



KAREN ELLISON, RECORDER

APN# 1219-02-000-025

Recording Requested by/Mail to:

Name HELEN E JOHNSON

Address P.O. Box 344

City/State/Zip GARDNEVILLE NV 89410

Mail Tax Statements to

Name ELLIOTT T KOLBE

Address 412 W. 37th Ave.

City/State/Zip SPokane, WA 99203

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law (check applicable)

Affidavit of Death – NRS 440 380(1)(A) & NRS 40 525(5)

Judgment – NRS 17 150(4)

Military Discharge – NRS 419 020(2)

AFFIDAVIT OF RELINQUISHMENT
OF WATER RIGHTS

Signature

HELEN E JOHNSON

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

Upon recording mail copy to
State Engineer's Office
901 S Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No 19601 Certificate Number 12917

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

ss

County of Carson City)

I, Christopher G Moltz, P E

do hereby swear under penalty of perjury that the assertions of this affidavit are true

1 I am the owner of record

agent for the owner of record who is Helen E Johnson

of all a portion of 19601/12917 as indicated in the records of the
check one *permit/certificate no or decreed right*

Nevada State Engineer

2 I hereby relinquish an amount of water equivalent to

2 0 afa

enter a total amount of water equal to the sum of 2 0 afa for each proposed new domestic well

acre-feet annually from the above water right

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows

0 5 Acres within the SE1/4 SW1/4 of Section 33, T 13N , R 21E , M D B &M
(listed on NDWR website as appurtenant to APN 1321-33-002-003)
(see attached map)

describe the place of use by quarter sections, section, township, range M D B &M and assessor's parcel numbers

\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

3 This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map *(Describe place where water will be used with quarter sections, section, township, range, M D B &M and assessor's parcel numbers)*

New lot to be created from split of Current Parcel APN 1219-02-000-025 (No APN No Assigned Yet) POU of new lot will be 30 35 Acres within portions of the SE1/4 of Section 2, T 12 N , R 19 E , M D B &M (see attached map)

4 I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map The original tentative parcel map must be prepared to the standards of NRS 278 466

5 I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective

6 I am aware that, under NRS 534 350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes Water rights so relinquished revert to the source of the water Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534 350

7 I understand this relinquishment shall become effective upon the date of approval by the State Engineer The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source

8 I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278 380 (2001), or in the case of a final parcel map as provided in NRS 278 4725 (2003), the process cannot be reversed nor can I claim said right as a water right

9 Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county

10 I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder

DATED This 26th day of April, 20 17

[Signature]
Affiant's Signature

3032 Silver Sage Drive, STE 101
Street Address

Christopher G Moltz
Affiant's printed name

Carson City, NV 89701
City, State, ZIP

(775) 781-4314
Telephone Number

State of Nevada)

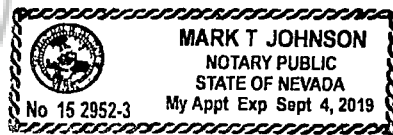
ss

County of Carson City)

Subscribed and sworn to before me on

this 26 day of April, 20 17

by Christopher G Moltz



[Signature]
Notary Public Signature

Notary Stamp

APPROVED This 5th day of December, 20 18

[Signature]
for State Engineer's signature

Tim Wilson, Deputy S.E.
Print State Engineer's name

PROJECT SUMMARY

TOTAL AREA 84.56 ACRES TOTAL PARCELS (2)
 APN 1219 02 000 028
 THIS MAP IS A DIVISION OF PARCEL A 28 OF PARCEL MAP
 1219 02 000 028 AS RECORDED IN THE PUBLIC RECORDS OF
 BUTTE COUNTY, CALIFORNIA, ON 12/26/14 AT 11:22 AM.

APPLICANT/OWNER HELEN E JOHNSON
 2511 MOTTSVILLE LANE
 BUTTE COUNTY, CALIFORNIA 95926
 (707) 751-4314

ENGINEER R O ANDERSON ENGINEERING INC
 1000 UNIVERSITY AVENUE
 BUTTE COUNTY, CALIFORNIA 95926
 (707) 752-2022

EXISTING ZONING A 11
 EXISTING MASTER PLAN AGRICULTURAL
 FLOOD ZONE AQ-LAND 40 PER PRELIMINARY F.E.T.A. MAP
 2008-2010 DATED 12/14/08 AND 2010 AND
 2010-2012 DATED 12/14/08

PROJECT SET BACK (PERMETER ONLY)
 30 FEET FRONT YARD
 30 FEET SIDE YARD
 30 FEET REAR YARD

SERVICES PRIVATE WELL
 WATER PRIVATE SEPTIC
 SEWER PRIVATE SEPTIC
 ELECTRIC 240 VOLT SINGLE PHASE
 240 VOLT SINGLE PHASE
 (707) 854-1540 (707) 854-1540

TELEPHONE FRONTIER STREET
 (707) 854-1540
 (707) 854-1540

GAS SOUTHWEST GAS CORP
 1000 UNIVERSITY AVENUE
 BUTTE COUNTY, CALIFORNIA 95926
 (707) 863-2867

BASIS OF BEARING

- 87.53 N SOUTH LINE OF ADJACENT PARCEL A 11 AND ADJACENT PARCEL A 28 AS SHOWN ON THE PLAT AND RECORDS OF BUTTE COUNTY, CALIFORNIA, DOCUMENT NO. 1219 02 000 028
- FOUND 1/2" IRON PIPE NO. 745
- FOUND 1/2" IRON PIPE WITH CAP R/LD 6534
- △ OR PLS 1/16" UNLESS OTHERWISE NOTED
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 1172
- └ CORNER MARK AT APPROXIMATE SLOUGH CENTERLINE
- └ NOTHING FOUND OR SET
- ⊙ APPROXIMATE LOCATION OF PERCOLATION TEST PIT

LEGEND

- FOUND 1/2" IRON PIPE NO. 745
- FOUND 1/2" IRON PIPE WITH CAP R/LD 6534
- △ OR PLS 1/16" UNLESS OTHERWISE NOTED
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 1172
- └ CORNER MARK AT APPROXIMATE SLOUGH CENTERLINE
- └ NOTHING FOUND OR SET
- ⊙ APPROXIMATE LOCATION OF PERCOLATION TEST PIT

LINE TABLE

LINE NO.	START POINT	END POINT	LENGTH	BEARING
1	112.00	112.00	0.00	0.00
2	112.00	112.00	0.00	0.00
3	112.00	112.00	0.00	0.00
4	112.00	112.00	0.00	0.00
5	112.00	112.00	0.00	0.00
6	112.00	112.00	0.00	0.00
7	112.00	112.00	0.00	0.00
8	112.00	112.00	0.00	0.00
9	112.00	112.00	0.00	0.00
10	112.00	112.00	0.00	0.00
11	112.00	112.00	0.00	0.00
12	112.00	112.00	0.00	0.00
13	112.00	112.00	0.00	0.00
14	112.00	112.00	0.00	0.00
15	112.00	112.00	0.00	0.00
16	112.00	112.00	0.00	0.00
17	112.00	112.00	0.00	0.00
18	112.00	112.00	0.00	0.00
19	112.00	112.00	0.00	0.00
20	112.00	112.00	0.00	0.00
21	112.00	112.00	0.00	0.00
22	112.00	112.00	0.00	0.00
23	112.00	112.00	0.00	0.00
24	112.00	112.00	0.00	0.00
25	112.00	112.00	0.00	0.00
26	112.00	112.00	0.00	0.00
27	112.00	112.00	0.00	0.00
28	112.00	112.00	0.00	0.00
29	112.00	112.00	0.00	0.00
30	112.00	112.00	0.00	0.00
31	112.00	112.00	0.00	0.00
32	112.00	112.00	0.00	0.00
33	112.00	112.00	0.00	0.00
34	112.00	112.00	0.00	0.00
35	112.00	112.00	0.00	0.00
36	112.00	112.00	0.00	0.00
37	112.00	112.00	0.00	0.00
38	112.00	112.00	0.00	0.00
39	112.00	112.00	0.00	0.00
40	112.00	112.00	0.00	0.00
41	112.00	112.00	0.00	0.00
42	112.00	112.00	0.00	0.00
43	112.00	112.00	0.00	0.00
44	112.00	112.00	0.00	0.00
45	112.00	112.00	0.00	0.00
46	112.00	112.00	0.00	0.00
47	112.00	112.00	0.00	0.00
48	112.00	112.00	0.00	0.00
49	112.00	112.00	0.00	0.00
50	112.00	112.00	0.00	0.00
51	112.00	112.00	0.00	0.00
52	112.00	112.00	0.00	0.00
53	112.00	112.00	0.00	0.00
54	112.00	112.00	0.00	0.00
55	112.00	112.00	0.00	0.00
56	112.00	112.00	0.00	0.00
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58	112.00	112.00	0.00	0.00
59	112.00	112.00	0.00	0.00
60	112.00	112.00	0.00	0.00
61	112.00	112.00	0.00	0.00
62	112.00	112.00	0.00	0.00
63	112.00	112.00	0.00	0.00
64	112.00	112.00	0.00	0.00
65	112.00	112.00	0.00	0.00
66	112.00	112.00	0.00	0.00
67	112.00	112.00	0.00	0.00
68	112.00	112.00	0.00	0.00
69	112.00	112.00	0.00	0.00
70	112.00	112.00	0.00	0.00
71	112.00	112.00	0.00	0.00
72	112.00	112.00	0.00	0.00
73	112.00	112.00	0.00	0.00
74	112.00	112.00	0.00	0.00
75	112.00	112.00	0.00	0.00
76	112.00	112.00	0.00	0.00
77	112.00	112.00	0.00	0.00
78	112.00	112.00	0.00	0.00
79	112.00	112.00	0.00	0.00
80	112.00	112.00	0.00	0.00
81	112.00	112.00	0.00	0.00
82	112.00	112.00	0.00	0.00
83	112.00	112.00	0.00	0.00
84	112.00	112.00	0.00	0.00
85	112.00	112.00	0.00	0.00
86	112.00	112.00	0.00	0.00
87	112.00	112.00	0.00	0.00
88	112.00	112.00	0.00	0.00
89	112.00	112.00	0.00	0.00
90	112.00	112.00	0.00	0.00
91	112.00	112.00	0.00	0.00
92	112.00	112.00	0.00	0.00
93	112.00	112.00	0.00	0.00
94	112.00	112.00	0.00	0.00
95	112.00	112.00	0.00	0.00
96	112.00	112.00	0.00	0.00
97	112.00	112.00	0.00	0.00
98	112.00	112.00	0.00	0.00
99	112.00	112.00	0.00	0.00
100	112.00	112.00	0.00	0.00

NOTES

A 7.5 PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL EXISTING AND PROPOSED 12" WATER MAINS UNLESS OTHERWISE SHOWN TO THE CONTRARY.

TO SUBDIVIDE THIS PARCEL, THE FOLLOWING SHALL BE SUBJECT TO THE APPROVAL OF THE BUTTE COUNTY PLANNING AND ZONING COMMISSION AND THE BUTTE COUNTY SUPERVISORS:

1. A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL EXISTING AND PROPOSED 12" WATER MAINS UNLESS OTHERWISE SHOWN TO THE CONTRARY.

2. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR THE USE OF ONLY ONE PARCEL. A SEWAGE DISPOSAL SYSTEM SHALL NOT BE INSTALLED ON A PARCEL UNLESS IT IS CONNECTED TO A 12" WATER MAIN.

3. THIS DESIGN AND PLAN SHALL BE CONSIDERED WITH THE CITY OF BUTTE COUNTY'S MASTER PLAN AND ZONING ORDINANCES.

4. THE DESIGN AND PLAN SHALL BE CONSIDERED WITH THE CITY OF BUTTE COUNTY'S MASTER PLAN AND ZONING ORDINANCES.

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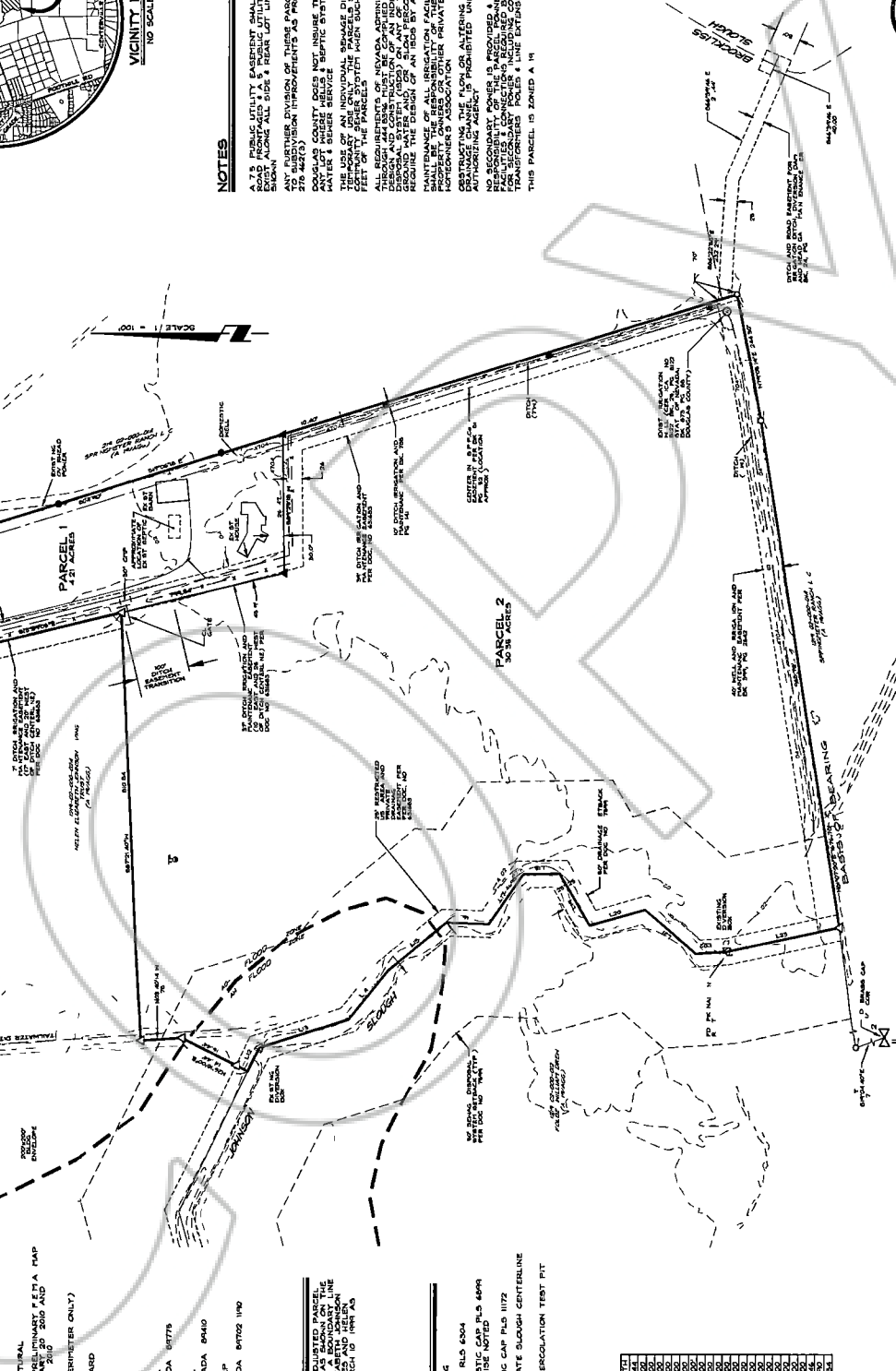
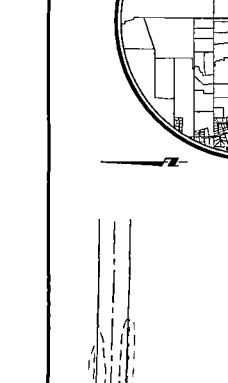
6. THE DESIGN AND PLAN SHALL BE CONSIDERED WITH THE CITY OF BUTTE COUNTY'S MASTER PLAN AND ZONING ORDINANCES.

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10. THE DESIGN AND PLAN SHALL BE CONSIDERED WITH THE CITY OF BUTTE COUNTY'S MASTER PLAN AND ZONING ORDINANCES.



NO.	DATE	BY	REVISION BLOCK

R O Anderson
 REGISTERED PROFESSIONAL ENGINEER
 CIVIL ENGINEERING
 1000 UNIVERSITY AVENUE
 BUTTE COUNTY, CALIFORNIA 95926
 (707) 752-2022

TENTATIVE PARCEL MAP
 HELEN E JOHNSON

APN 1219-02-000-025

SCALE 1" = 200'

DATE 12/26/14 OF 1 SHEETS