 My Appt. Expires Dec 30, 2019

NELSON MARROQUIN

Jh y L	
STATE OF))ss.	
COUNTY OF DOVE CALS)	
On this 19th day of December, 2018, before me the undersigned N for said County and State, personally appeared News Manne proved to me to be the homeowner w/DL, who execu instrument, and who acknowledged to me that he did so freely and voluntar and purposes therein provided.	ted the foregoing
DugmeWoodiff	and the second s
SAEY ABUNDEZ-SILVA	ANNE WOODRUFF IOTARY PUBLIC ATE OF NEVADA APPT. No. 18-2318-5 PT. EXPIRES APR. 2, 2022
STATE OF No) ss.	
COUNTY OF Doserves	
On this 25th day of Net , 2018, before me the undersigned N for said County and State, personally appeared Ah Ah ONDE proved to me to be the Dock Cook , who execuinstrument, and who acknowledged to me that she did so freely and volunta	known or ited the foregoing
and purposes therein provided.	
JAMES D. PIKE Notary Public, State of Nevada Appointment No. 04-92141-3 My Appt. Expires Dec 30, 2019	

1220-16-310-095
CRISS BARBER
STATE OF NEWARA))SS. COUNTY OF NEW AND A)
COUNTY OF Light)
On this 20 day of Octor, 2018, before me the undersigned Notary Public, in and for said County and State, personally appeared (VIS)-BANKE known or proved to me to be the 1000 (Coo), who executed the foregoing instrument, and who acknowledged to me that she did so freely and voluntarily and for the uses and purposes therein provided.
JAMES D. PIXE Notary Public, State of Nevada Appointment No. 04-92141-3 My Appt. Expires Dec 30, 2019
STATE OF WOUNTY OF Dec/18)
On this O' day of Ctore, 2018, before me the undersigned Notary Public, in and for said County and State, personally appeared CASA BARRY, known or proved to me to be the Three Core, who executed the foregoing instrument, and who acknowledged to me that she did so freely and voluntarily and for the uses and purposes therein provided.
JAMES D. PIKE Notary Public, State of Nevada Appointment No. 04-92141-3 My Appt. Expires Dec 30, 2019

THE MARILYN MCCALISTER REVOCABLE TRUST

MARILYN MCCALISTER, TRUSTEE

Marilyn Mc Calister, Trustee
STATE OF VCVAQA) MARJORIE SHEPHERD
STATE OF NOVADA) SS. COUNTY OF CALCUN (Aty) MARJORIE SHEPHERD NOTARY PUBLIC STATE OF NEWADA My Appl. Exp. Aug. 16, 2020 My Appl. Exp. Aug. 16, 2020
COUNTY OF (ALSON (14)) [No. 16.4295.3 My Appl. Exp. Aug. 16, 2020]
On this 24th day of 2the 201_, before me the undersigned Notary Public, in and
for said County and State, personally appeared Marilyn MccAlister Shemick, known or
proved to me to be the $\frac{\mathcal{O}(500)}{1}$, who executed the foregoing
instrument, and who acknowledged to me that she did so freely and voluntarily and for the uses
and purposes therein provided.
Wayer Stylled

MICHAEL R. KORBA

Million ORKala
Michael Comments
STATE OF NO MODEL
)ss.
COUNTY OF DOUGLAS)
On this 10 day of Delle moet 201 & before me the undersigned Notary Public, in and
for said County and State, personally appeared Michael R. Horbiknown or proved to me to be the, who executed the foregoing
instrument, and who acknowledged to me that he did so freely and voluntarily and for the uses
and purposes therein provided.
PATRICIA S. KORBA
ANU JANSSE
Notary Public - State of Nevada Appointment Recorded in Douglas County
No: 03-8088-5 - Expires March 20, 2019
STATE OF AN G. C. d. g. l.
STATE OF 10 evado))ss.
COUNTY OF Douglos
On this 15th day of December, 2018, before me the undersigned Notary Public, in and
for said County and State, personally appeared Potricias Korka known or
proved to me to be the, who executed the foregoing
instrument, and who acknowledged to me that she did so freely and voluntarily and for the uses
and purposes therein provided.
Mula
ANU JANSE
Notary Public - State of Nevada Appointment Recorded in Douglas County
No: 03-60889-5 - Expires Merch 20, 2019

1220-16-310-098

Certificate No: 12-9537-5

SHARON L. THOMPSON

OTAKOR E. MORI SOR	\ \
Shave L-Thapson KELLI JONE Notary Public - State Appointment Recorded in Wi	of Nevada
	lay 25, 2022
STATE OF Newada) State of Newada) State of Newada) State of Newada) State of Newada)	
On this day of, 201[8], before me the undersigned No	tary Public, in and
for said County and State, personally appeared Sharon Lee Thomps	on, known o
proved to me to be the individual , who execute	
instrument, and who acknowledged to me that she did so freely and voluntaril	y and for the use
and purposes therein provided. (Cl) Tous	•
	

THE WILLIAMS FAMILY TRUST OF 1999, DATED NOVEMBER 23, 1999

JEAN M. WILLIAMS, TRUSTEE

/	Jan Mr. Welliams	•
	STATE OF C21. form 12)	
	COUNTY OF EI Dor2 du)ss.	

On this day of Oct , 2018 before me the undersigned Notary Public, in and for said County and State, personally appeared Jern Marie Williams known or proved to me to be the <u>person homeowne</u>, who executed the foregoing instrument, and who acknowledged to me that she did so freely and voluntarily and for the uses and purposes therein provided.

BRITT COLLIER BROWN
Commission # 2006571
Notary Public - California
El Dorado County
My Comm. Expires Jan 10, 2019